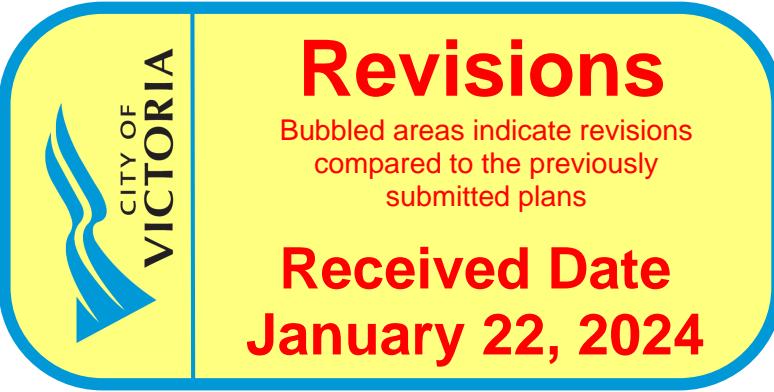


# 1042/1044 RICHARDSON STREET

## APPLICATION FOR REZONING & DEVELOPMENT PERMIT



Perspective view from Richardson Street



② Site Context Plan  
1 : 1000

### Property Data

| GENERAL PROPERTY INFORMATION            |  |
|---|--|
| PROJECT DESCRIPTION                     | NEW 5 STOREY INFILL RESIDENTIAL BUILDING                               |
| CIVIC ADDRESS                           | 1042/1044 Richardson Street, Victoria BC                               |
| LEGAL DESCRIPTION                       | LOT 1663 VICTORIA CITY   |
| PROPERTY IDENTIFICATION NUMBER (P.I.D.) | 009-396-853  |
| AUTHORITY HAVING JURISDICTION           | CITY OF VICTORIA   |
| APPLICABLE BUILDING CODE                | BRITISH COLUMBIA BUILDING CODE, 2018 EDITION, INCLUDING ALL AMENDMENTS |

### Project Scope Summary

- 20-unit purpose built rental building with a mix of market rental units
- Retaining/replacing the 5 rental units of the existing buildings which are to be removed
- Diverse unit mix including:
  - 3 three-bedroom units
  - 15 one-bedroom units (three adaptable units, one ground level accessible unit)
  - 2 studio units
- Bicycle and mobility oriented design, situated on a dedicated All Ages and Abilities bicycle route, to encourage alternatives modes of transportation by providing:
  - level site access
  - more than required long-term bicycle parking spaces, provided on each floor in close proximity to unit entrances, and sized to accomodate several cargo bikes
  - charging outlets provided for electric bikes
  - bike maintenance station at ground level
- On-street electric MODO car-share is proposed, with memberships registered to each unit for the lifetime of the building

### DRAWING LIST

| Sheet Number | Sheet Name                           |
|--------------|--------------------------------------|
| A0.00        | Cover Sheet                          |
| A0.01        | Site Plan and Project Data           |
| A0.02        | Site Survey                          |
| A0.03        | Code Analysis and Spatial Separation |
| A1.01        | Solar Shadow Study                   |
| A1.02        | Axo Shadow Study                     |
| A1.03        | Context Renders                      |
| A2.00        | Floor Plans                          |
| A2.01        | Floor Plans                          |
| A3.00        | Elevations                           |
| A3.01        | Context Elevations                   |
| A3.02        | Exterior Materials                   |
| A4.00        | Building Sections                    |
| A4.01        | Exterior Lighting                    |
| A4.02        | Exterior Lighting                    |
| C01          | Civil                                |
| L01          | Landscape Concept Plan               |
| L02          | Landscape L6 Rooftop Concept Plan    |
| L03          | Landscape Tree Management Plan       |

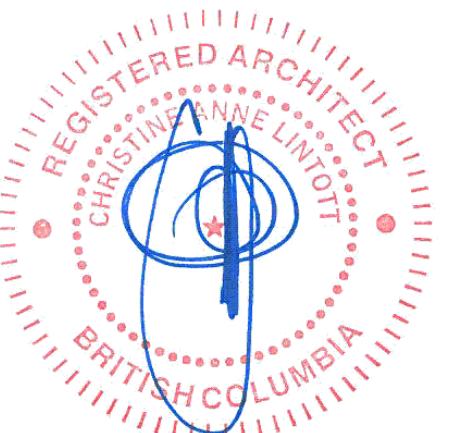
Suite 1 - 864 Queens Avenue, Victoria, BC V8T 1M5  
Telephone: 250.384.1969  
www.lintottarchitect.ca

| Issue   | Date       |
|---|------------|
| Submission for Rezoning and Development Permit      | 2020-09-30 |
| Re - Submission for Rezoning and Development Permit | 2021-01-18 |
| Re - Submission for Rezoning and Development Permit | 2021-06-11 |
| Re - Submission for Rezoning and Development Permit | 2021-10-22 |
| Re - Submission for Rezoning and Development Permit | 2022-04-14 |
| Re - Submission for Rezoning and Development Permit | 2023-08-29 |
| Re - Submission for Rezoning and Development Permit | 2023-11-07 |

### Revision

| No. | Description           | Date       |
|-----|-----------------------|------------|
| 1   | Revision 2            | 2021-06-11 |
| 3   | Zoning Comment #1     | 2022-04-19 |
| 10  | Additional EV Parking | 2023-08-29 |
| 11  | Exterior Material     | 2023-08-29 |
| 20  | Boulevard Revisions   | 2023-11-07 |

### Consultant



Ten42

1042 Richardson Street,  
Victoria BC

|            |                        |
|------------|------------------------|
| Date       | 2023-11-07 12:23:22 PM |
| Drawn by   | BH                     |
| Checked by | CL                     |
| Scale      | As indicated           |
| A0.00      |                        |

| FLOOR AREA (ZONING) |                     |
|---------------------|---------------------|
| Level               | Area                |
| LEVEL 1             | 223 m <sup>2</sup>  |
| LEVEL 2             | 238 m <sup>2</sup>  |
| LEVEL 3             | 237 m <sup>2</sup>  |
| LEVEL 4             | 237 m <sup>2</sup>  |
| LEVEL 5             | 227 m <sup>2</sup>  |
| ROOF                | 12 m <sup>2</sup>   |
|                     | 1174 m <sup>2</sup> |

**FSR CALCULATION**  
SITE AREA (SA) = 668 m<sup>2</sup>  
FLOOR AREA (FA) = 1174 m<sup>2</sup>  
FSR = FA/SA = 1.76

**NOTE:**  
THESE AREAS ARE USED FOR ZONING PURPOSES ONLY & ARE MEASURED TO THE INSIDE FACE OF EXTERIOR WALLS.

### Unit Area Schedule

| Occupancy | Name   | Area              |
|-----------|--------|-------------------|
| LEVEL 1   |        |                   |
| 1 Bedroom | UNIT 1 | 44 m <sup>2</sup> |
| 1 Bedroom | UNIT 2 | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 3 | 44 m <sup>2</sup> |

TOTAL UNIT COUNT: 20

2 STUDIO UNITS  
15 ONE BEDROOM  
- 3 ADAPTABLE  
- 2 GROUND LEVEL  
- 1 GROUND LEVEL ACCESSIBLE  
3 THREE BEDROOM

| LEVEL 2   |        |                   |
|-----------|--------|-------------------|
| 1 Bedroom | UNIT 4 | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 5 | 44 m <sup>2</sup> |
| Studio    | UNIT 6 | 25 m <sup>2</sup> |
| 3 Bedroom | UNIT 7 | 88 m <sup>2</sup> |

| LEVEL 3   |         |                   |
|-----------|---------|-------------------|
| 1 Bedroom | UNIT 8  | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 9  | 44 m <sup>2</sup> |
| Studio    | UNIT 10 | 25 m <sup>2</sup> |
| 3 Bedroom | UNIT 11 | 88 m <sup>2</sup> |

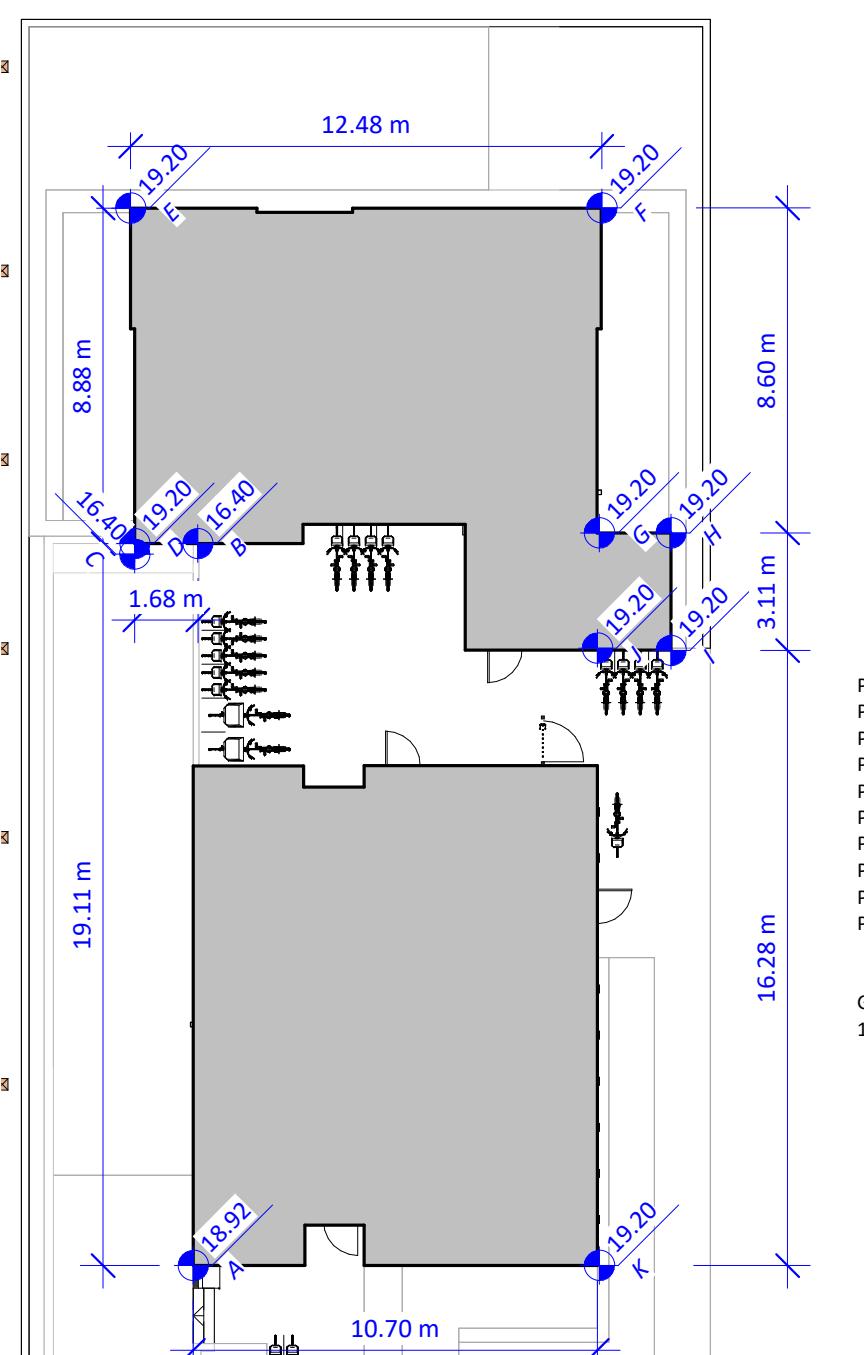
| LEVEL 4   |         |                   |
|-----------|---------|-------------------|
| 1 Bedroom | UNIT 12 | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 13 | 44 m <sup>2</sup> |
| 1 Bedroom | UNIT 14 | 25 m <sup>2</sup> |
| 3 Bedroom | UNIT 15 | 88 m <sup>2</sup> |

| LEVEL 5   |         |                   |
|-----------|---------|-------------------|
| 1 Bedroom | UNIT 16 | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 17 | 44 m <sup>2</sup> |
| 1 Bedroom | UNIT 18 | 26 m <sup>2</sup> |
| 1 Bedroom | UNIT 19 | 36 m <sup>2</sup> |
| 1 Bedroom | UNIT 20 | 39 m <sup>2</sup> |

20 936 m<sup>2</sup>

| Project Information Table      |  |  |
|--------------------------------|--|--|
|                                | Zoning Min/Max   | Proposed   |
| Zone (existing)                | R-K  | SITE SPECIFIC  |
| Site Area                      |  | 668 m <sup>2</sup>   |
| Total Floor Area               |  | 1174 m <sup>2</sup>  |
| Floor Space Ratio              | N/A  | 1 : 1.76   |
| Site Coverage %                | N/A  | 52.7 %   |
| Open Site Space - Lot %        | N/A  | 39.8 %   |
| Open Site Space - Front Yard % | N/A  | 7.8%   |
| Height of Buildings            | N/A  | 19.47m   |
| Storeys #                      | N/A  | 6 storeys  |
| Vehicle Parking #              | 0.2 /unit Affordable < 45m <sup>2</sup> x 5 = 1<br>.75 / unit < 45m <sup>2</sup> x 7 = 4.5<br>.9 / unit > 45m <sup>2</sup> , < 70m <sup>2</sup> x 5 = 5.25<br>1.3 / unit >70m <sup>2</sup> x 3 = 3.9<br>0.1/unit visitor x 20 = 2<br><b>Total = 16.75 (17)</b>   | 6 resident (1 accessible)<br>2 visitor<br>1 on-street electric car-share<br>1 on-street electric vehicle parking   |
| Bicycle Parking #              | <u>Long Term Per Schedule C</u><br>1/unit < 45m <sup>2</sup> x 12 = 12<br>1.25/unit > 45m <sup>2</sup> x 8 = 10<br><b>Total = 22</b><br><br>Oversized Electric Stalls Required<br>= 10% (3 stalls)<br><br>Electric Charging Stalls Required<br>= 50% (11 stalls)<br><br><u>Short Term Per Schedule C</u><br><b>Total = 6 (MIN)</b> | <u>Long Term Per Schedule C</u><br>P1 = 34 (8 are oversized)<br>L1 = 11 (2 are oversized)<br><b>Total = 45 (10 are oversized)</b><br><br>Oversized Electric Stalls Provided<br>= 45% (10 stalls)<br><br>Electric Charging Stalls Provided<br>= 73% (33 stalls)<br><br><u>Lvl 2-4 Additional = 3 (3 oversized with charging)</u><br>Note: These stalls do not conform to Schedule C<br><br><u>Short Term Per Schedule C</u><br><b>Total = 6</b> |
| Mobility Scooter Parking       | No Requirement   | Provided = 4   |
| <b>Building Setbacks</b>       |  |  |
| Front Yard (South)             | N/A  | 1.50m  |
| Rear Yard (North)              | N/A  | 5.00m  |
| Side Yard (West)               | N/A  | 2.09m  |
| Side Yard (East)               | N/A  | 1.2m   |
| <b>Residential Use Details</b> |  |  |
| Total Number of Units          |  | 20   |
| Unit Type Breakdown            |  | 2 Studio Units, 15 One Bedroom Units,<br>3 Three Bedroom Units   |
| Ground Oriented Units          |  | 3  |
| Minimum Unit Floor Area        |  | 25 m <sup>2</sup>  |
| Total Residential Floor Area   |  | 936 m <sup>2</sup>   |

1. Areas shown in this table are for zoning purposes only & are measured to inside face of exterior walls.



AVERAGE HEIGHT AT GRADE IS 18.78m FOR LEVELED SITE  
EXISTING ARTIFICIALLY RAISED GRADING AND

## AVG GRADE

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1042 Richardson Street,  
Victoria BC

## Site Plan and Project Data

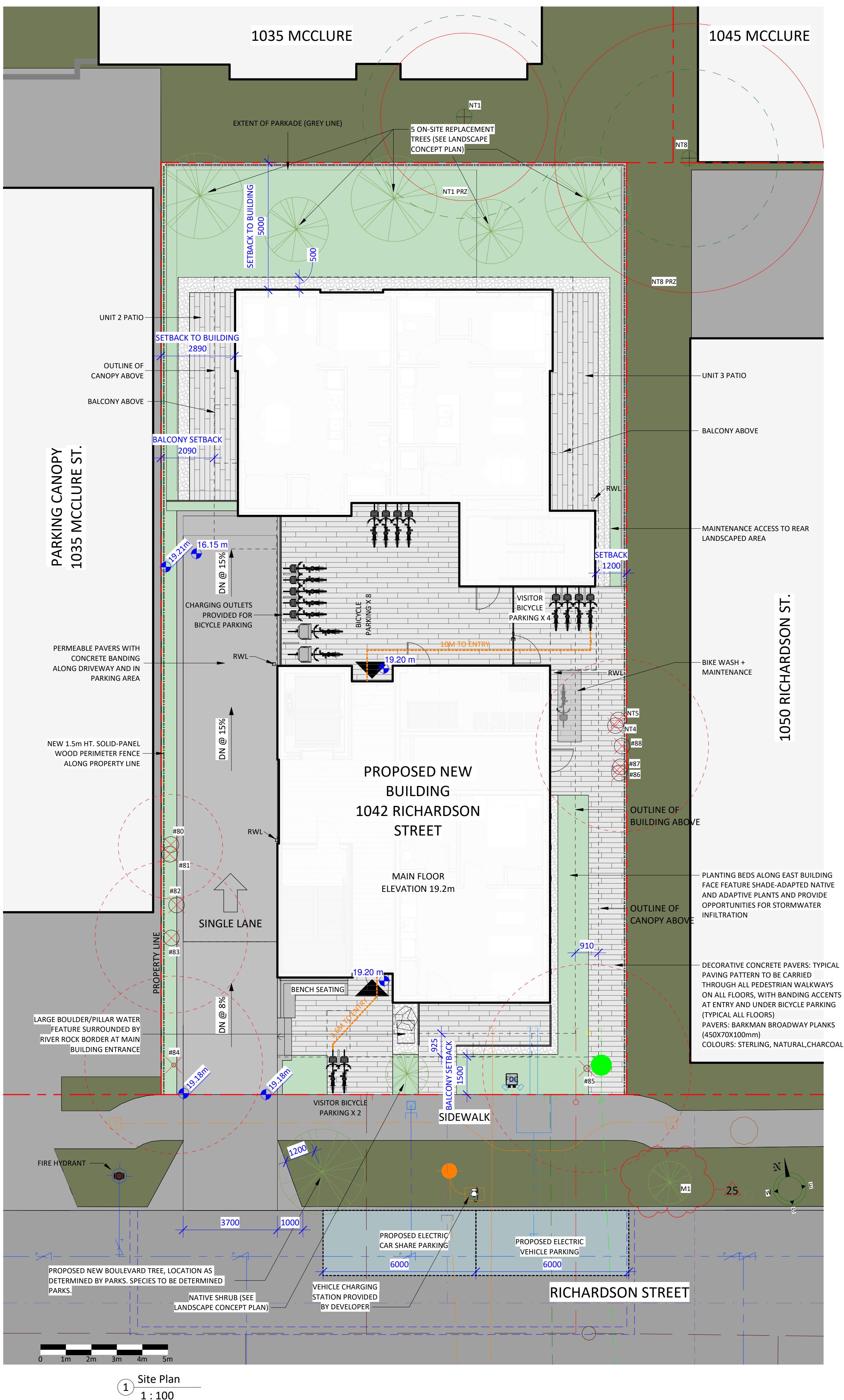
Date 2024-01-22 11:01:53 AM

Drawn by BH

Checked by **CL**

A0.01

As indicated

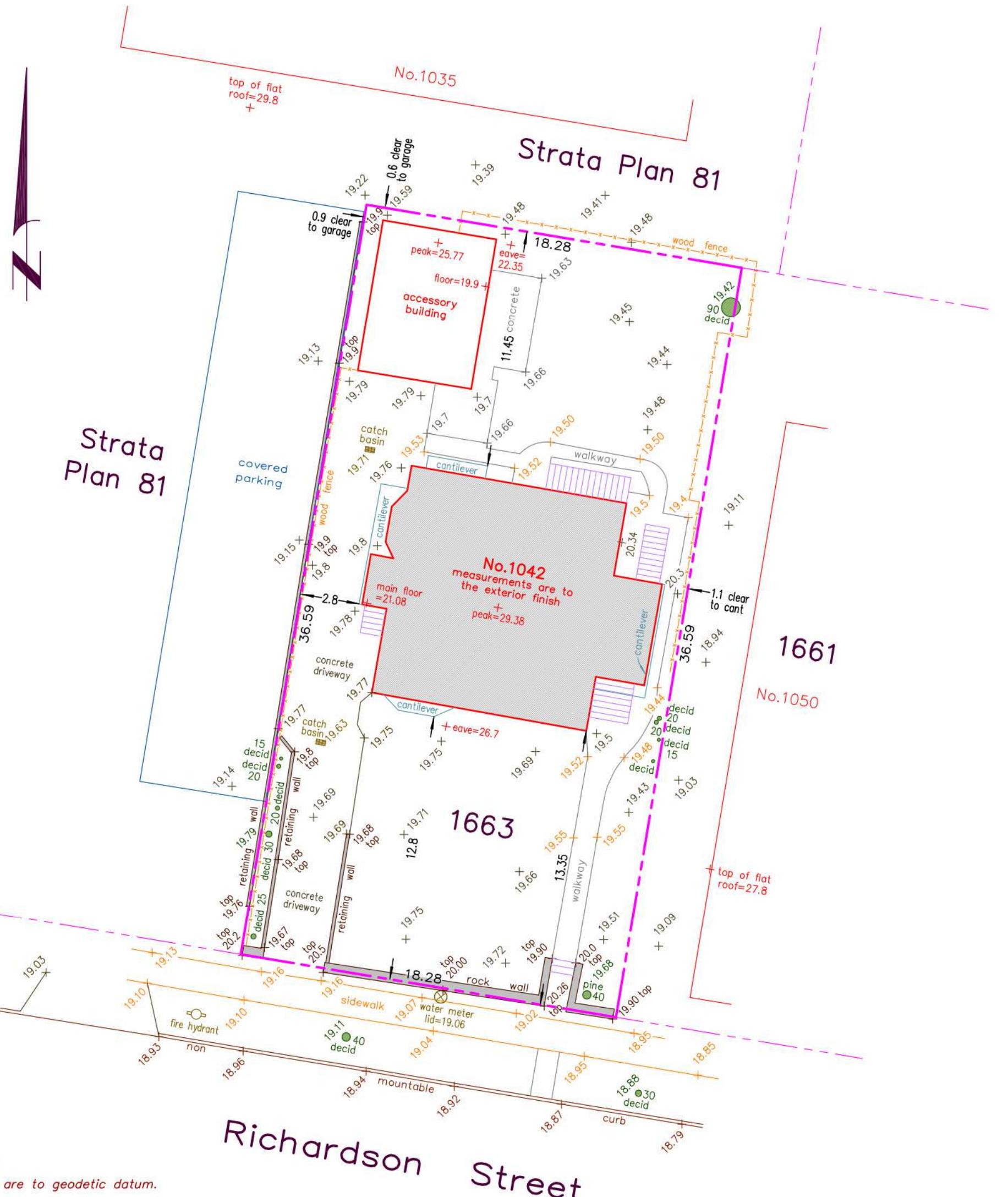


**BC LAND SURVEYORS SITE PLAN OF:**  
**Civic: 1042 Richardson Street**

Legal - Lot 1663, Victoria City  
Parcel Identifier: 009-396-853 in the City of Victoria

Scale 1 : 20.0 Distances are in metres.  
0 2 10 20

The intended print size is 11" by 17".



May 7, 2020

File : 13,197 - 9  
POWELL & ASSOCIATES  
B C Land Surveyors  
250-2950 Douglas Street  
Victoria, BC V8T 4N4  
phone (250) 382-8855

Setbacks are derived from field survey.  
Parcel dimensions shown hereon are derived from Land Title Office records.

This document shows the relative location of the surveyed features and shall not be used to define property boundaries.

| Issue   | Date       |
|---|------------|
| Submission for Rezoning and Development Permit      | 2020-09-30 |
| Re - Submission for Rezoning and Development Permit | 2021-01-18 |
| Re - Submission for Rezoning and Development Permit | 2021-06-11 |
| Re - Submission for Rezoning and Development Permit | 2021-10-22 |
| Re - Submission for Rezoning and Development Permit | 2022-04-14 |
| Re - Submission for Rezoning and Development Permit | 2023-08-29 |
| Re - Submission for Rezoning and Development Permit | 2023-11-07 |

| Revision | No. | Description | Date |
|----------|-----|-------------|------|
|          |     |             |      |

| Consultant |
|------------|
|            |

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1042 Richardson Street,  
Victoria BC

Site Survey

Date 2023-11-07 12:23:25 PM

Drawn by BH

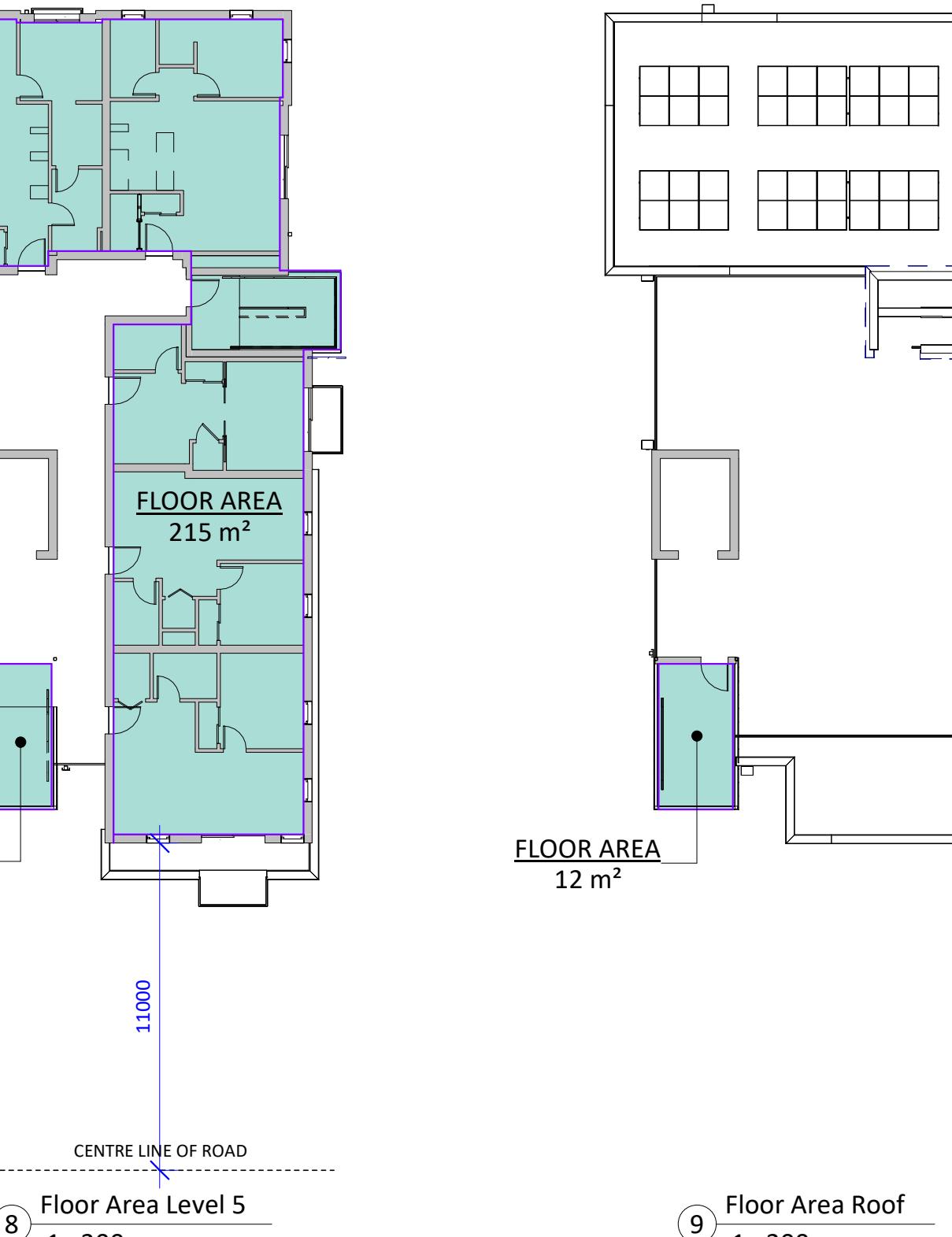
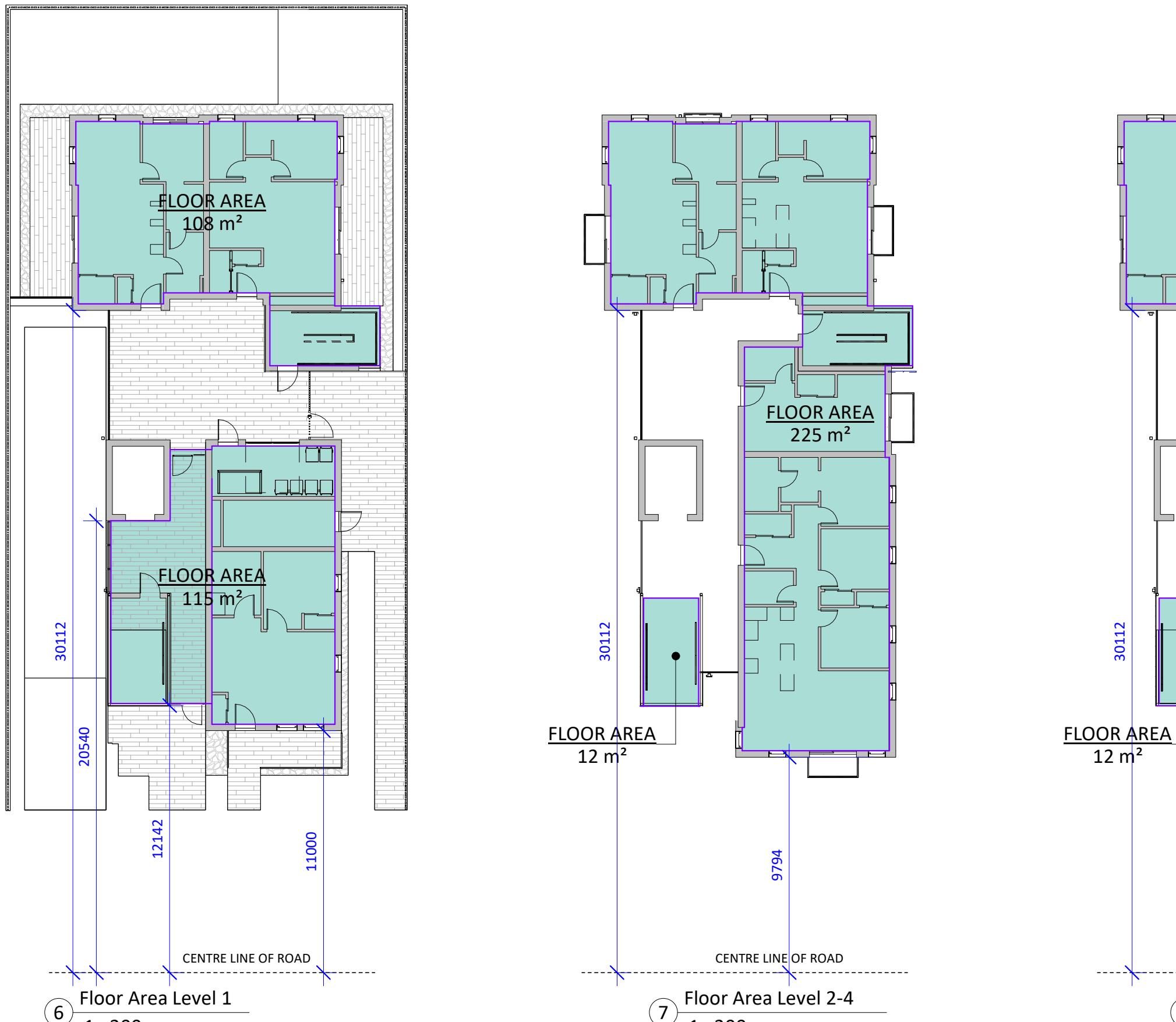
Checked by CL

A0.02

Scale

## Building Code Analysis - Overview

| 0 - GENERAL INFORMATION     |                                    |   |  |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
|-----------------------------|------------------------------------|---|--|---|-----------------------------|-----------------------------|-----------------------------|---------------------------------------|----------------------------|----------------------------|-----------------------------|---|-----------------------------|----------|-----------|-------|-----------|--------|---|----------|----------|-----------|---|-----------|-----------|-----------|---|----------|-----------|--|--|--------------|-----------|------|------------------------|-------------------------|-----------|-------------|-----|-------------|-----------|---------|
| NO.                         | ITEM                               | DESCRIPTION   |  |   |                             |                             |                             |                                       |                            |                            |                             | REFERENCE(S)  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-1                         | PROJECT TYPE                       | <input checked="" type="checkbox"/> NEW CONSTRUCTION <input type="checkbox"/> RENO. <input type="checkbox"/> ADDITION <input type="checkbox"/> TENANT IMPROVEMENT   |  |   |                             |                             |                             |                                       |                            |                            |                             | -   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-2                         | GOVERNING BUILDING CODE            | BRITISH COLUMBIA BUILDING CODE, 2018, INCLUDING ALL AMENDMENTS  |  |   |                             |                             |                             |                                       |                            |                            |                             | -   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-3                         | BUILDING CODE PARTS APPLICABLE     | <div style="display: flex; align-items: center; justify-content: space-between;"> <span>DIVISION:</span> <div style="display: flex; align-items: center;"> <span>PART: 1 2 3 4 5 6 7 8 9 10</span> <div style="display: flex; gap: 10px;"> <span>A <input checked="" type="checkbox"/></span> <span><input type="checkbox"/></span> </div> </div> </div>  |  |   |                             |                             |                             |                                       |                            |                            |                             | DIV A - 1.1.2.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-4                         | MAJOR OCCUPANCY(IES)               | <input type="checkbox"/> A1   | <input type="checkbox"/> A2                  | <input type="checkbox"/> A3                               | <input type="checkbox"/> A4 | <input type="checkbox"/> B1 | <input type="checkbox"/> B2 | <input checked="" type="checkbox"/> C | <input type="checkbox"/> D | <input type="checkbox"/> E | <input type="checkbox"/> F1 | <input type="checkbox"/> F2   | <input type="checkbox"/> F3 | 3.1.2.   |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-5                         | MULTIPLE MAJOR OCCUPANCIES         | <input type="checkbox"/> YES  | <input checked="" type="checkbox"/> NO       |   |                             |                             |                             |                                       |                            |                            |                             |   |                             | 3.1.3.   |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-6                         | HEAVY TIMBER ALTERNATE             | <input type="checkbox"/> PERMITTED  | <input type="checkbox"/> PROPOSED            | <input checked="" type="checkbox"/> N/A                   |                             |                             |                             |                                       |                            |                            |                             |   |                             | 3.1.4.6. |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-7                         | FIREWALL(S)                        | <input type="checkbox"/> YES  | <input checked="" type="checkbox"/> NO       |   |                             |                             |                             |                                       |                            |                            |                             |   |                             | 3.1.10.  |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-8                         | OCCUPANT LOAD                      | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">52 TOTAL</th> </tr> <tr> <th>ROOM</th> <th>OCCUPANCY</th> <th>COUNT</th> <th>OCCUPANTS</th> </tr> </thead> <tbody> <tr> <td>STUDIO</td> <td>2</td> <td><b>2</b></td> <td><b>4</b></td> </tr> <tr> <td>1 BEDROOM</td> <td>2</td> <td><b>15</b></td> <td><b>30</b></td> </tr> <tr> <td>3 BEDROOM</td> <td>6</td> <td><b>3</b></td> <td><b>18</b></td> </tr> <tr> <td></td> <td></td> <td style="text-align: right;"><b>TOTAL</b></td> <td><b>52</b></td> </tr> <tr> <th>ROOM</th> <th>AREA (m<sup>2</sup>)</th> <th>m<sup>2</sup> / PERSON</th> <th>OCCUPANTS</th> </tr> <tr> <td>ROOF LOUNGE</td> <td>130</td> <td><b>1.85</b></td> <td><b>70</b></td> </tr> </tbody> </table> |  |   |                             |                             |                             |                                       |                            |                            |                             | 52 TOTAL  |                             | ROOM     | OCCUPANCY | COUNT | OCCUPANTS | STUDIO | 2 | <b>2</b> | <b>4</b> | 1 BEDROOM | 2 | <b>15</b> | <b>30</b> | 3 BEDROOM | 6 | <b>3</b> | <b>18</b> |  |  | <b>TOTAL</b> | <b>52</b> | ROOM | AREA (m <sup>2</sup> ) | m <sup>2</sup> / PERSON | OCCUPANTS | ROOF LOUNGE | 130 | <b>1.85</b> | <b>70</b> | 3.1.17. |
| 52 TOTAL                    |                                    |   |  |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| ROOM                        | OCCUPANCY                          | COUNT   | OCCUPANTS                                    |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| STUDIO                      | 2                                  | <b>2</b>  | <b>4</b>                                     |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 1 BEDROOM                   | 2                                  | <b>15</b>   | <b>30</b>                                    |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 3 BEDROOM                   | 6                                  | <b>3</b>  | <b>18</b>                                    |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
|                             |                                    | <b>TOTAL</b>  | <b>52</b>                                    |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| ROOM                        | AREA (m <sup>2</sup> )             | m <sup>2</sup> / PERSON   | OCCUPANTS                                    |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| ROOF LOUNGE                 | 130                                | <b>1.85</b>   | <b>70</b>                                    |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-9                         | BUILDING AREA (m <sup>2</sup> )    | <b>340</b> BUILDING AREA  |  |   |                             |                             |                             |                                       |                            |                            |                             | 1.4.1.2.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-10                        | GRADE ELEVATION (m, GEODETIC)      | <b>+19.20</b> GRADE   |  |   |                             |                             |                             |                                       |                            |                            |                             | 1.4.1.2.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-11                        | BUILDING HEIGHT (STOREYS)          | <b>6</b> ABOVE GRADE  | <b>1</b> BELOW GRADE                         | <b>6</b> TOTAL  |                             |                             |                             |                                       |                            |                            |                             | 3.2.1.1.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-12                        | FIRE ALARM & DETECTION SYSTEM      | <input checked="" type="checkbox"/> REQUIRED  | <input checked="" type="checkbox"/> PROVIDED | <input type="checkbox"/> N/A                              |                             |                             |                             |                                       |                            |                            |                             | 3.2.4.1.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-13                        | AUTOMATIC SPRINKLER SYSTEM         | <input checked="" type="checkbox"/> REQUIRED  | <input checked="" type="checkbox"/> PROVIDED | <input type="checkbox"/> N/A                              |                             |                             |                             |                                       |                            |                            |                             | 3.2.5.12.   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-14                        | MEZZANINE(S)                       | <input type="checkbox"/> YES  | <input checked="" type="checkbox"/> NO       |   |                             |                             |                             |                                       |                            |                            |                             | 3.2.8.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-15                        | INTERCONNECTED FLOOR SPACE         | <input type="checkbox"/> YES  | <input checked="" type="checkbox"/> NO       |   |                             |                             |                             |                                       |                            |                            |                             | 3.2.8.2.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-16                        | NUMBER OF STREETS FACING           | <b>1</b> STREET FACING  |  |   |                             |                             |                             |                                       |                            |                            |                             | 1.4.1.2.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-17                        | FIRE DEPARTMENT ACCESS ROUTES      | <input checked="" type="checkbox"/> REQUIRED  | <input checked="" type="checkbox"/> PROVIDED | <input type="checkbox"/> N/A                              |                             |                             |                             |                                       |                            |                            |                             | 3.2.5.4.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-18                        | HIGH BUILDING                      | <input type="checkbox"/> YES  | <input checked="" type="checkbox"/> NO       |   |                             |                             |                             |                                       |                            |                            |                             | 3.2.6.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-19                        | ROOF ACCESS                        | <input type="checkbox"/> REQUIRED   | <input checked="" type="checkbox"/> PROVIDED | <input type="checkbox"/> N/A                              |                             |                             |                             |                                       |                            |                            |                             | 3.2.5.3.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-20                        | STANDPIPE SYSTEM                   | <input type="checkbox"/> REQUIRED   | <input type="checkbox"/> PROVIDED            | <input type="checkbox"/> N/A                              |                             |                             |                             |                                       |                            |                            |                             | 3.2.5.8.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-21                        | LIGHTING AND EMERGENCY POWER       | <input type="checkbox"/> REQUIRED   | <input type="checkbox"/> PROVIDED            | <input type="checkbox"/> N/A SEE ELEC. DRAWINGS           |                             |                             |                             |                                       |                            |                            |                             | 3.2.7.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-22                        | EMERGENCY GENERATOR                | <input type="checkbox"/> YES  | <input checked="" type="checkbox"/> NO       |   |                             |                             |                             |                                       |                            |                            |                             | 3.2.7.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-23                        | ACCESS FOR PERSONS W/ DISABILITIES | <input checked="" type="checkbox"/> REQUIRED  | <input checked="" type="checkbox"/> PROVIDED | <input type="checkbox"/> N/A                              |                             |                             |                             |                                       |                            |                            |                             | 3.8.2.  |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-24                        | ALTERNATE SOLUTIONS REQUIRED       | <input checked="" type="checkbox"/> YES   | <input type="checkbox"/> NO                  | SPRINKLER PROTECTION EXIT EGRESS PATH EXPOSED TO OPENINGS |                             |                             |                             |                                       |                            |                            |                             | DIV A - 1.2.1.1.(1)(B) & DIV C - 2.3.                                       |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| CONSTRUCTION CLASSIFICATION |                                    |   |  |   |                             |                             |                             |                                       |                            |                            |                             | 3.2.2.50.   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-25                        | CONSTRUCTION TYPE(S)               | <u>COMBUSTIBLE:</u> <input checked="" type="checkbox"/> PERMITTED <input checked="" type="checkbox"/> PROPOSED <input type="checkbox"/> N/A<br><u>NON-COMBUSTIBLE:</u> <input checked="" type="checkbox"/> PERMITTED <input type="checkbox"/> PROPOSED <input type="checkbox"/> N/A   |  |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-26                        | ASSEMBLY FIRE-RESISTANCE RATINGS   | <u>MIN. F.R.R. (HOURS):</u><br><b>1</b> FLOOR <sup>1</sup> <b>-</b> MEZZANINE <sup>1</sup> <b>1</b> ROOF  |  |   |                             |                             |                             |                                       |                            |                            |                             | <sup>1</sup> LOADBEARING ELEMENTS TO HAVE SAME F.R.R. AS SUPPORTED ASSEMBLY |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-27                        | BUILDING HEIGHT (STOREYS)          | <b>6</b> MAXIMUM  | <b>6</b> PROPOSED                            |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |
| 0-28                        | BUILDING AREA (m <sup>2</sup> )    | <b>1,500</b> MAXIMUM  | <b>340</b> PROPOSED                          |   |                             |                             |                             |                                       |                            |                            |                             |   |                             |          |           |       |           |        |   |          |          |           |   |           |           |           |   |          |           |  |  |              |           |      |                        |                         |           |             |     |             |           |         |



| FLOOR AREA (ZONING) |                    |
|---------------------|--------------------|
| Level               | Area               |
| LEVEL 1             | 223 m <sup>2</sup> |
| LEVEL 2             | 238 m <sup>2</sup> |
| LEVEL 3             | 237 m <sup>2</sup> |
| LEVEL 4             | 237 m <sup>2</sup> |
| LEVEL 5             | 227 m <sup>2</sup> |
| ROOF                | 12 m <sup>2</sup>  |
| 1174 m <sup>2</sup> |                    |

**NOTE:**  
THESE AREAS ARE USED FOR  
ZONING PURPOSES ONLY &  
ARE MEASURED TO THE  
INSIDE FACE OF EXTERIOR  
WALLS.

CoV Def:  
AREA - when used in  
reference to a floor of a  
storey of a building means  
the entire area which in plan  
is enclosed by the interior  
face of the exterior walls of  
the storey at floor level **plus**  
**the area enclosed by any  
cantilevered element that is  
within that storey and that is  
above floor level**, but does  
not include the following  
area:

- a) parking + bike parking
- b) aeras of balconies, exposed cedks, patios or roofs,
- c) the area of elevator shafts

| No. | Description                  | Date       |
|-----|------------------------------|------------|
| 2   | Glazing & Stair Core Updated | 2021-10-22 |
| 3   | Zoning Comment #1            | 2022-04-19 |
| 11  | Exterior Material            | 2023-08-29 |
| 15  | Setback Correction           | 2023-11-07 |
| 19  | Code Analysis Addition       | 2023-11-07 |

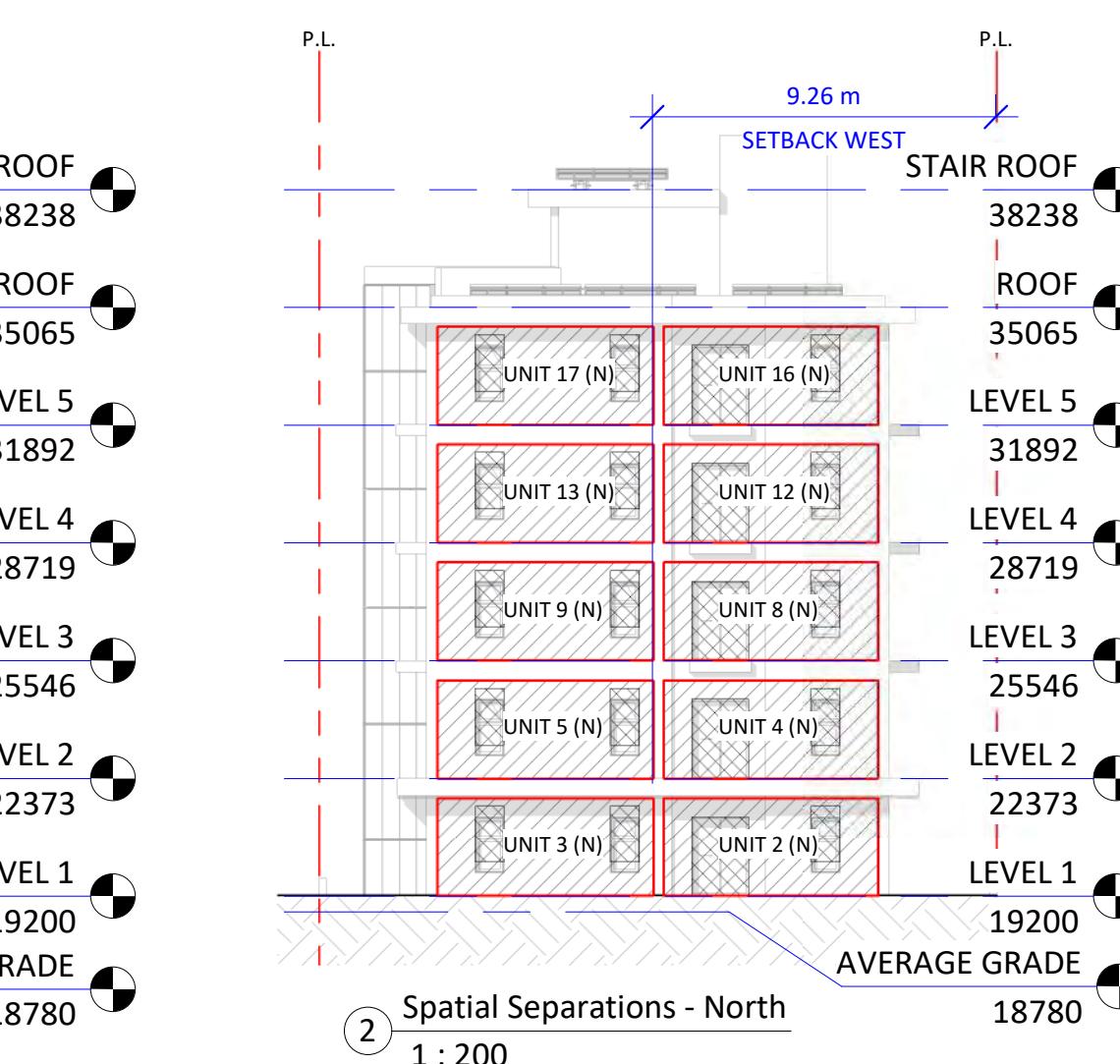
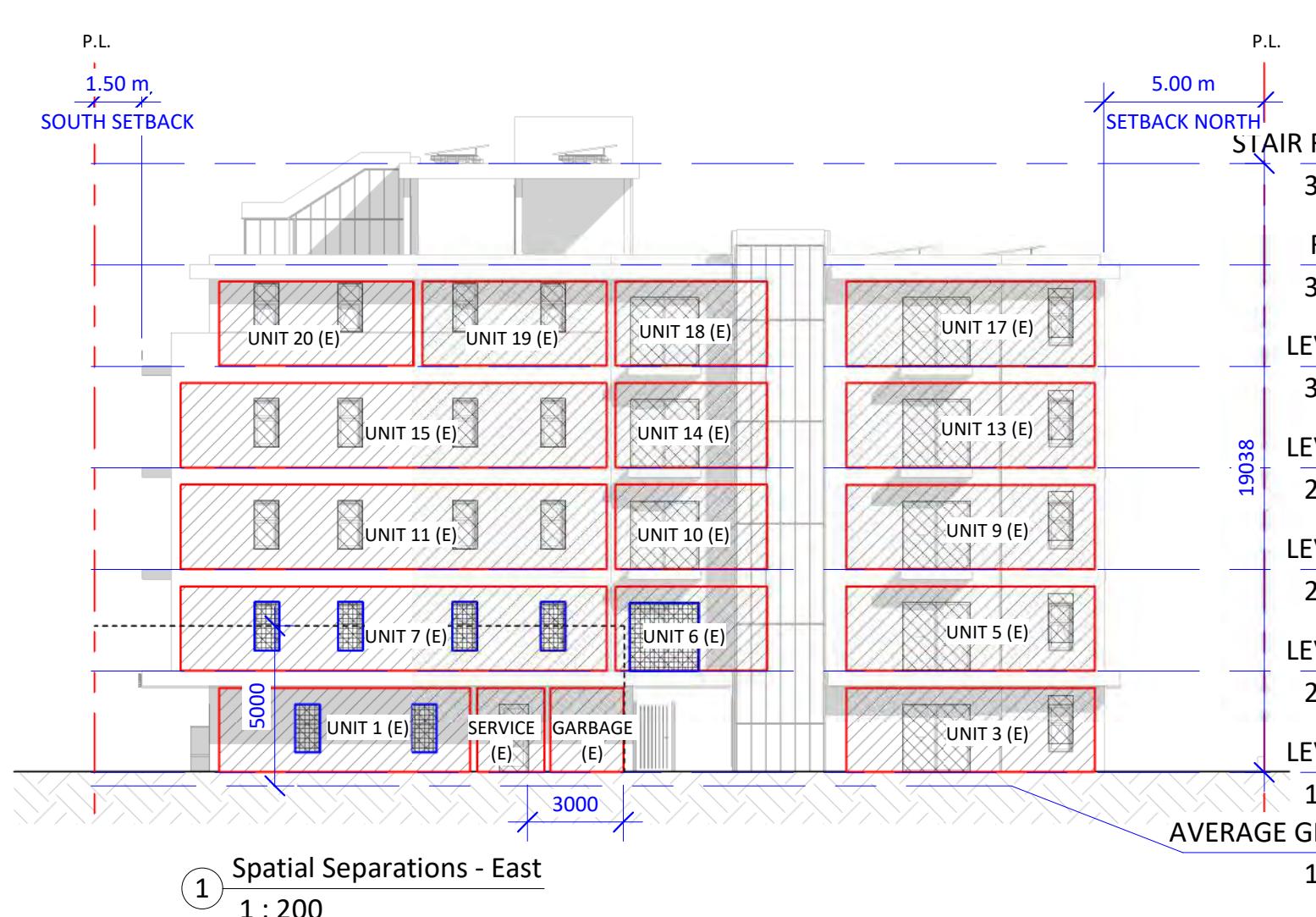
Building Code Analysis - Spatial Separations

| 6 - SPATIAL SEPARATIONS |   |   |   |  |   |                                |                            |                                |
|-------------------------|---|---|---|--|---|--------------------------------|----------------------------|--------------------------------|
| NO.                     | DESCRIPTION   |   |   |  |   |                                |                            | REFERENCE                      |
| 6-1                     | AT EAST, EXTERIOR EXIT PATH FROM STAIR TO STREET EXPOSED TO OPENINGS WITHIN 3m HORIZONTALLY AND 5m VERTICALLY. IN LIEU OF CLOSURES (SHUTTERS) OR WIRED GLASS, ALTERNATE SOLUTION SHALL CONSIST OF A SPRINKLER HEAD AT INTERIOR SIDE OF EACH OPENING, COMPLETE WITH BAFFLES ETC WHERE REQUIRED BY NFPA-13, FOR EQUIVALENT PROTECTION BY WATER CURTAIN. |   |   |  |   |                                |                            | 3.2.3.13.                      |
| 6-2                     | <u><b>SUITE:</b></u>  | <u><b>WALL AREA<br/>(m<sup>2</sup>)</b></u> | <u><b>LIMITING<br/>DISTANCE (m)</b></u> | <u><b>MAXIMUM<br/>OPENINGS (%)</b></u> | <u><b>PROPOSED<br/>OPENINGS (%)</b></u> | <u><b>F.R.R.<br/>(HR.)</b></u> | <u><b>N/C<br/>WALL</b></u> | <u><b>N/C<br/>CLADDING</b></u> |
|                         | <b>EAST</b>   |   |   |  |   |                                |                            |                                |
|                         | UNIT 1 (E):   | 20.7  | 3.0                                     | 52.0                                   | 11.5                                    | 3/4                            | -                          | (3.2.2.50.)                    |
|                         | SERVICE (E):  | 5.6   | 3.0                                     | 100                                    | 34.8                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | GARBAGE (E):  | 6.0   | 3.0                                     | 100                                    | 0                                       | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 3 (E):   | 20.5  | 2.9                                     | 49.2                                   | 27.8                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 7 (E):   | 35.1  | 2.0                                     | 22.0                                   | 13.6                                    | 1                              | -                          | REQUIRED                       |
|                         | UNIT 6 (E):   | 12.5  | 2.2                                     | 40.4                                   | 36.4                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 5 (E):   | 20.5  | 2.9                                     | 49.2                                   | 27.8                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 11 (E):  | 35.1  | 2.0                                     | 22.0                                   | 13.6                                    | 1                              | -                          | REQUIRED                       |
|                         | UNIT 10 (E):  | 12.5  | 2.2                                     | 40.4                                   | 36.4                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 9 (E):   | 20.5  | 2.9                                     | 49.2                                   | 27.8                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 15 (E):  | 35.1  | 2.0                                     | 22.0                                   | 13.6                                    | 1                              | -                          | REQUIRED                       |
|                         | UNIT 14 (E):  | 12.5  | 2.2                                     | 40.4                                   | 36.4                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 13 (E):  | 20.5  | 2.9                                     | 49.2                                   | 27.8                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 20 (E):  | 16.0  | 2.2                                     | 34.8                                   | 14.8                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 19 (E):  | 15.2  | 2.2                                     | 34.8                                   | 15.7                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 18 (E):  | 12.5  | 2.2                                     | 40.4                                   | 36.4                                    | 3/4                            | -                          | REQUIRED                       |
|                         | UNIT 17 (E):  | 20.5  | 2.9                                     | 49.2                                   | 27.8                                    | 3/4                            | -                          | REQUIRED                       |
|                         | <b>NORTH</b>  |   |   |  |   |                                |                            |                                |
|                         | UNIT 3 (N):   | 15.3  | 5                                       | 100                                    | 15.6                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 2 (N):   | 15.3  | 5                                       | 100                                    | 29.0                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 5 (N):   | 15.3  | 5                                       | 100                                    | 15.6                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 4 (N):   | 15.3  | 5                                       | 100                                    | 29.0                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 9 (N):   | 15.3  | 5                                       | 100                                    | 15.6                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 8 (N):   | 15.3  | 5                                       | 100                                    | 29.0                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 13 (N):  | 15.3  | 5                                       | 100                                    | 15.6                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 12 (N):  | 15.3  | 5                                       | 100                                    | 29.0                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 17 (N):  | 15.3  | 5                                       | 100                                    | 15.6                                    | -                              | -                          | (3.2.2.50.)                    |
|                         | UNIT 16 (N):  | 15.3  | 5                                       | 100                                    | 29.0                                    | -                              | -                          | (3.2.2.50.)                    |

| 6 - SPATIAL SEPARATIONS - CONTINUED |               |                                       |  |                                       |  |                        |                           | REFERENCE                     |
|-------------------------------------|---------------|---------------------------------------|--|---------------------------------------|--|------------------------|---------------------------|-------------------------------|
| NO.                                 | DESCRIPTION   |                                       |  |                                       |  |                        |                           |                               |
|                                     | <u>SUITE:</u> | <u>WALL AREA</u><br>(m <sup>2</sup> ) | <u>LIMITING</u><br><u>DISTANCE</u> (m) | <u>MAXIMUM</u><br><u>OPENINGS</u> (%) | <u>PROPOSED</u><br><u>OPENINGS</u> (%) | <u>F.R.R.</u><br>(HR.) | <u>N/C</u><br><u>WALL</u> | <u>N/C</u><br><u>CLADDING</u> |
| SOUTH                               | UNIT 1 (S):   | 15.1                                  | 11.0                                   | 100                                   | 35.1                                   | -                      | -                         | (3.2.2.50.)                   |
|                                     | LOBBY (S):    | 11.4                                  | 12.1                                   | 100                                   | 54.4                                   | -                      | -                         | (3.2.2.50.)                   |
|                                     | UNIT 2 (S):   | 3.5                                   | 30.1                                   | 100                                   | 0                                      | -                      | -                         | (3.2.2.50.)                   |
|                                     | UNIT 7 (S):   | 18.1                                  | 9.8                                    | 100                                   | 38.1                                   | -                      | -                         | (3.2.2.50.)                   |
|                                     | UNIT 4 (S):   | 6.9                                   | 30.1                                   | 100                                   | 0                                      | -                      | -                         | (3.2.2.50.)                   |
|                                     | ELEV. (S):    | 33.0                                  | 20.5                                   | 100                                   | 26.4                                   | -                      | -                         | (3.2.2.50.)                   |
|                                     | UNIT 11(S):   | 18.1                                  | 9.8                                    | 100                                   | 38.1                                   | -                      | -                         | (3.2.2.50.)                   |
|                                     | UNIT 8 (S):   | 6.9                                   | 30.1                                   | 100                                   | 0                                      | -                      | -                         | (3.2.2.50.)                   |
|                                     | UNIT 15 (S):  | 18.1                                  | 9.8                                    | 100                                   | 38.1                                   | -                      | -                         | (3.2.2.50.)                   |
|                                     | UNIT 12 (S):  | 6.9                                   | 30.1                                   | 100                                   | 0                                      | -                      | -                         | (3.2.2.50.)                   |
|                                     | UNIT 19 (S):  | 18.1                                  | 9.8                                    | 100                                   | 38.1                                   | -                      | -                         | (3.2.2.50.)                   |
|                                     | UNIT 16 (S):  | 6.9                                   | 30.1                                   | 100                                   | 0                                      | -                      | -                         | (3.2.2.50.)                   |

Building Code Analysis - Sentence 3.4.4.3.(1) Interpretation & Application

| A - EXTERIOR PASSAGeway EXCEPTIONS |                          |  |   |
|------------------------------------|--------------------------|--|---|
| <u>NO.</u>                         | <u>ITEM</u>              | <u>DESCRIPTION</u>   | <u>REFERENCE(S)</u>                                 |
| A-1                                | EXTERIOR EXIT PASSAGeway | <p>AT LEVELS 2 THROUGH 5, EGRESS IS PROVIDED BY MEANS OF AN EXTERIOR EXIT PASSAGeway WITH AN EXIT STAIR AT EITHER END. AS THE EXTERIOR PASSAGeways FORM PART OF THE ACCESS TO EXIT, THEY CONSTITUTE EXTERIOR EXIT PASSAGeways AND MUST COMPLY WITH THE REQUIREMENTS OF SUBSECTION 3.4.</p> <p>SENTENCE 3.4.4.1.(1) REQUIRES EXITS TO BE FIRE SEPARATED FROM THE REMAINDER OF THE FLOOR AREA AND SENTENCE 3.2.3.13.(1) REQUIRES EXTERIOR OPENINGS IN EXITS TO BE PROTECTED FROM EXTERIOR OPENINGS IN THE ADJACENT FLOOR AREA UNDER CERTAIN EXPOSURE CONDITIONS. THE REQUIREMENTS OF BOTH SENTENCES DO NOT APPLY WHERE THE EXTERIOR EXIT PASSAGeway IS AT LEAST 50% OPEN ALONG ITS EXTERIOR SIDE AND IS SERVED BY AN EXIT STAIR AT EACH END.</p> <p>WHEREAS THE NORTHERN EXIT "STAIR 2" IS SEPARATED FROM THE REMAINDER OF THE BUILDING BY A FIRE SEPARATION WITH A 1-HOUR FIRE-RESISTANCE RATING, STREET FACING "STAIR 1" IS CONFIGURED AS UNCONDITIONED OUTDOOR SPACE, WITHOUT A FIRE SEPARATION FROM THE EXTERIOR PASSAGeway, AS PERMITTED BY SENTENCE 3.4.4.3.(1):</p> <p>"THE REQUIREMENTS OF SENTENCES 3.4.4.1.(1) AND 3.2.3.1.13.(1) AND (3) DO NOT APPLY TO AN EXTERIOR EXIT PASSAGeway PROVIDED (A) NOT LESS THAN 50% OF THE EXTERIOR SIDE IS OPEN TO THE OUTDOORS, AND (B) AN EXIT STAIR IS PROVIDED AT EACH END OF THE PASSAGeway."</p> <p>PER BCBC ARTICLE 3.1.13.10., ALL WALL, CEILING/SOFFIT, AND GUARD FINISH MATERIALS TO HAVE A FLAME-SPREAD RATING NOT MORE THAN 25, EXCEPT THAT UP TO 10% EACH OF WALL AND CEILING AREAS ARE PERMITTED TO HAVE A</p> | 3.4.4.1.(1),<br>3.2.3.13.(1),<br><b>3.4.4.3.(1)</b> |

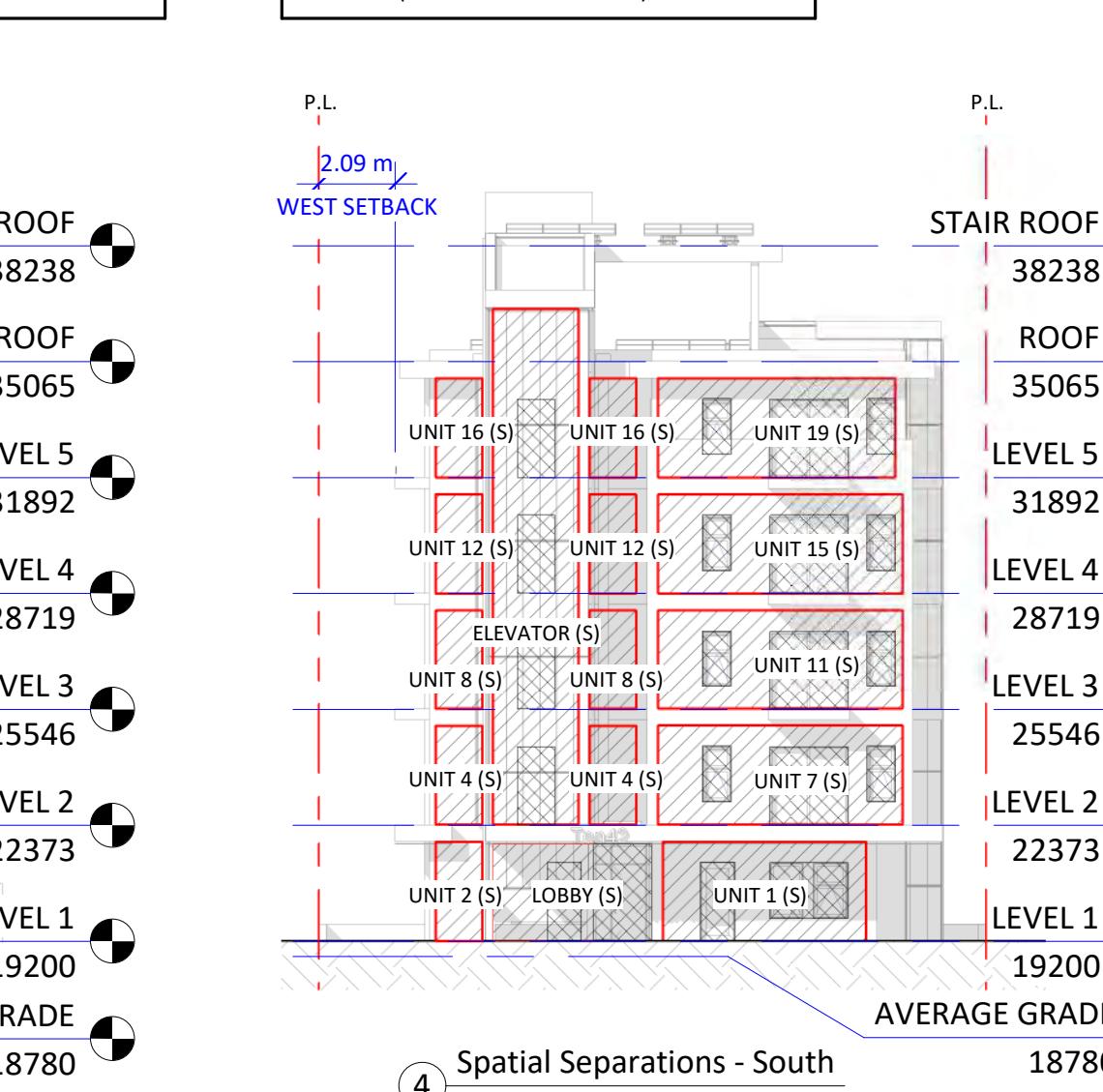


# Consultant

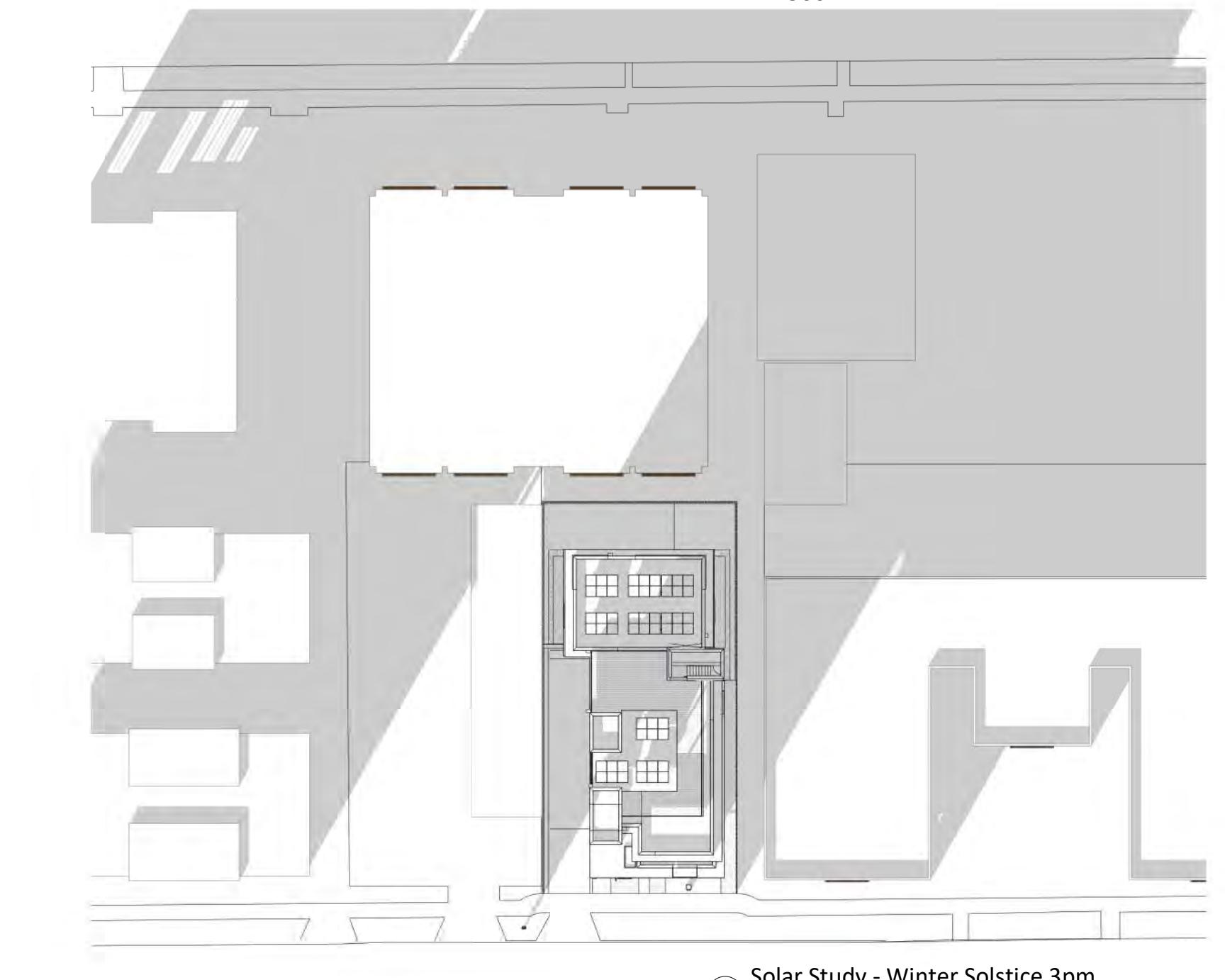
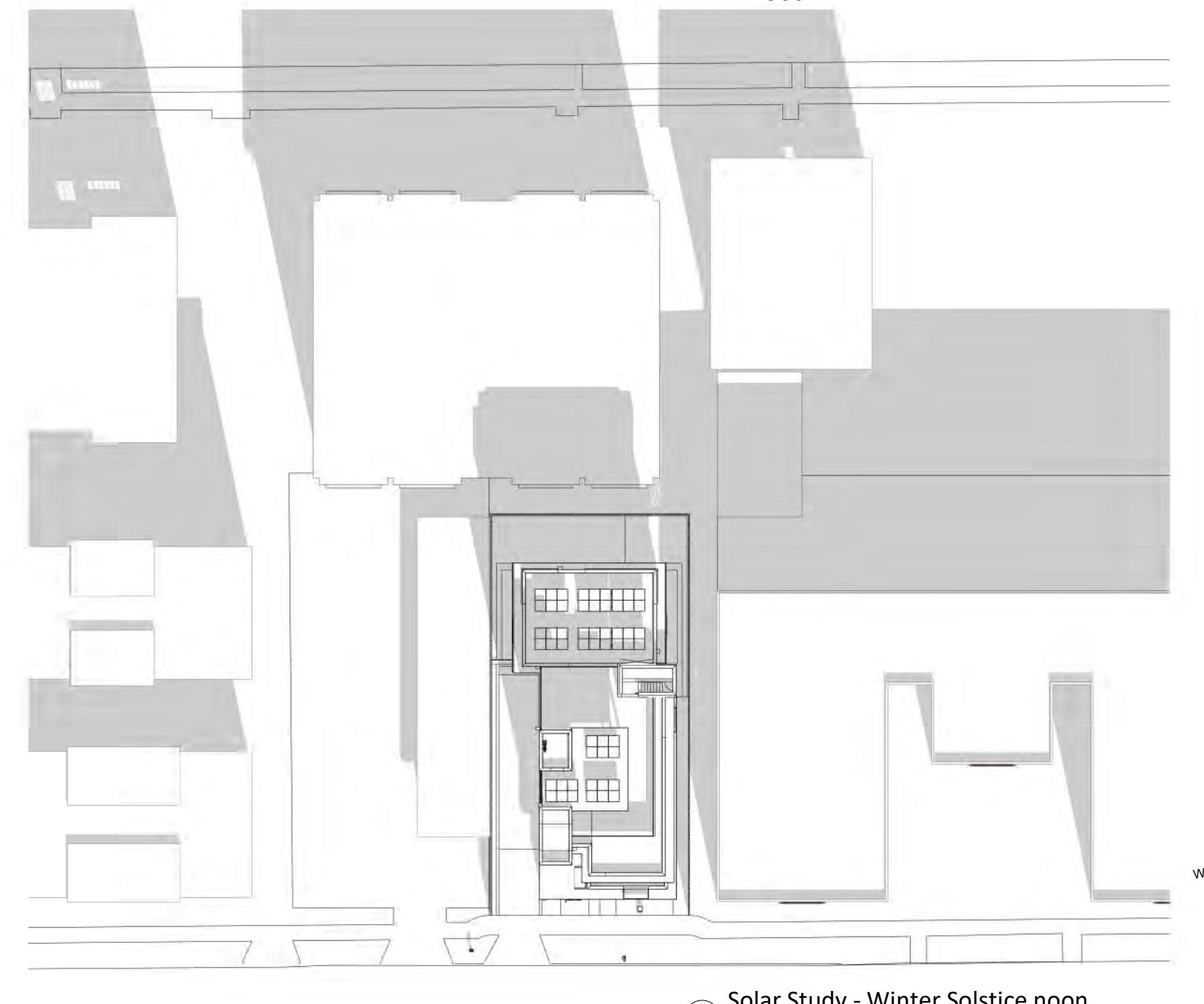
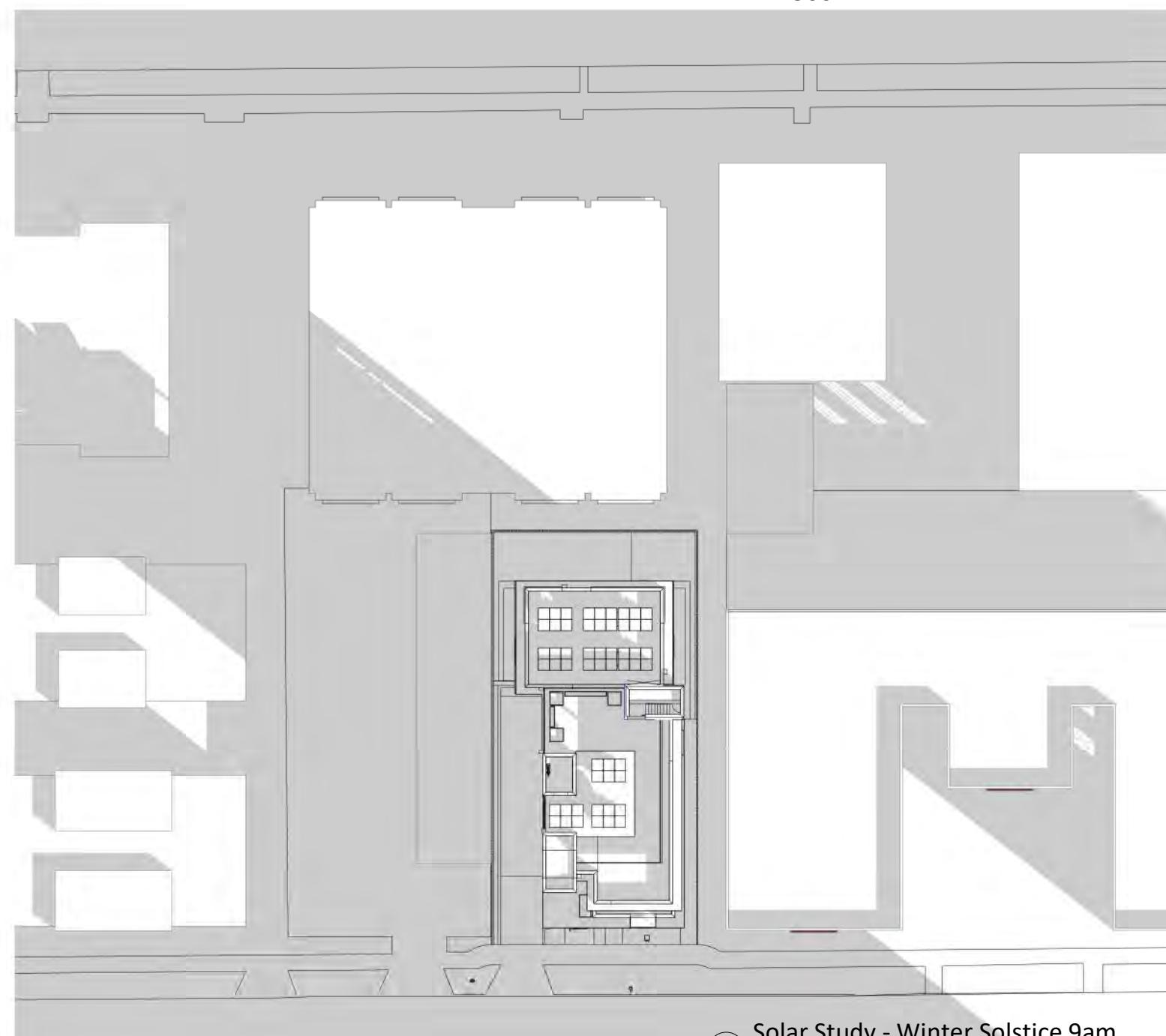
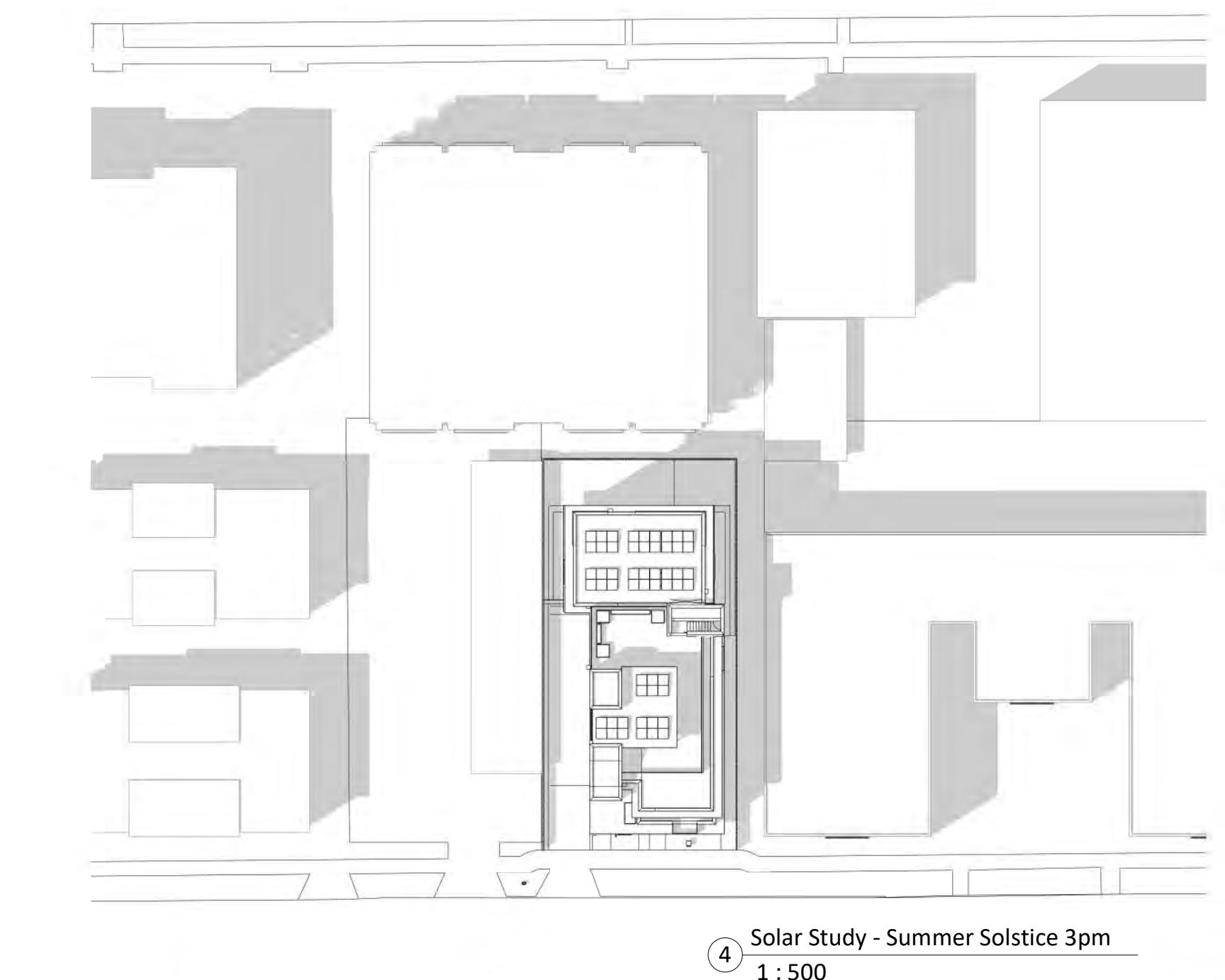
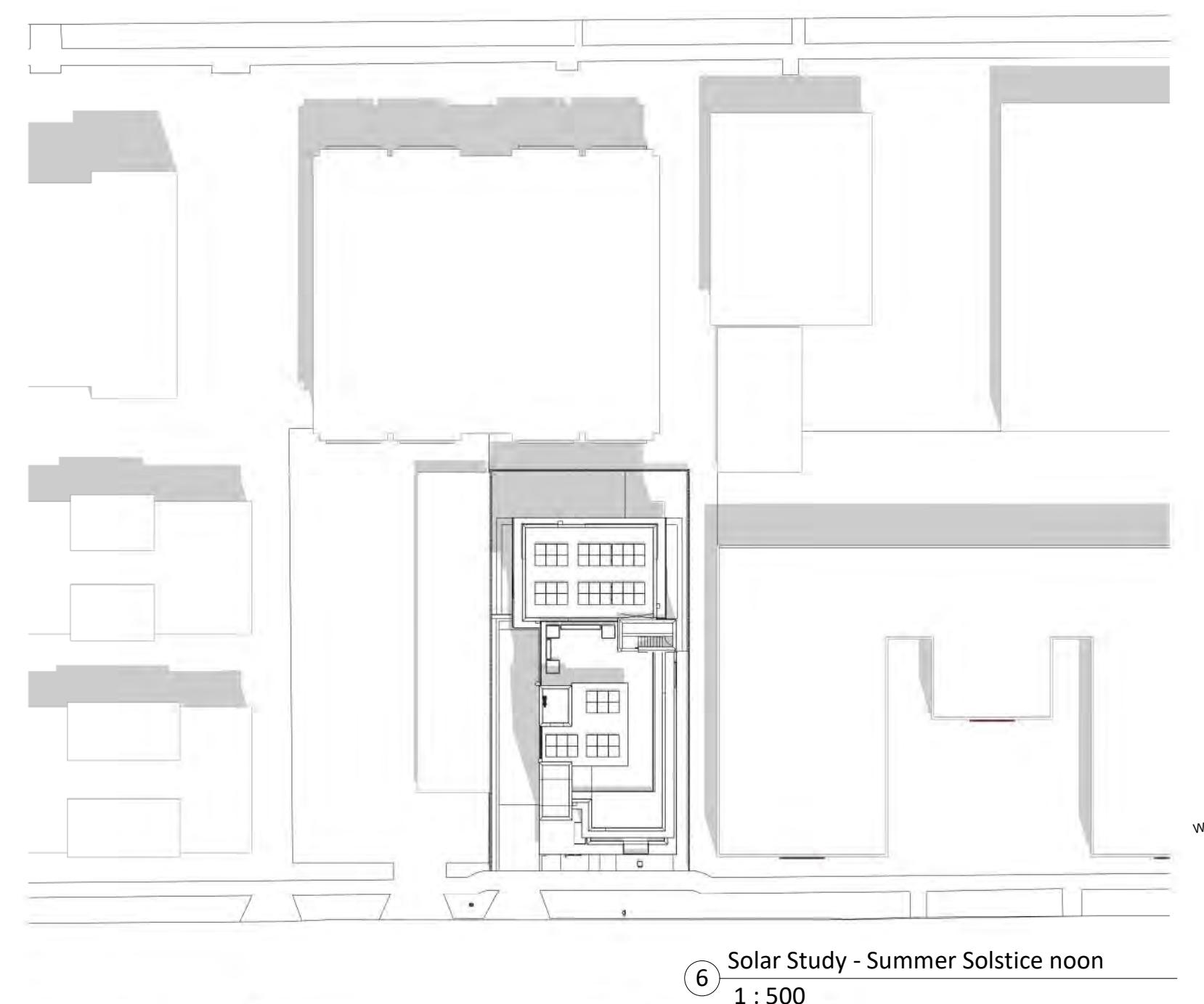
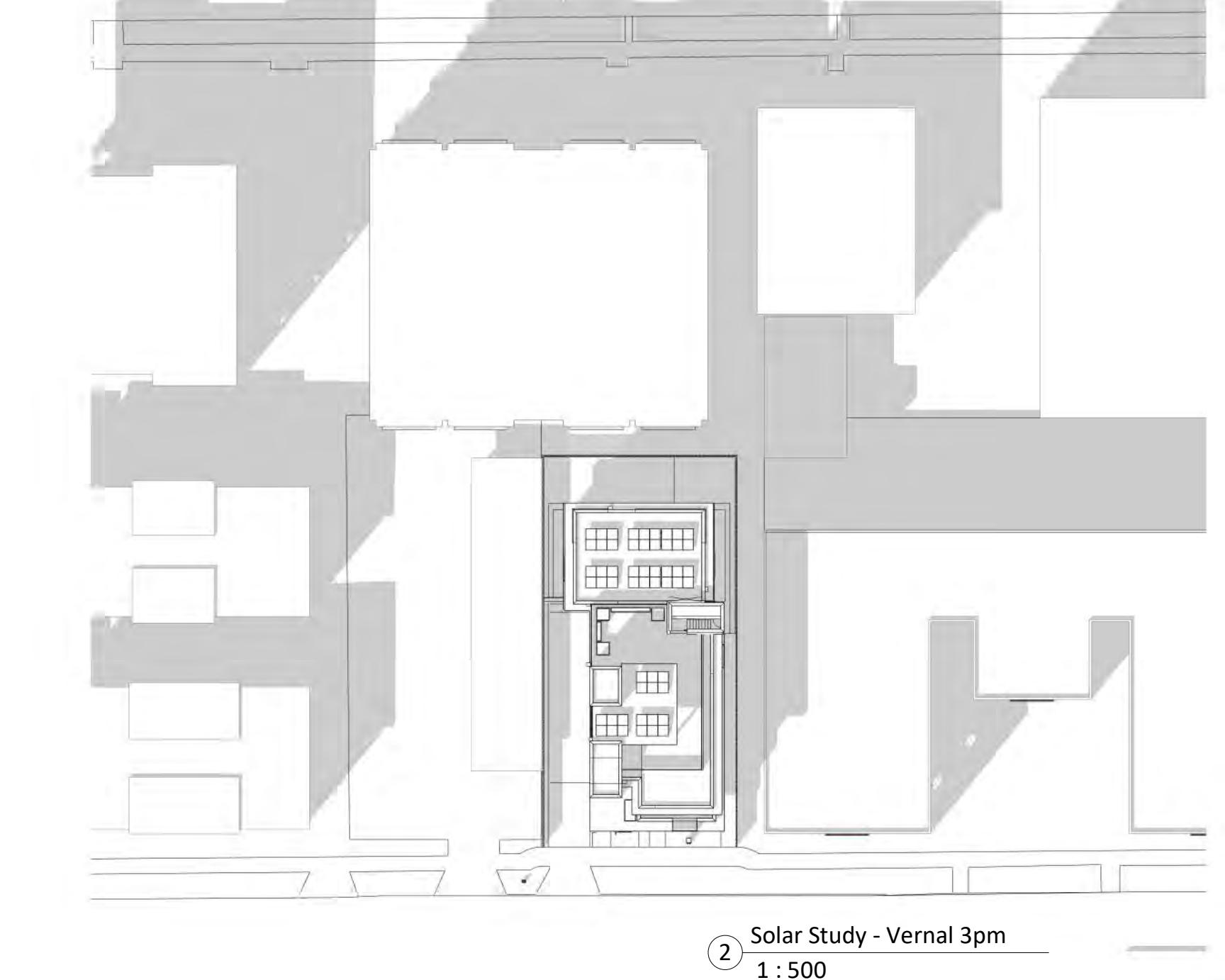
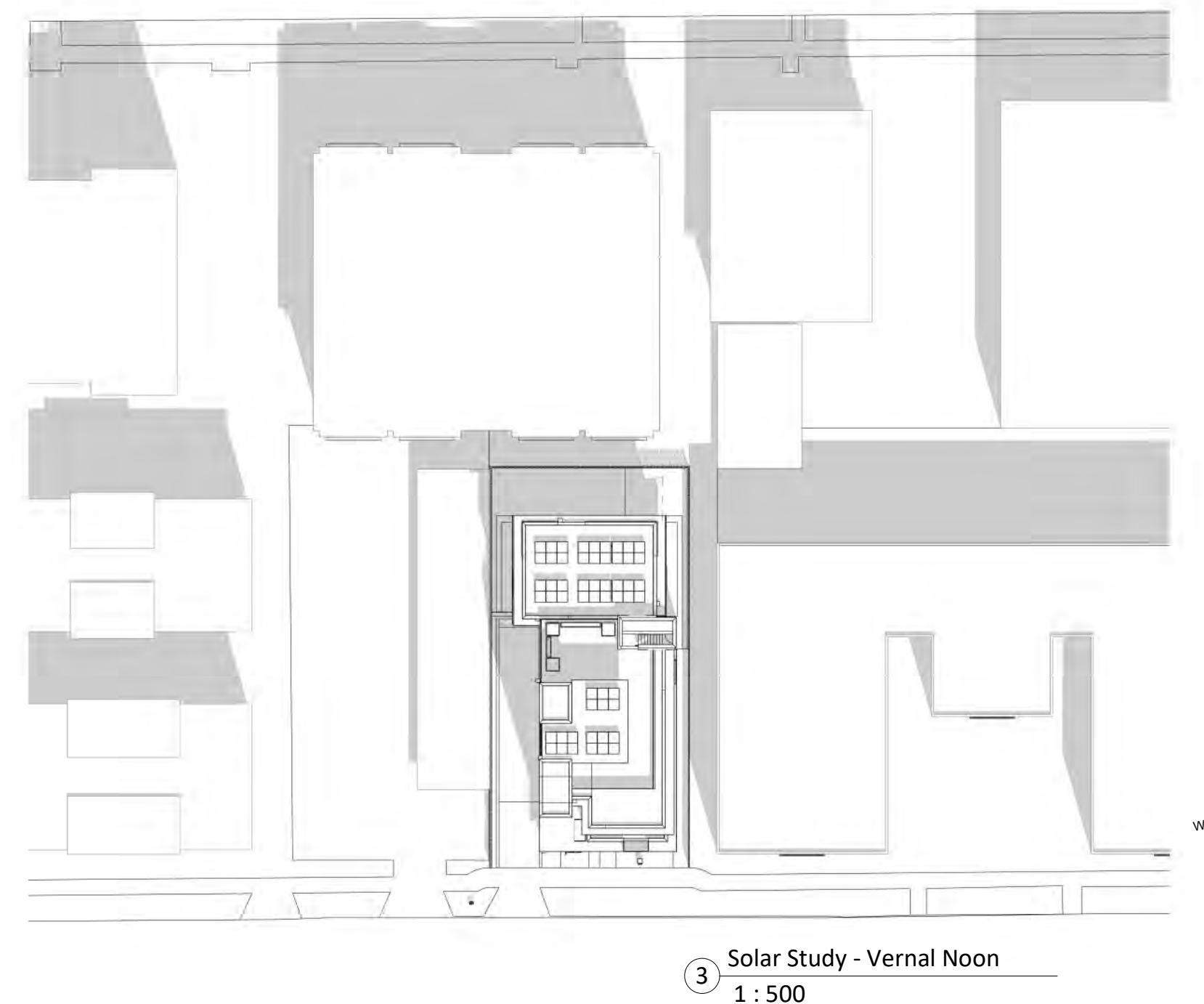
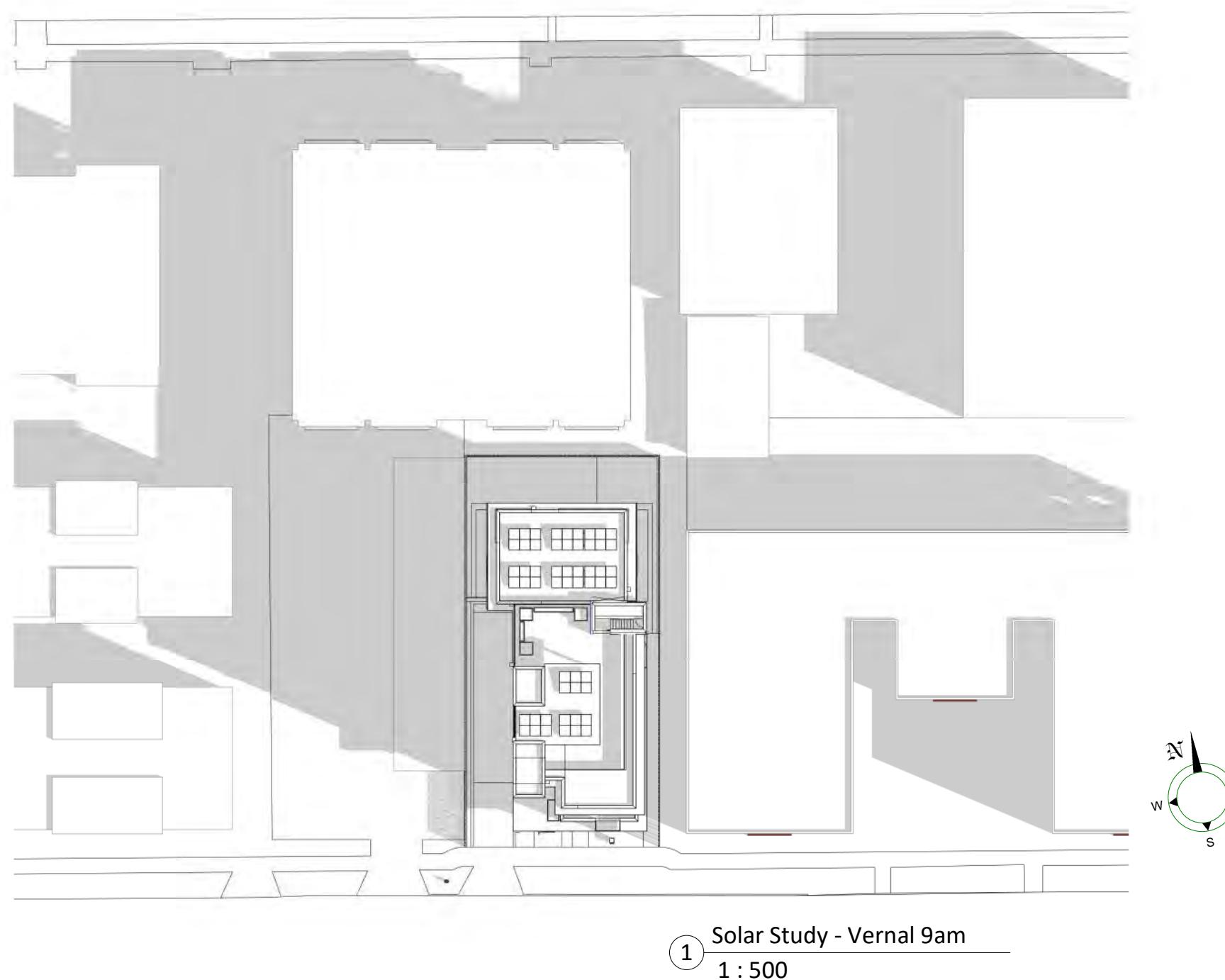
Ten42

1042 Richardson Street,  
Victoria BC

# Code Analysis and Spatial Separation

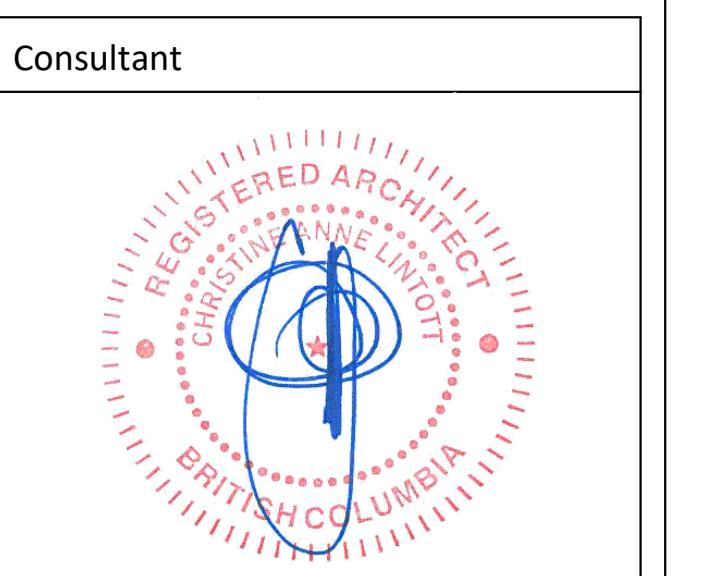


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| Issue   | Date       |
|---|------------|
| Submission for Rezoning and Development Permit      | 2020-09-30 |
| Re - Submission for Rezoning and Development Permit | 2021-01-18 |
| Re - Submission for Rezoning and Development Permit | 2021-06-11 |
| Re - Submission for Rezoning and Development Permit | 2021-10-22 |
| Re - Submission for Rezoning and Development Permit | 2022-04-14 |
| Re - Submission for Rezoning and Development Permit | 2023-08-29 |
| Re - Submission for Rezoning and Development Permit | 2023-11-07 |

| Revision | No. | Description | Date |
|----------|-----|-------------|------|
|          |     |             |      |



Ten42

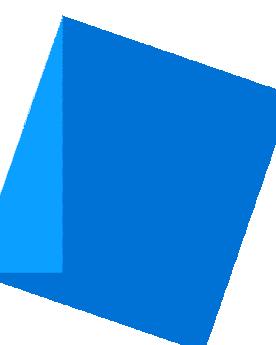
1042 Richardson Street,  
Victoria BC

Solar Shadow Study

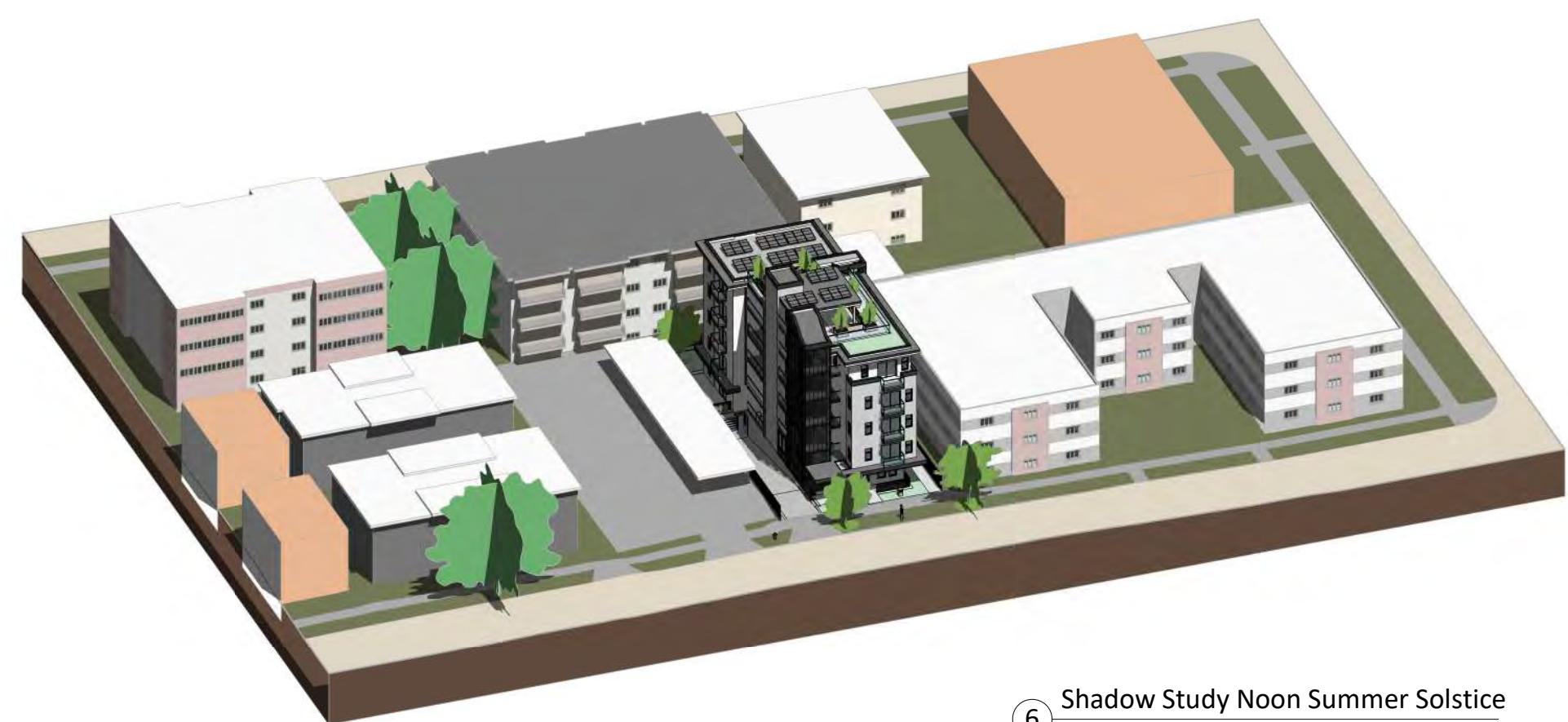
Date 2023-11-07 12:23:38 PM  
Drawn by BH  
Checked by CL

A1.01

1 : 500



5 Shadow Study 9am Summer Solstice



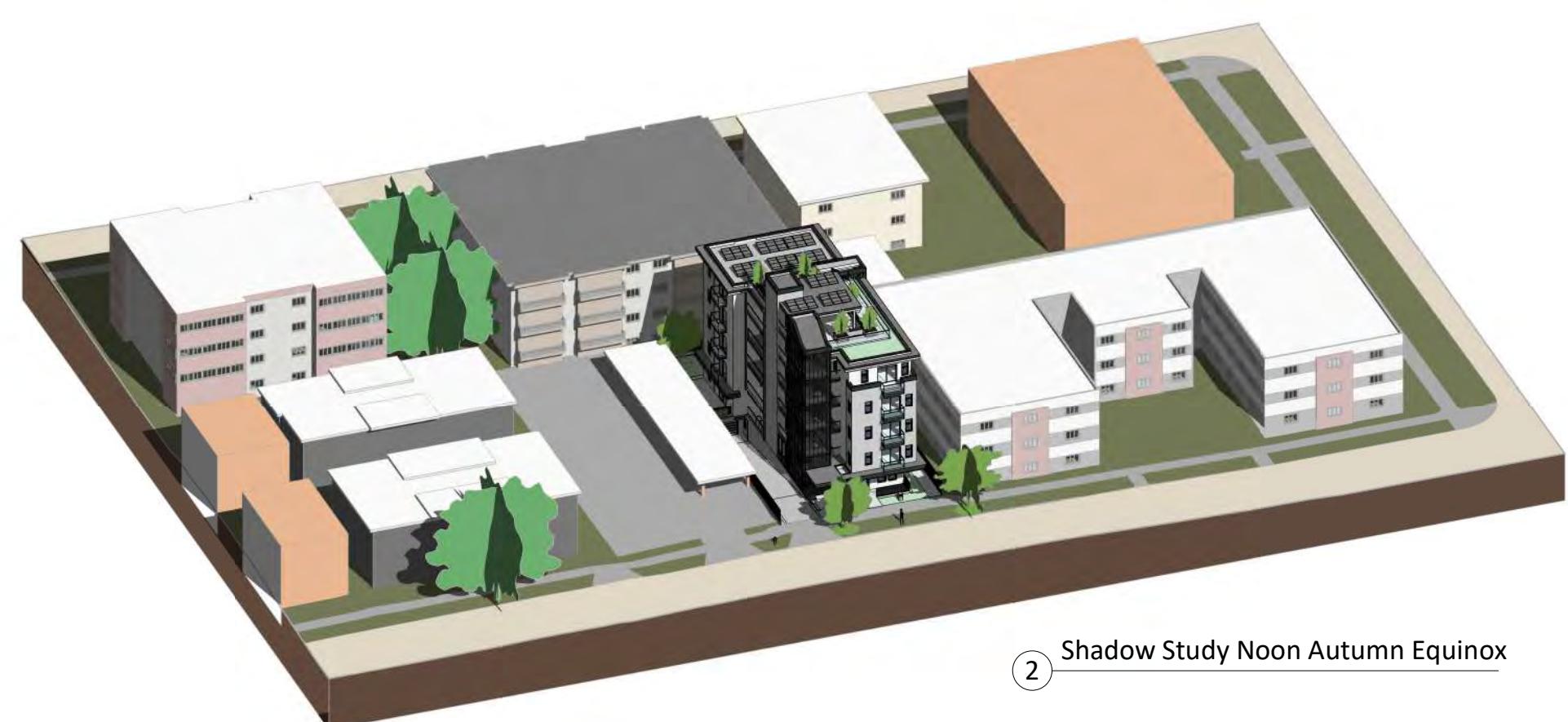
6 Shadow Study Noon Summer Solstice



4 Shadow Study 3pm Summer Solstice



7 Shadow Study 9am Autumn Equinox



2 Shadow Study Noon Autumn Equinox



9 Shadow Study 3pm Autumn Equinox



10 Shadow Study 9am Winter Solstice



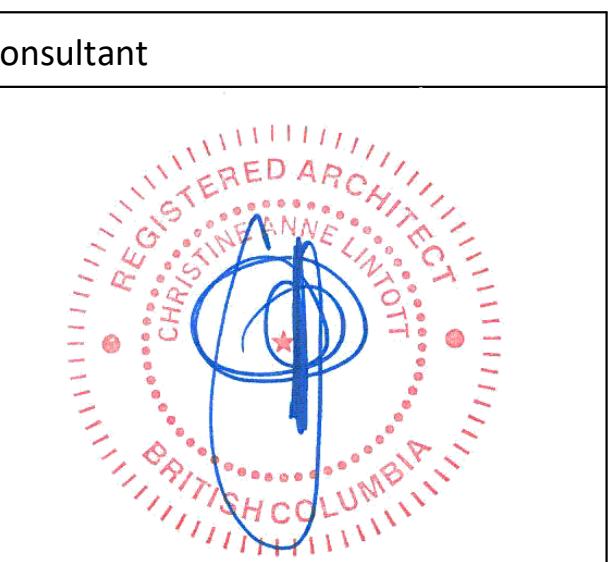
11 Shadow Study Noon Winter Solstice



12 Shadow Study 3pm Winter Solstice

| Issue   | Date       |
|---|------------|
| Submission for Rezoning and Development Permit      | 2020-09-30 |
| Re - Submission for Rezoning and Development Permit | 2021-01-18 |
| Re - Submission for Rezoning and Development Permit | 2021-06-11 |
| Re - Submission for Rezoning and Development Permit | 2021-10-22 |
| Re - Submission for Rezoning and Development Permit | 2022-04-14 |
| Re - Submission for Rezoning and Development Permit | 2023-08-29 |
| Re - Submission for Rezoning and Development Permit | 2023-11-07 |

| Revision | No. | Description | Date |
|----------|-----|-------------|------|
|          |     |             |      |



Ten42

1042 Richardson Street,  
Victoria BC

Axo Shadow Study

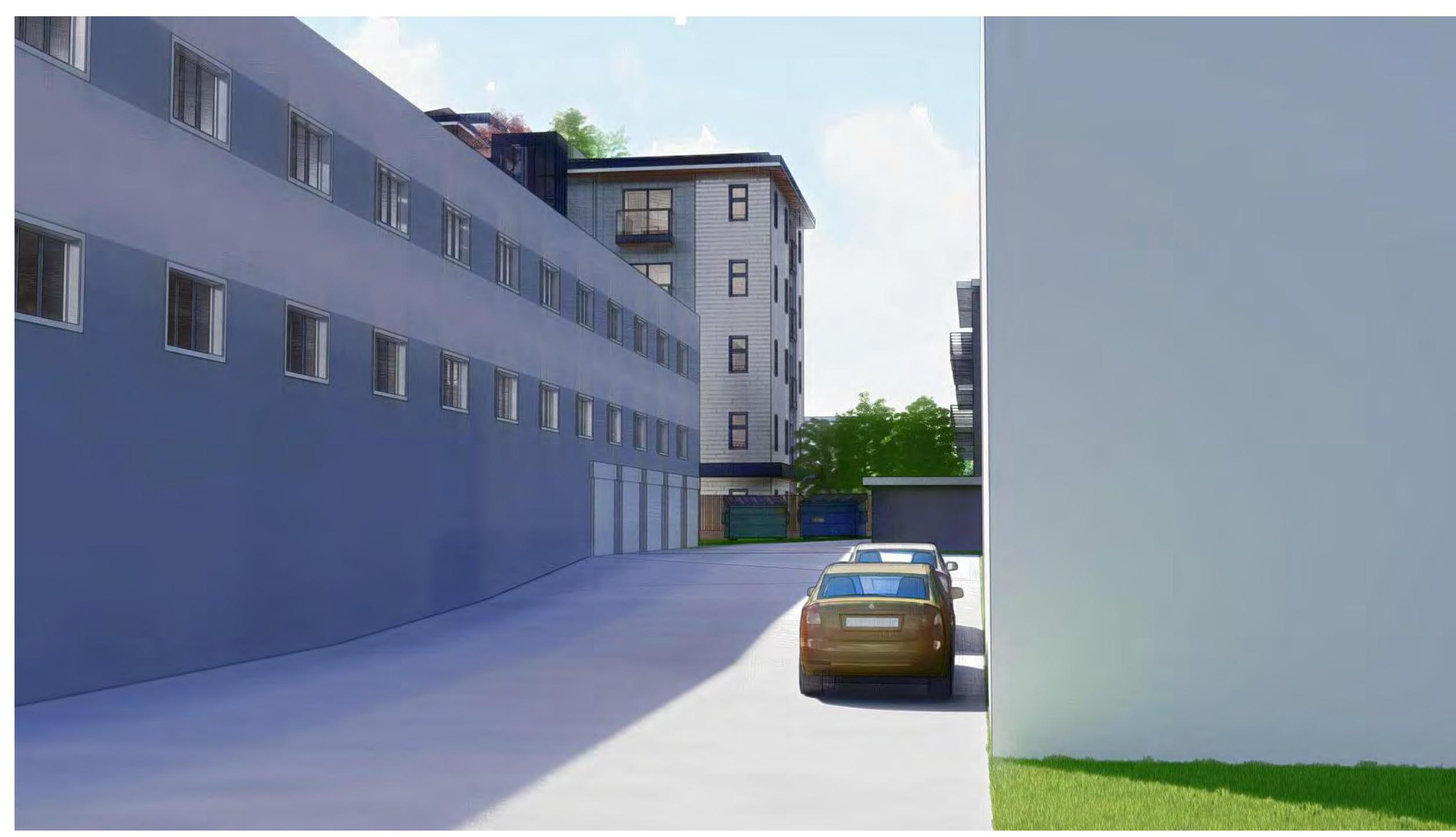
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Drawn by BH

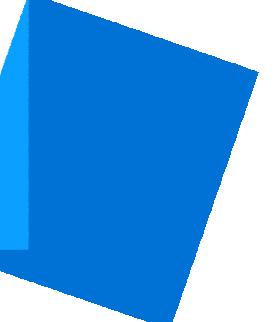
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Scale



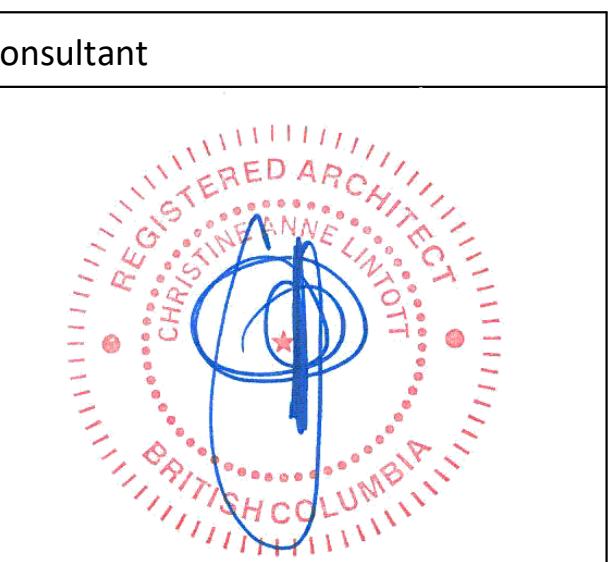
Christine Lintott  
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Telephone: 250.384.1969  
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| Re - Submission for Rezoning and Development Permit | 2023-08-29 |
| Re - Submission for Rezoning and Development Permit | 2023-11-07 |

| Revision |                     |            |
|----------|---------------------|------------|
| No.      | Description         | Date       |
| 11       | Exterior Material   | 2023-08-29 |
| 20       | Boulevard Revisions | 2023-11-07 |



Ten42

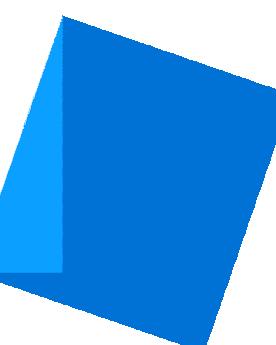
1042 Richardson Street,  
Victoria BC

Context Renders

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Checked by CL

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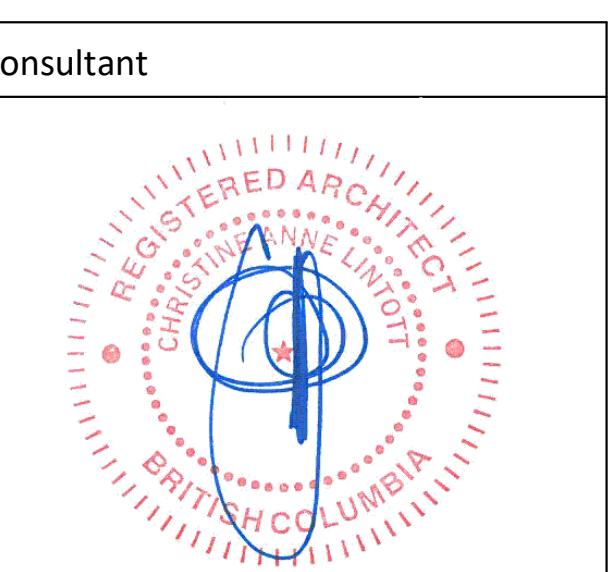
Scale



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|---|------------|
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| Re - Submission for Rezoning and Development Permit | 2023-08-29 |
| Re - Submission for Rezoning and Development Permit | 2023-11-07 |

| Revision | No.                    | Description | Date |
|----------|------------------------|-------------|------|
| 1        | Revision 2             | 2021-06-11  |      |
| 7        | Zoning Comment #5      | 2022-04-19  |      |
| 11       | Exterior Material      | 2023-08-29  |      |
| 12       | Long-term Bike Stalls  | 2023-08-29  |      |
| 13       | Short-term Bike Stalls | 2023-08-29  |      |
| 15       | Setback Correction     | 2023-11-07  |      |
| 16       | Bike Layout Update     | 2023-11-07  |      |
| 17       | Dimension to Entry     | 2023-11-07  |      |
| 18       | Accessible Parking     | 2023-11-07  |      |

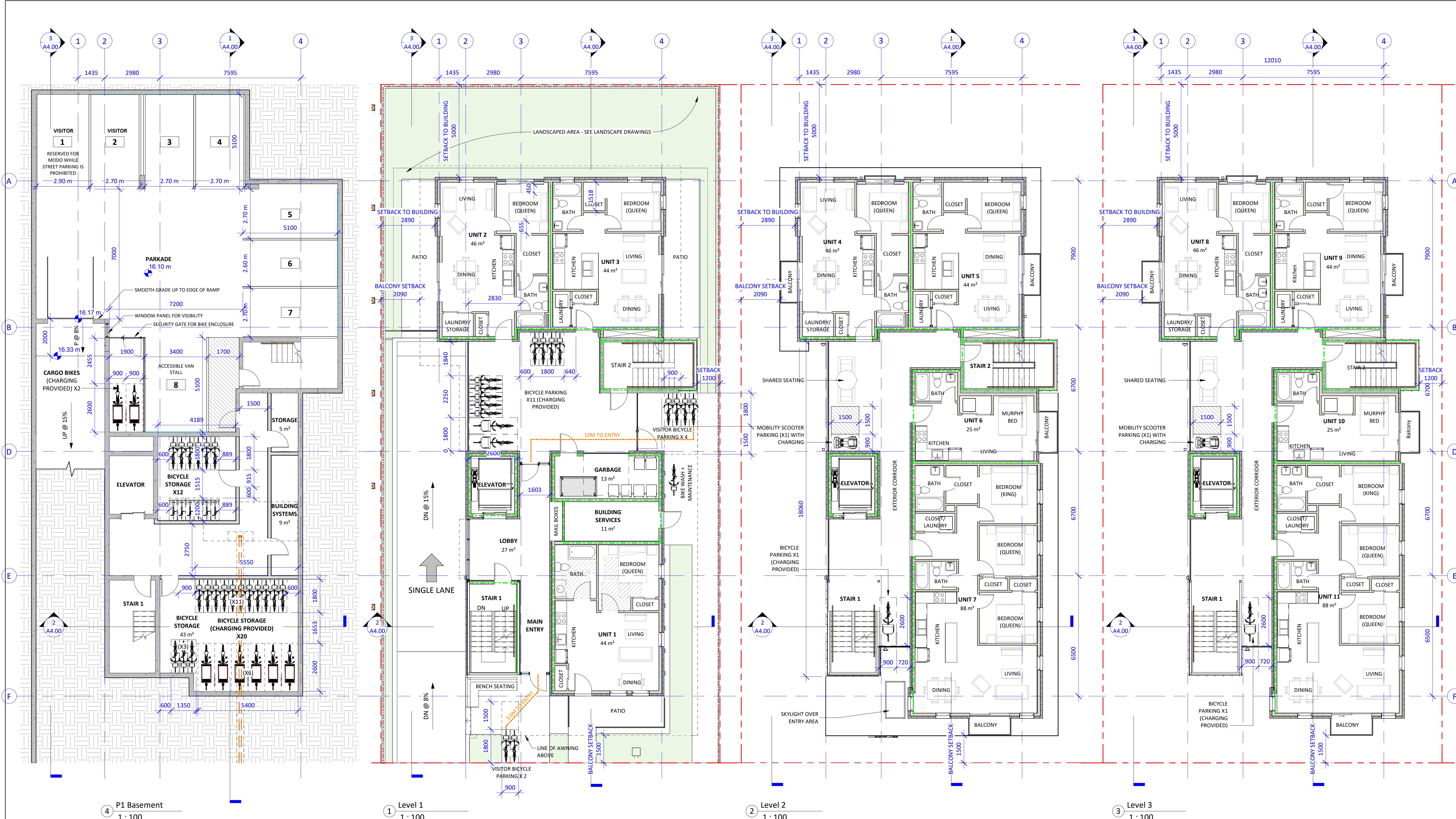


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1042 Richardson Street,  
Victoria BC

Floor Plans

Date 2023-11-07 12:23:59 PM  
Drawn by BH  
Checked by CL  
Scale As indicated  
A2.00



## Unit Schedule

Occupancy Name Area

| LEVEL 1   |         |                   |
|-----------|---------|-------------------|
| 1 Bedroom | UNIT 1  | 44 m <sup>2</sup> |
| 1 Bedroom | UNIT 2  | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 3  | 44 m <sup>2</sup> |
| LEVEL 2   |         |                   |
| 1 Bedroom | UNIT 4  | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 5  | 44 m <sup>2</sup> |
| Studio    | UNIT 6  | 25 m <sup>2</sup> |
| 3 Bedroom | UNIT 7  | 88 m <sup>2</sup> |
| LEVEL 3   |         |                   |
| 1 Bedroom | UNIT 8  | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 9  | 44 m <sup>2</sup> |
| Studio    | UNIT 10 | 25 m <sup>2</sup> |
| 3 Bedroom | UNIT 11 | 88 m <sup>2</sup> |

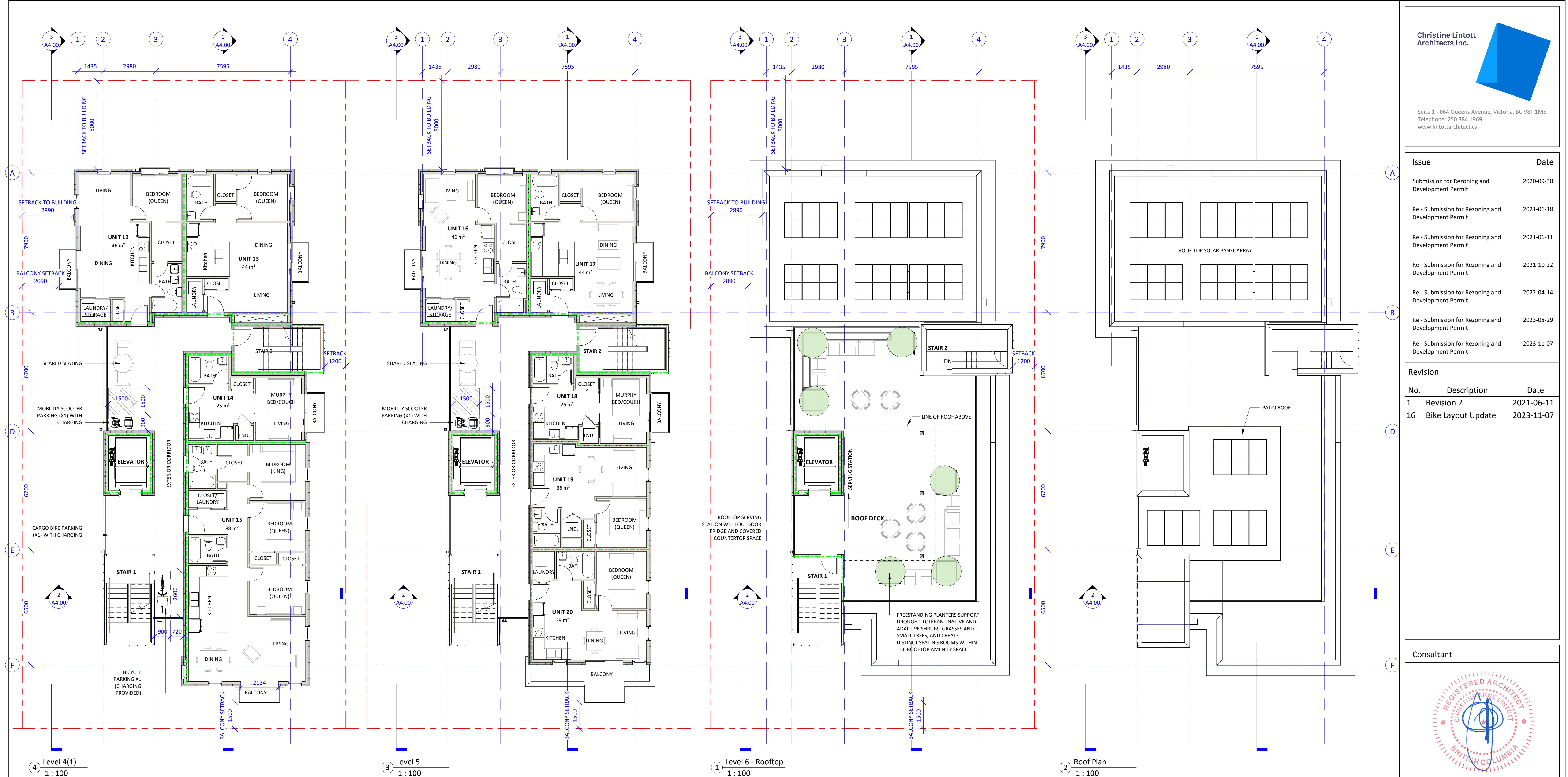
## Unit Schedule

Occupancy Name Area

| LEVEL 4   |         |                   |
|-----------|---------|-------------------|
| 1 Bedroom | UNIT 12 | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 13 | 44 m <sup>2</sup> |
| 1 Bedroom | UNIT 14 | 25 m <sup>2</sup> |
| 3 Bedroom | UNIT 15 | 88 m <sup>2</sup> |
| LEVEL 5   |         |                   |
| 1 Bedroom | UNIT 16 | 46 m <sup>2</sup> |
| 1 Bedroom | UNIT 17 | 44 m <sup>2</sup> |
| 1 Bedroom | UNIT 18 | 26 m <sup>2</sup> |
| 1 Bedroom | UNIT 19 | 36 m <sup>2</sup> |
| 1 Bedroom | UNIT 20 | 39 m <sup>2</sup> |

Bicycle Parking  
Long Term Per Schedule C  
Required: 1/unit < 45m<sup>2</sup> x 12 = 12  
1.25/unit > 45m<sup>2</sup> x 8 = 10  
Total = 22Short Term Per Schedule C (within 15m of entry)  
Total = 6 (MIN)  
Provided: P1 = 22Proposed Additional  
Long Term Parking = 45 (Conforming to Schedule C)  
Long Term Parking = 3 (Not conforming to Schedule C)

--- FRR - 0 H Fire Separation  
--- FRR - 0.75 H Fire Separation  
--- FRR - 1 H Fire Separation  
--- FRR - 2 H Fire Separation



Unit Schedule

| Occupancy                | Name    | Area              |
|--------------------------|---------|-------------------|
| <b>LEVEL 1</b>           |         |                   |
| 1 Bedroom                | UNIT 1  | 44 m <sup>2</sup> |
| 1 Bedroom                | UNIT 2  | 46 m <sup>2</sup> |
| 1 Bedroom                | UNIT 3  | 44 m <sup>2</sup> |
| <b>LEVEL 2</b>           |         |                   |
| 1 Bedroom                | UNIT 4  | 46 m <sup>2</sup> |
| 1 Bedroom                | UNIT 5  | 44 m <sup>2</sup> |
| Studio                   | UNIT 6  | 25 m <sup>2</sup> |
| 3 Bedroom                | UNIT 7  | 88 m <sup>2</sup> |
| <b>LEVEL 3</b>           |         |                   |
| 1 Bedroom                | UNIT 8  | 46 m <sup>2</sup> |
| 1 Bedroom                | UNIT 9  | 44 m <sup>2</sup> |
| Studio                   | UNIT 10 | 25 m <sup>2</sup> |
| 3 Bedroom                | UNIT 11 | 88 m <sup>2</sup> |
| <b>LEVEL 4</b>           |         |                   |
| 1 Bedroom                | UNIT 12 | 46 m <sup>2</sup> |
| 1 Bedroom                | UNIT 13 | 44 m <sup>2</sup> |
| 1 Bedroom                | UNIT 14 | 25 m <sup>2</sup> |
| 3 Bedroom                | UNIT 15 | 88 m <sup>2</sup> |
| <b>LEVEL 5</b>           |         |                   |
| 1 Bedroom                | UNIT 16 | 46 m <sup>2</sup> |
| 1 Bedroom                | UNIT 17 | 44 m <sup>2</sup> |
| 1 Bedroom                | UNIT 18 | 26 m <sup>2</sup> |
| 1 Bedroom                | UNIT 19 | 36 m <sup>2</sup> |
| 1 Bedroom                | UNIT 20 | 39 m <sup>2</sup> |
| <b>LEVEL 6 - Rooftop</b> |         |                   |
| 936 m <sup>2</sup>       |         |                   |

Unit Schedule

| Occupancy      | Name    | Area              |
|----------------|---------|-------------------|
| <b>LEVEL 4</b> |         |                   |
| 1 Bedroom      | UNIT 12 | 46 m <sup>2</sup> |
| 1 Bedroom      | UNIT 13 | 44 m <sup>2</sup> |
| 1 Bedroom      | UNIT 14 | 25 m <sup>2</sup> |
| 3 Bedroom      | UNIT 15 | 88 m <sup>2</sup> |
| <b>LEVEL 5</b> |         |                   |
| 1 Bedroom      | UNIT 16 | 46 m <sup>2</sup> |
| 1 Bedroom      | UNIT 17 | 44 m <sup>2</sup> |
| 1 Bedroom      | UNIT 18 | 26 m <sup>2</sup> |
| 1 Bedroom      | UNIT 19 | 36 m <sup>2</sup> |
| 1 Bedroom      | UNIT 20 | 39 m <sup>2</sup> |

Bicycle Parking

Long Term Per Schedule C  
Required: 1/unit < 45m<sup>2</sup> x 12 = 12  
1.25/unit > 45m<sup>2</sup> x 8 = 10  
Total = 22

Provided: P1 = 22

Proposed Additional  
Long Term Parking = 45 (Conforming to Schedule C)  
Long Term Parking = 3 (Not conforming to Schedule C)

FRR - 0 H Fire Separation (pink dashed)  
FRR - 0.75 H Fire Separation (red dashed)  
FRR - 1 H Fire Separation (green dashed)  
FRR - 2 H Fire Separation (blue dashed)

**Ten42**  
1042 Richardson Street,  
Victoria BC

Floor Plans

Date 2023-11-07 12:24:08 PM

Drawn by BH

Checked by CL

Scale As indicated

A2.01

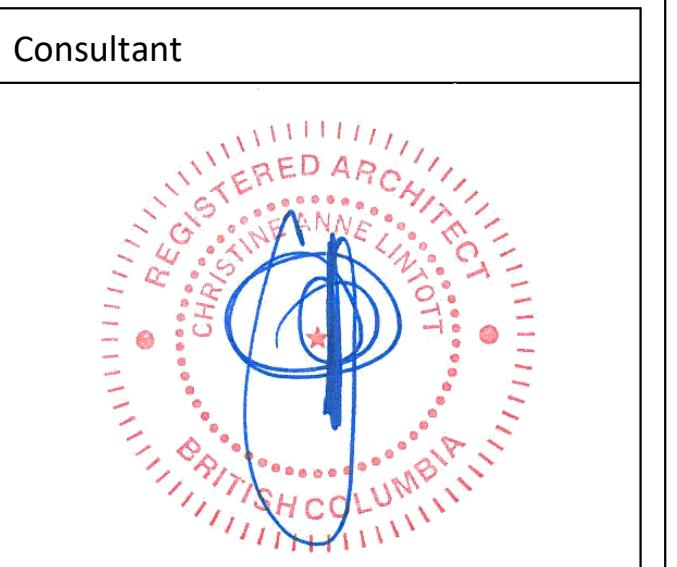
As indicated

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Architects Inc.  
Suite 1 - 864 Queens Avenue, Victoria, BC V8T 1M5  
Telephone: 250.384.1969  
www.lintottarchitect.ca



| EXTERIOR FINISH LEGEND |   |
|------------------------|---|
| 1                      | FIBRE-CEMENT PANELS - LIGHT GREY              |
| 2                      | FIBRE-CEMENT PANELS - OFF WHITE               |
| 3                      | GLASS GUARD WITH METAL RAILING                |
| 4                      | VINYL WINDOWS - BLACK                         |
| 5                      | GLAZING WALL - ALUMINUM, BLACK POWDER COAT    |
| 6                      | PERFORATED METAL STANDING SEAM SCREEN - BLACK |
| 7                      | PREFINISHED METAL FLASHING - BLACK            |
| 8                      | RAIN WATER LEADER - COLOUR MATCH CLADDING     |

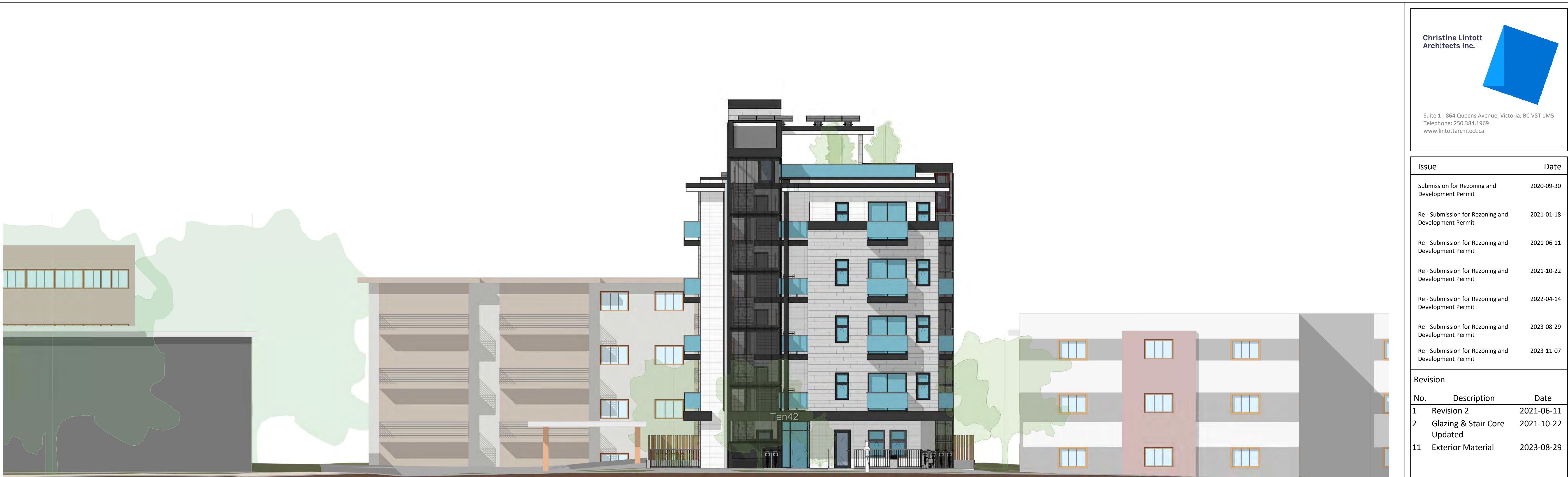
| Issue   | Date                         |            |
|---|------------------------------|------------|
| Submission for Rezoning and Development Permit      | 2020-09-30                   |            |
| Re - Submission for Rezoning and Development Permit | 2021-01-18                   |            |
| Re - Submission for Rezoning and Development Permit | 2021-06-11                   |            |
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| Re - Submission for Rezoning and Development Permit | 2022-04-14                   |            |
| Re - Submission for Rezoning and Development Permit | 2023-08-29                   |            |
| Re - Submission for Rezoning and Development Permit | 2023-11-07                   |            |
| Revision  |                              |            |
| No.   | Description                  | Date       |
| 1   | Revision 2                   | 2021-06-11 |
| 2   | Glazing & Stair Core Updated | 2021-10-22 |
| 4   | Zoning Comment #2            | 2022-04-19 |
| 11  | Exterior Material            | 2023-08-29 |



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Victoria BC

**Elevations**  
Date 2023-11-07 12:24:20 PM  
Drawn by BH  
Checked by CL  
Scale As indicated  
**A3.00**  
As indicated



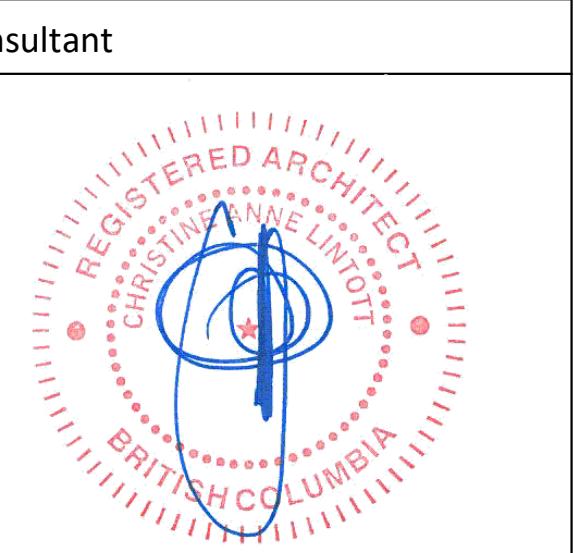


1 Context Elevation  
1 : 100

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| Issue   | Date                         |            |
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| Re - Submission for Rezoning and Development Permit | 2023-08-29                   |            |
| Re - Submission for Rezoning and Development Permit | 2023-11-07                   |            |
| Revision  |                              |            |
| No.   | Description                  | Date       |
| 1   | Revision 2                   | 2021-06-11 |
| 2   | Glazing & Stair Core Updated | 2021-10-22 |
| 11  | Exterior Material            | 2023-08-29 |



Ten42

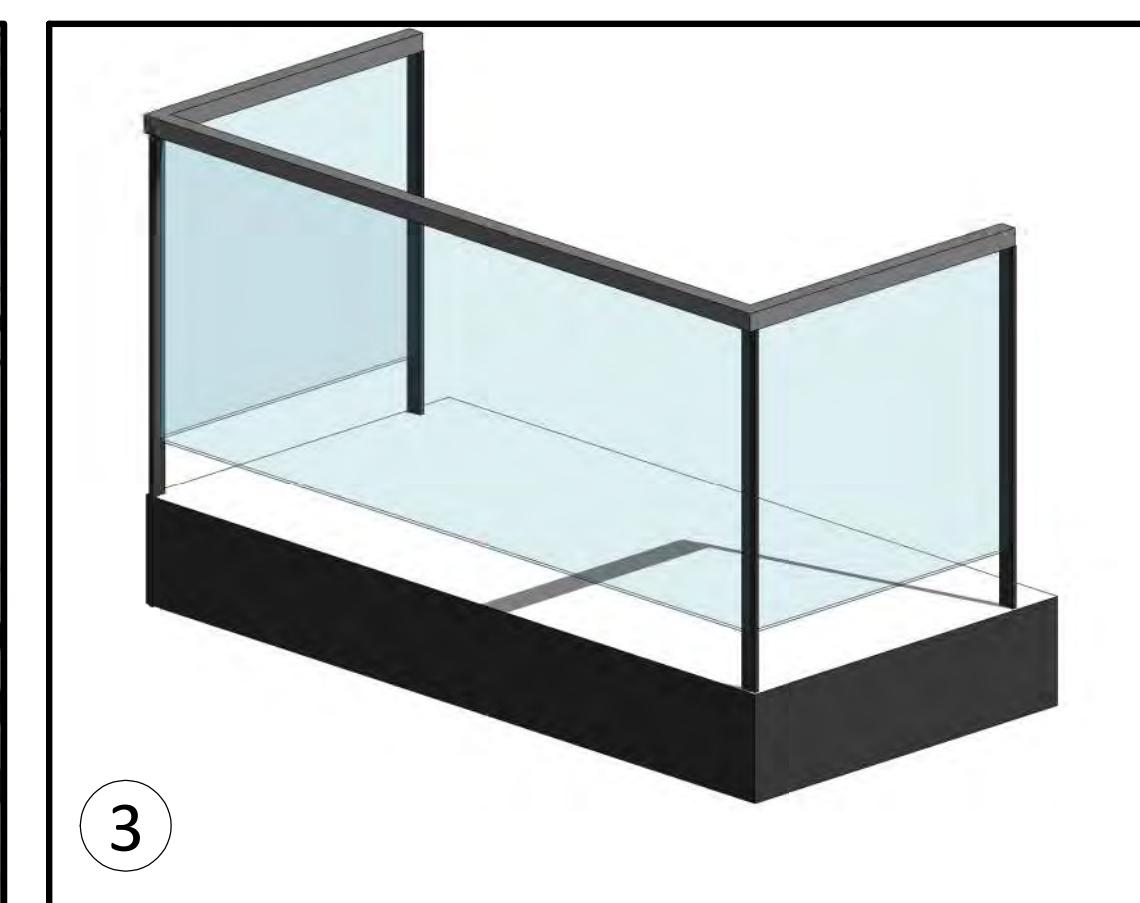
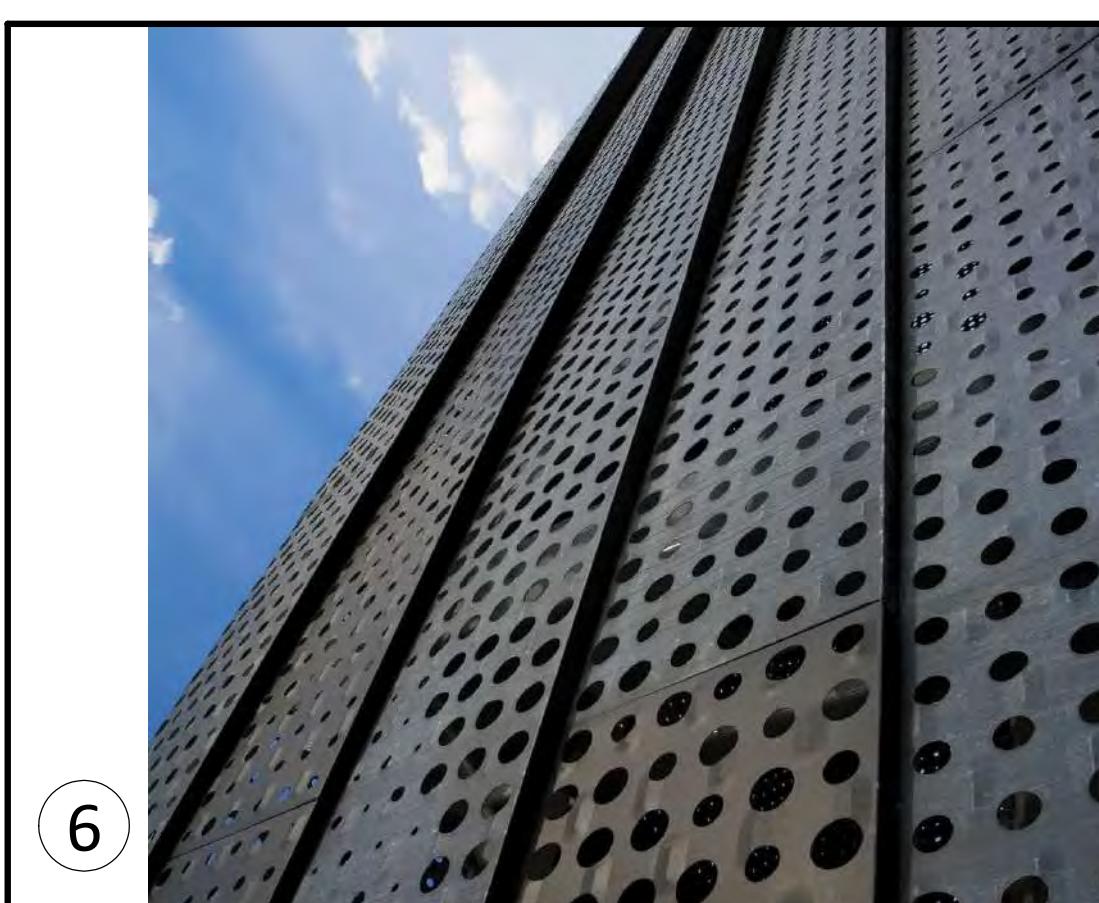
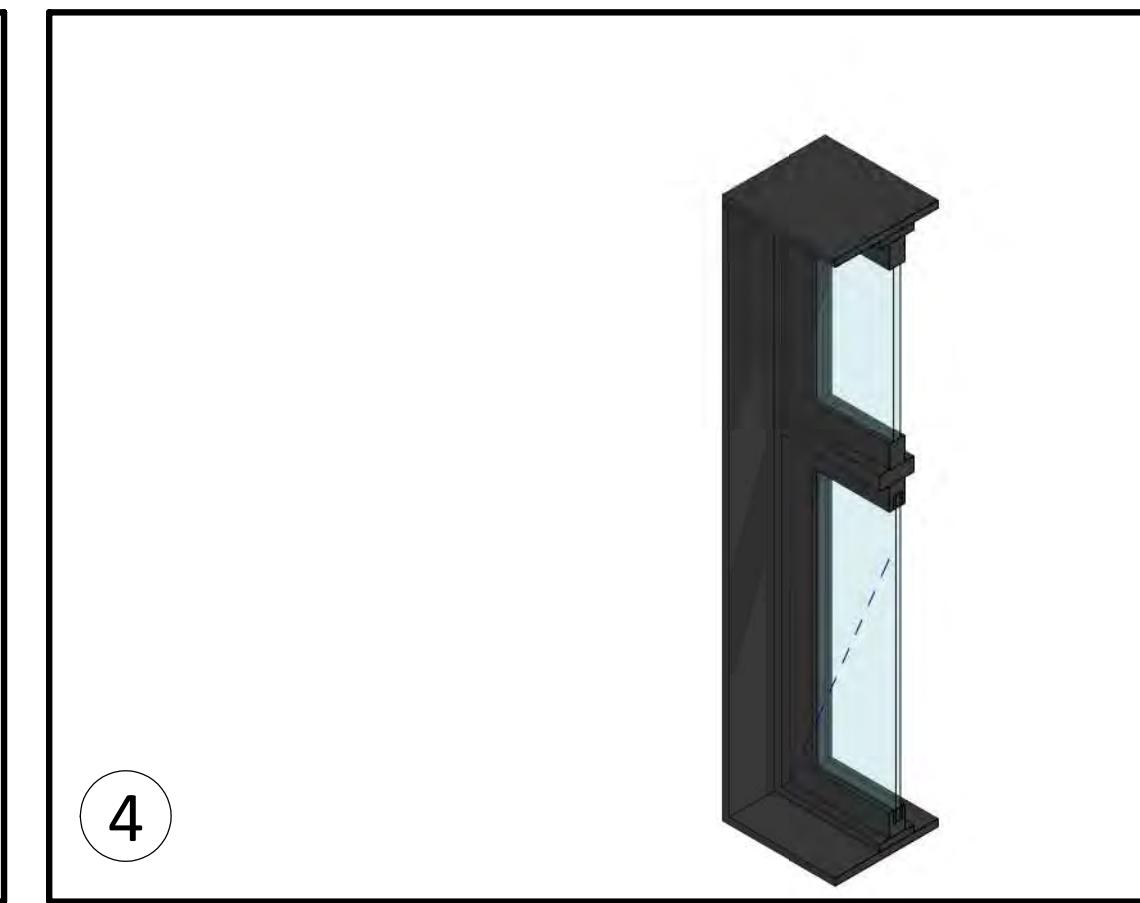
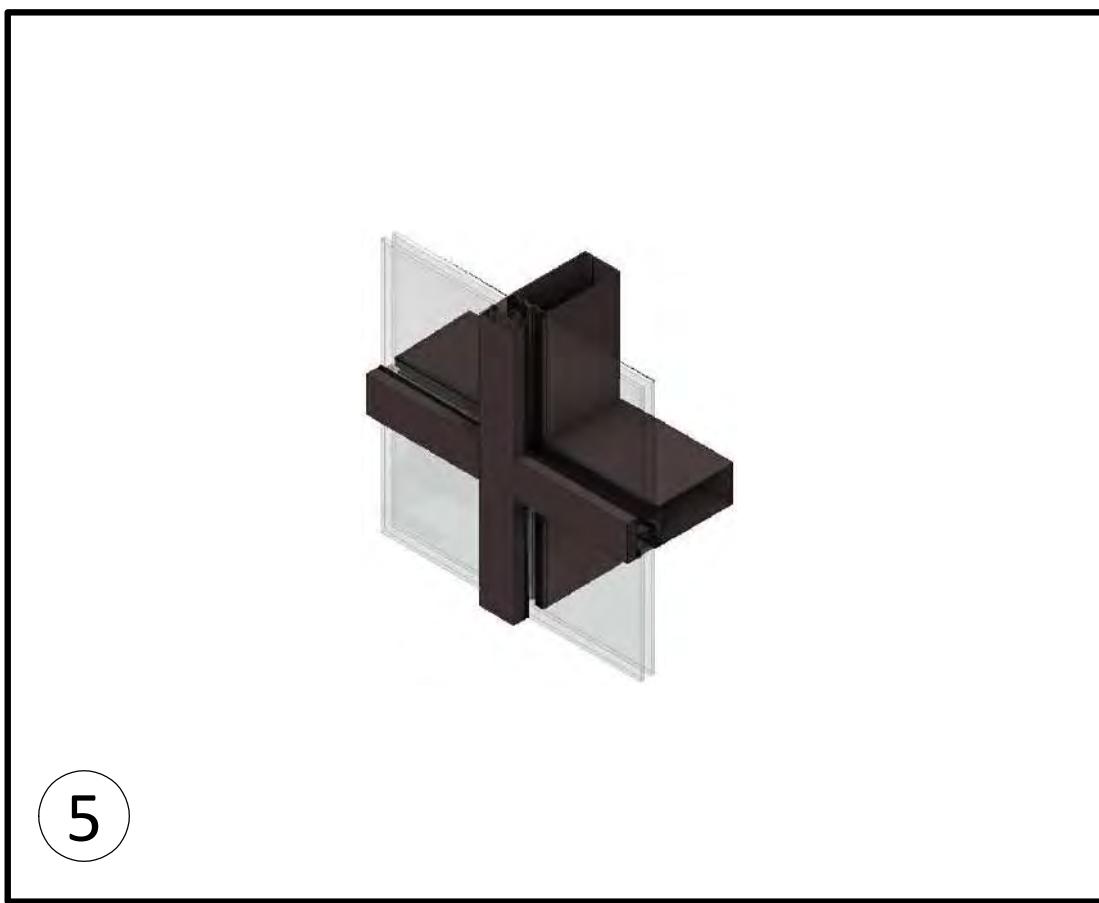
1042 Richardson Street,  
Victoria BC

Context Elevations

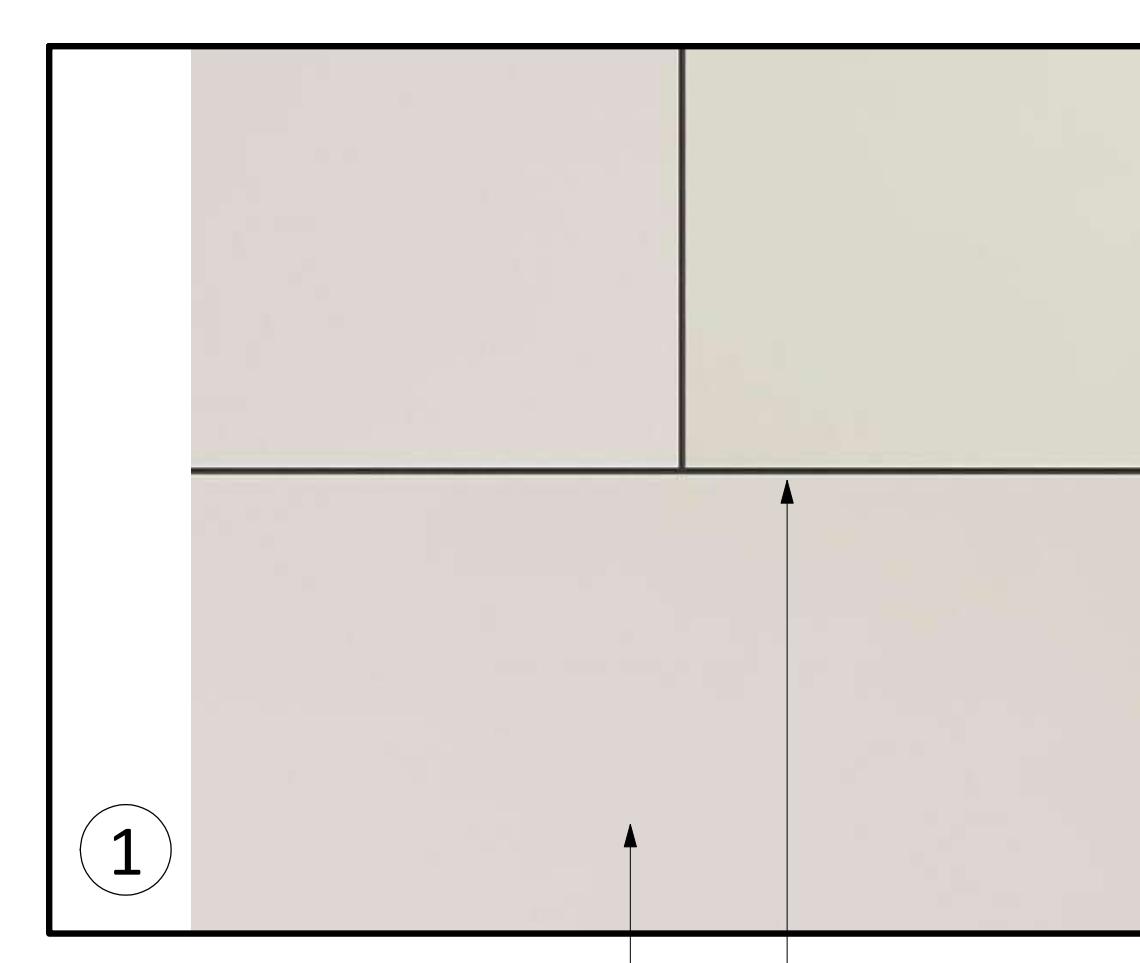
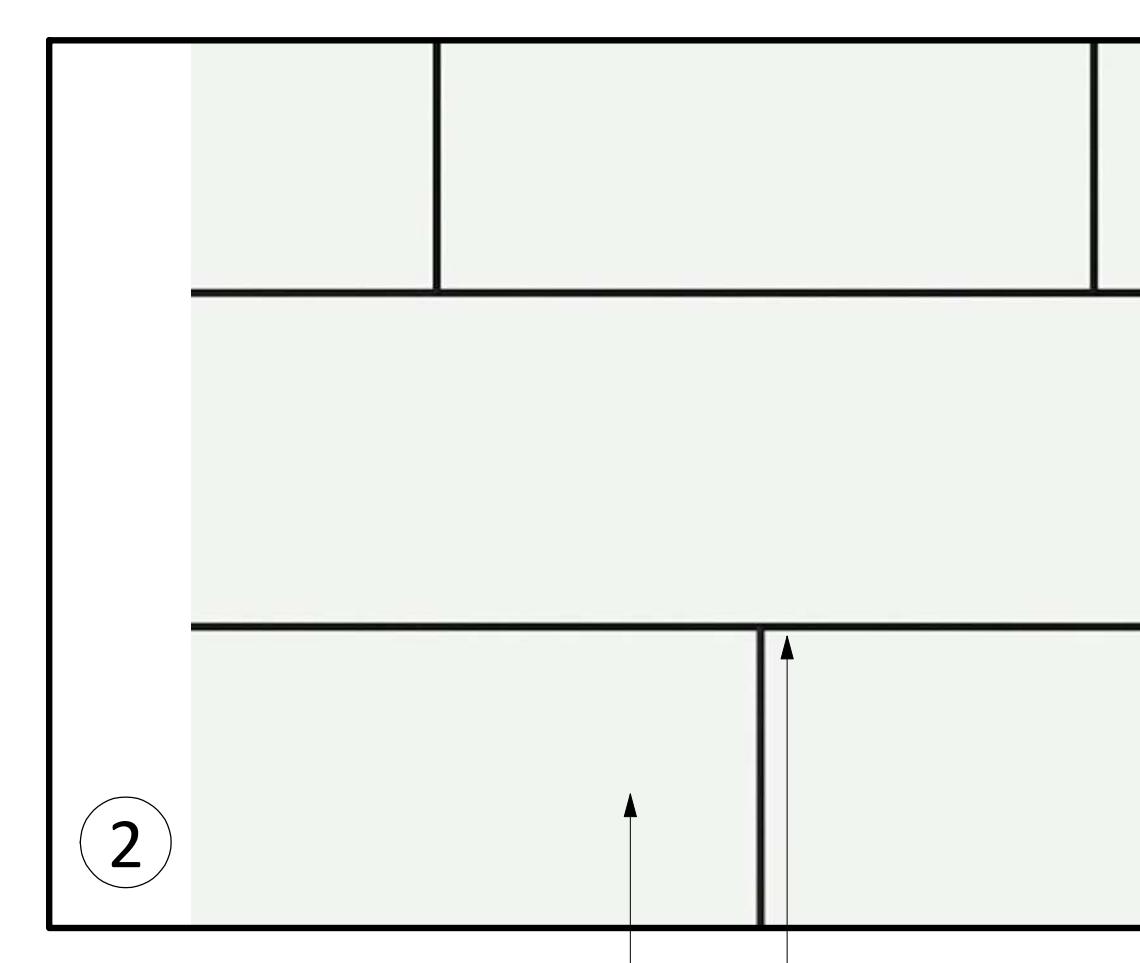
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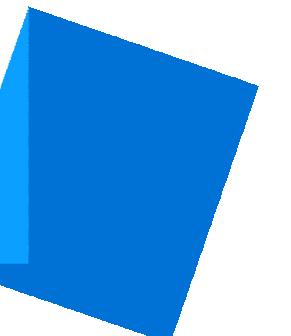
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- 1 FIBRE-CEMENT PANELS - LIGHT GREY
- 2 FIBRE-CEMENT PANELS - OFF WHITE
- 3 GLASS GUARD WITH METAL RAILING
- 4 VINYL WINDOWS - BLACK
- 5 GLAZING WALL - ALUMINUM, BLACK POWDER COAT
- 6 PERFORATED METAL STANDING SEAM SCREEN - BLACK
- 7 PREFINISHED METAL FLASHING - BLACK
- 8 RAIN WATER LEADER - COLOUR MATCH CLADDING

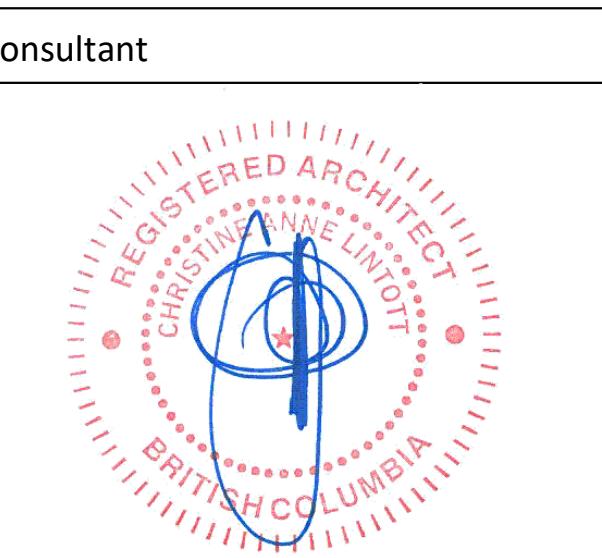


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| Re - Submission for Rezoning and Development Permit | 2022-04-14               |            |
| Re - Submission for Rezoning and Development Permit | 2023-08-29               |            |
| Re - Submission for Rezoning and Development Permit | 2023-11-07               |            |
| Revision  |                          |            |
| No.   | Description              | Date       |
| 8   | Vertical Screen Material | 2022-04-19 |
| 11  | Exterior Material        | 2023-08-29 |



Ten42

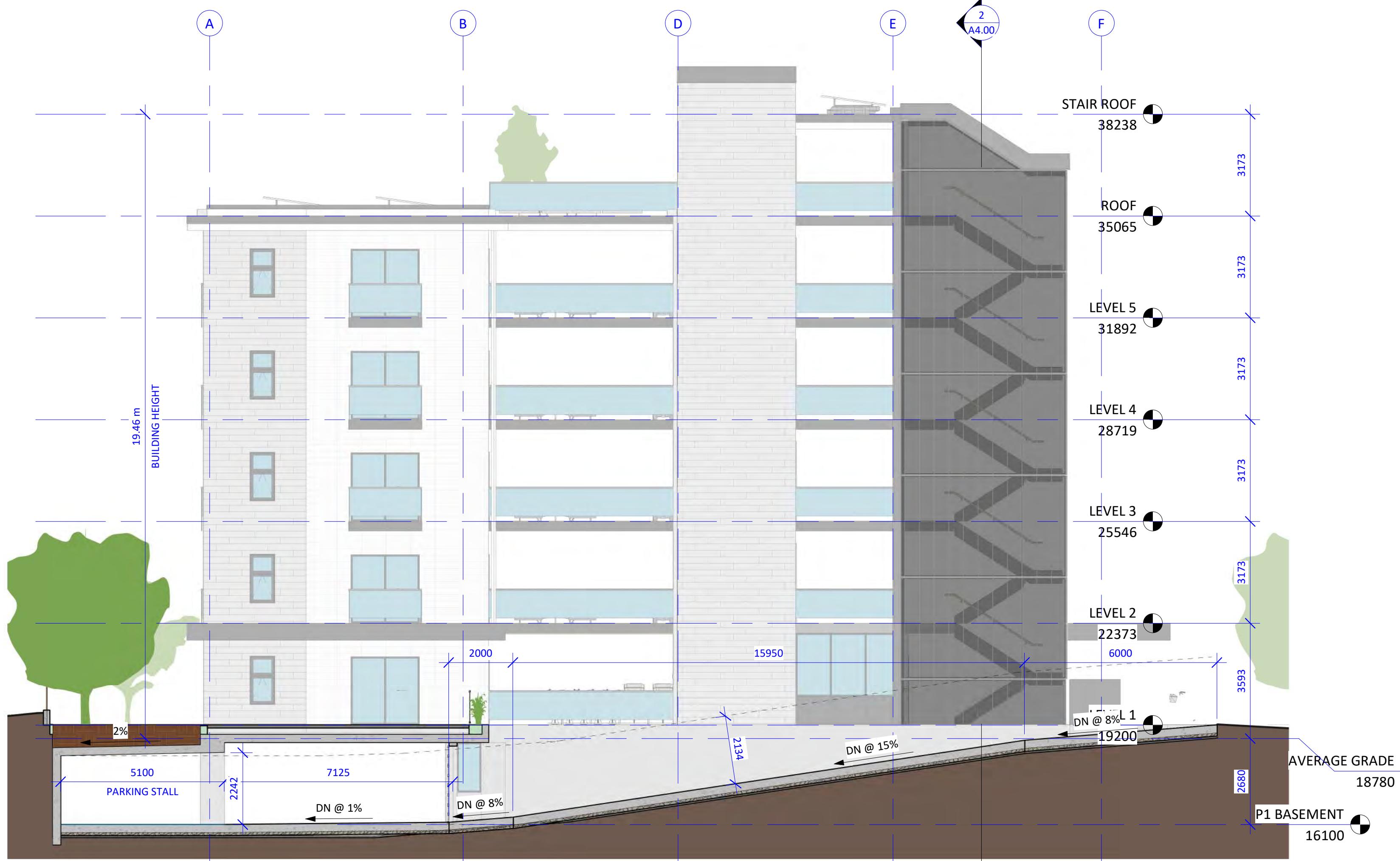
1042 Richardson Street,  
Victoria BC

Exterior Materials

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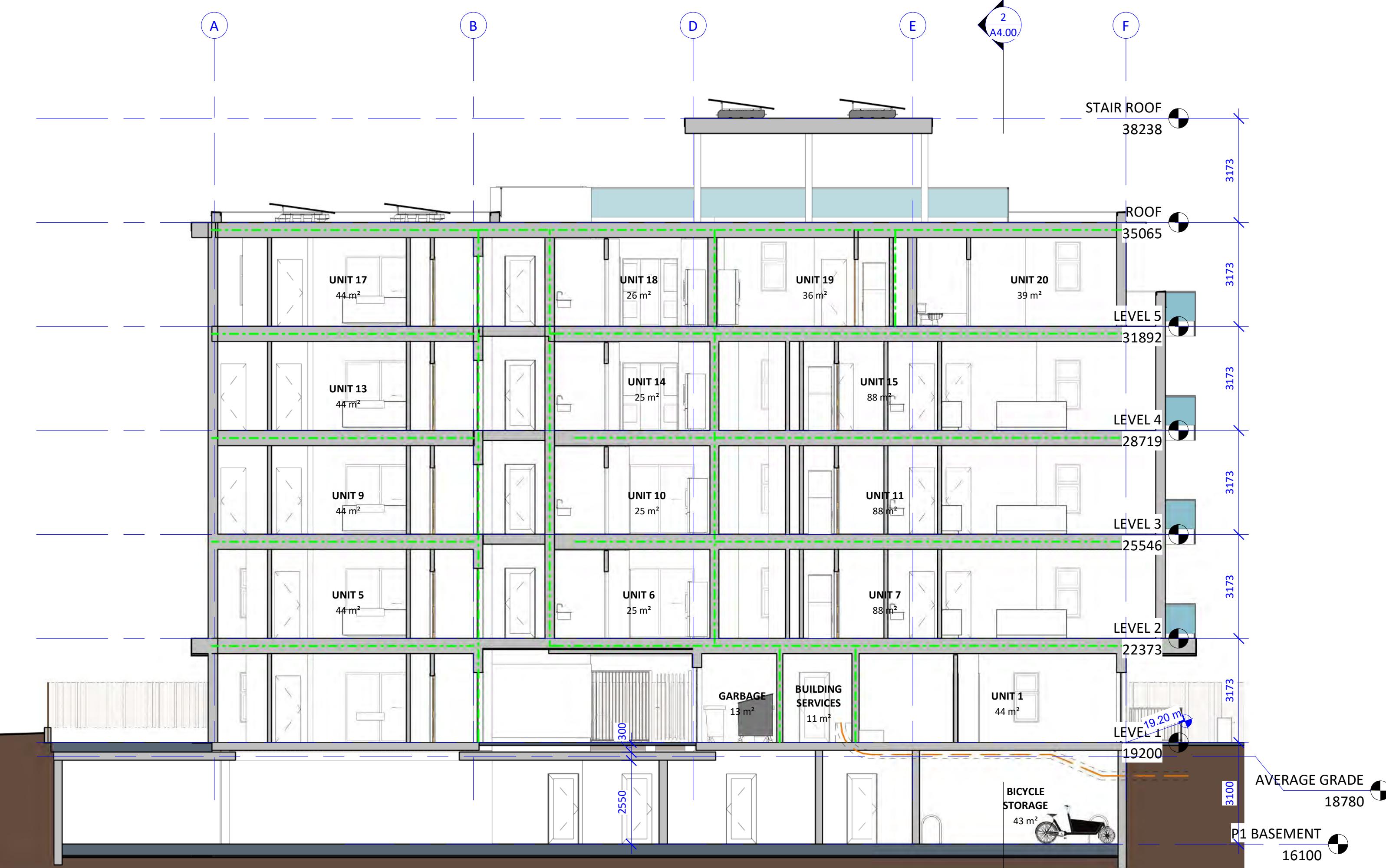
A3.02

As indicated



③ Section - Parkade Entry Ramp  
1 : 100

FRR - 0 H Fire Separation  
FRR - 0.75 H Fire Separation  
FRR - 1 H Fire Separation  
FRR - 2 H Fire Separation



① Section - Longitudinal  
1 : 100



② Section - Cross Section  
1 : 100

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| Re - Submission for Rezoning and Development Permit | 2023-11-07 |

| Revision | No.               | Description | Date |
|----------|-------------------|-------------|------|
| 1        | Revision 2        | 2021-06-11  |      |
| 7        | Zoning Comment #5 | 2022-04-19  |      |

REGISTERED ARCHITECT  
CHRISTINE LINTOTT  
BRITISH COLUMBIA

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1042 Richardson Street,  
Victoria BC

Building Sections

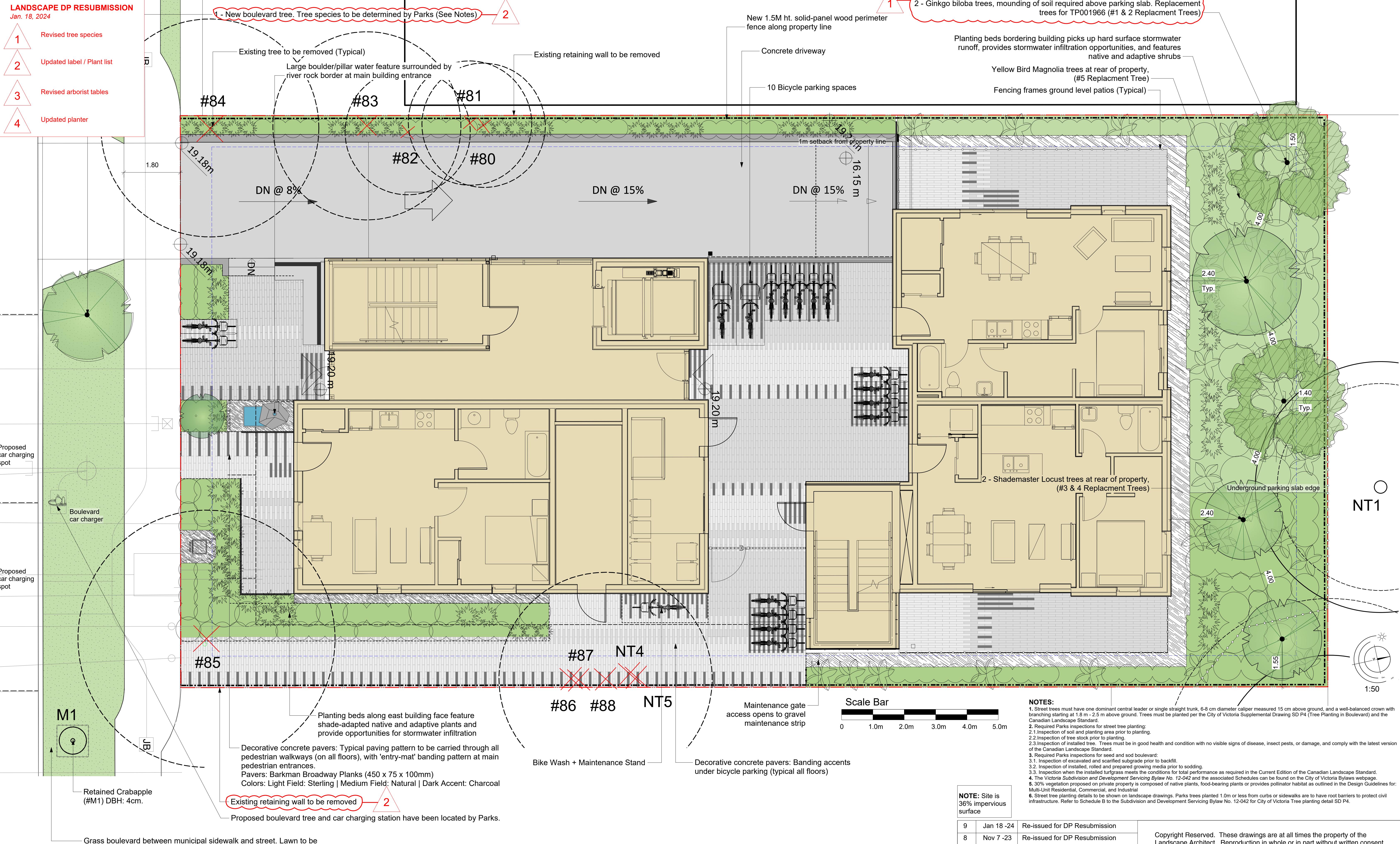
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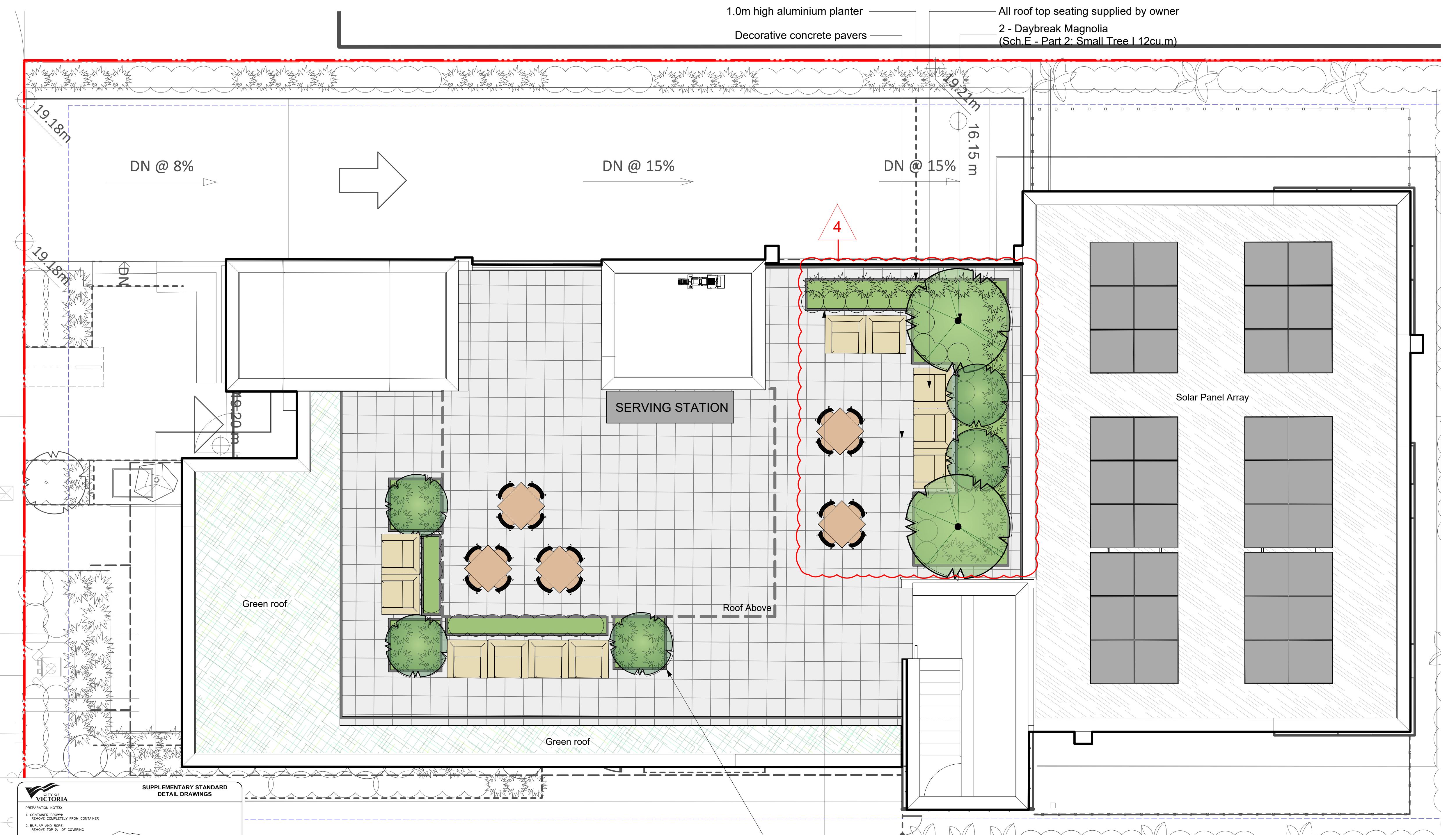
- 1 Revised tree species
- 2 Updated label / Plant list
- 3 Revised arborist tables
- 4 Updated planter



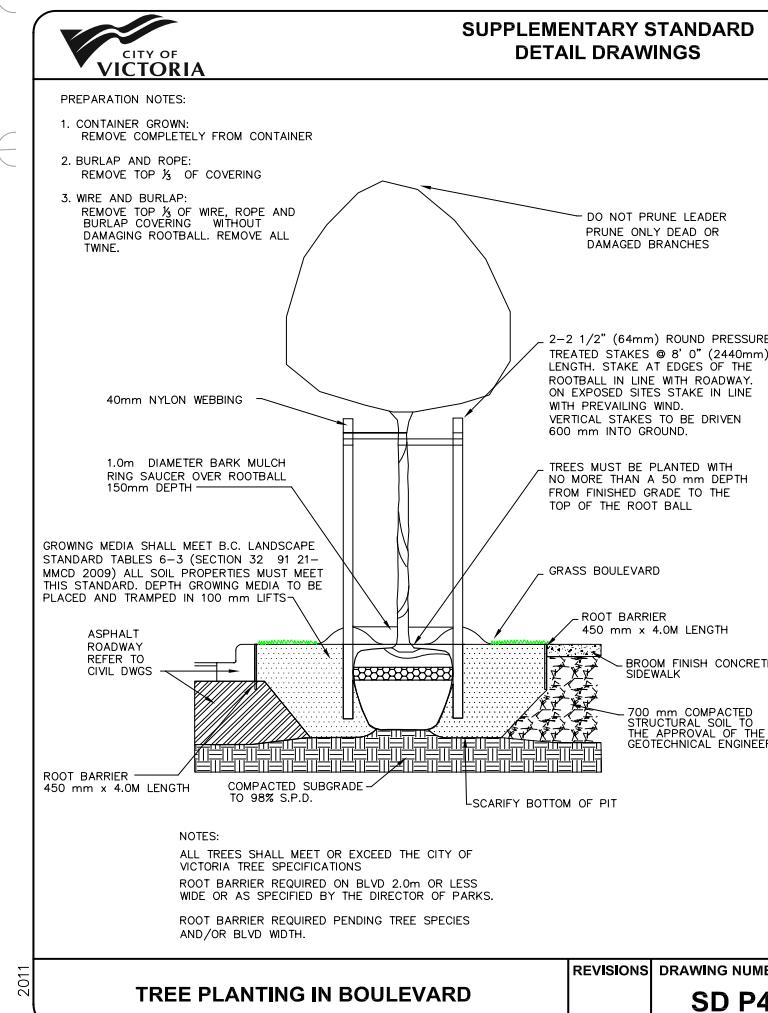
# 1042 Richardson Street | Landscape Concept Plan

|   |             |                               |
|---|-------------|-------------------------------|
| 9 | Jan 18 -24  | Re-issued for DP Resubmission |
| 8 | Nov 7 -23   | Re-issued for DP Resubmission |
| 7 | Nov 2 -23   | Issued for DP Resubmission    |
| 6 | Aug 25 -23  | Issued for DP Resubmission    |
| 5 | June 9 -21  | DP Revisions                  |
| 4 | Jan 11 -21  | DP Revisions                  |
| 3 | Nov 26 -20  | DP Revisions                  |
| 2 | Sept 30 -20 | Issued for Development Permit |
| 1 | Aug 6 -20   | Issued for Rezoning and DP    |

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Freestanding planters support drought-tolerant native and adaptive Dwarf Fountain Grass, Green Velvet Boxwood, and Hicks Yew hedge, and create distinct seating rooms within the rooftop amenity space, allowing simultaneous use of the space by multiple small groups.



## LANDSCAPE DP RESUBMISSION

- 1 Revised tree species
- 2 Updated label / Plant list
- 3 Revised arborist tables
- 4 Updated planter



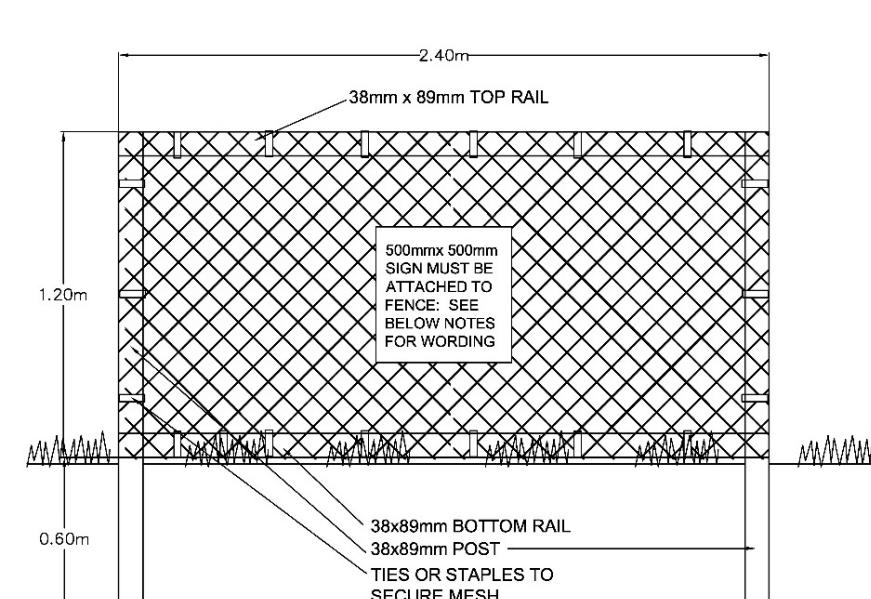
**Notes:**

1. All work to be completed to current BCSLA Landscape Standards
2. All soft landscape to be irrigated with an automatic irrigation system
3. 30% vegetation proposed on private property is composed of native plants, food-bearing plants or provides pollinator habitat as outlined in the Design Guidelines for: Multi-Unit Residential, Commercial, and Industrial

**Note:**  
Replacement Trees On site: 5  
Replacement Trees Off site: 1

## TREE PROTECTION BARRIER REQUIREMENTS

- 1 The requirements for tree protection barriers are as follows:
  - (a) The barrier must be placed around the outside of the protected root zone of the tree, or as approved by the Director; and
  - (b) The barrier must meet the following specifications:
    - (i) it must have a minimum height of 1.2 m,
    - (ii) 38 mm x 89 mm timbers must be used for vertical posts, top and bottom rails (in rocky areas, metal posts (T-bar or rebar) drilled into rock will be accepted), and cross-bracing (in an "X"),
    - (iii) spacing between vertical posts must be a maximum of 3.0 metres on center,
    - (iv) the structure must be sturdy with vertical posts driven firmly into the ground,
    - (v) there must be continuous plastic mesh high visibility screening (e.g. orange snow fencing), and
    - (vi) it must have visible all weather 500 mm x 500 mm signage on it with the wording "Warning – Tree Protection Area"

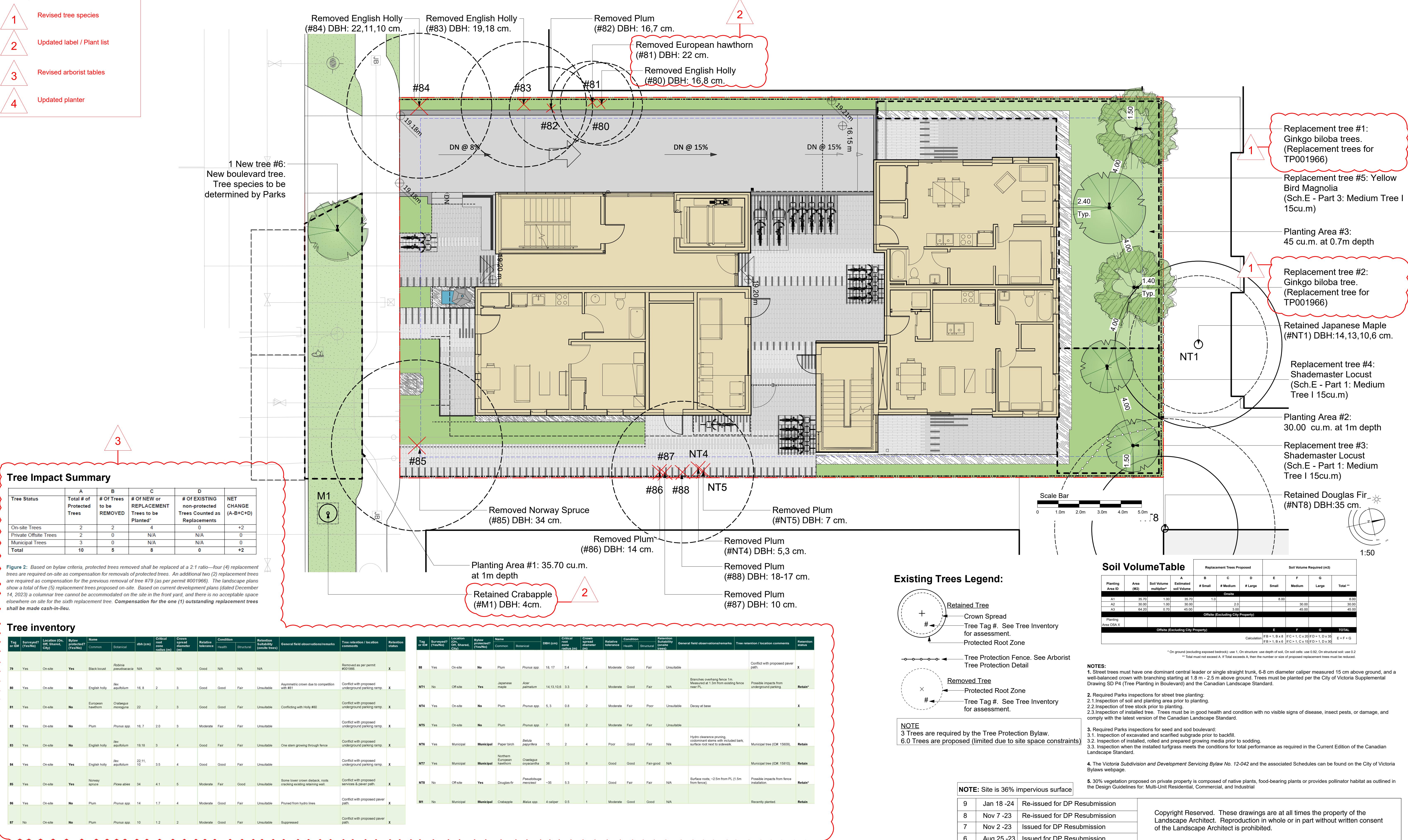


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|                    |                        |
|--------------------|------------------------|
| or DP Resubmission | Copy<br>Land<br>of the |
| or DP Resubmission |                        |
| DP Resubmission    |                        |
| DP Resubmission    |                        |
| s                  |                        |
| s                  |                        |
| s                  |                        |
| Development Permit | Project                |
| Rezoning and DP    |                        |

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- 1 Revised tree species
- 2 Updated label / Plant list
- 3 Revised arborist tables
- 4 Updated planter



# 1042 Richardson Street | Tree Management Plan

