



250-277-2296

LIST OF DRAWINGS

| SHEET NUMBER | SHEET NAME |
|--------------|-------------------------------|
| A1.1 | PROPERTY SURVEY |
| A1.2 | ARCH SITE PLAN |
| A2.1 | BASEMENT LEVEL PLAN |
| A2.2 | GROUND LEVEL PLAN |
| A2.3 | LEVEL 2 PLAN |
| A2.4 | LEVEL 3 PLAN |
| A2.5 | LEVEL 4 - ROOF PLAN |
| A3.1 | ELEVATIONS - FRONT + REAR |
| A3.2 | ELEVATIONS - SIDES |
| A3.3 | MATERIALS BOARD - SOUTH |
| A3.4 | MARERIALS BOARD - EAST + WEST |
| A3.5 | EAST ENTRANCE - ELEVATION |
| A4.1 | SECTIONS |
| A5.1 | 3D VIEWS |
| | |

CODE DATA

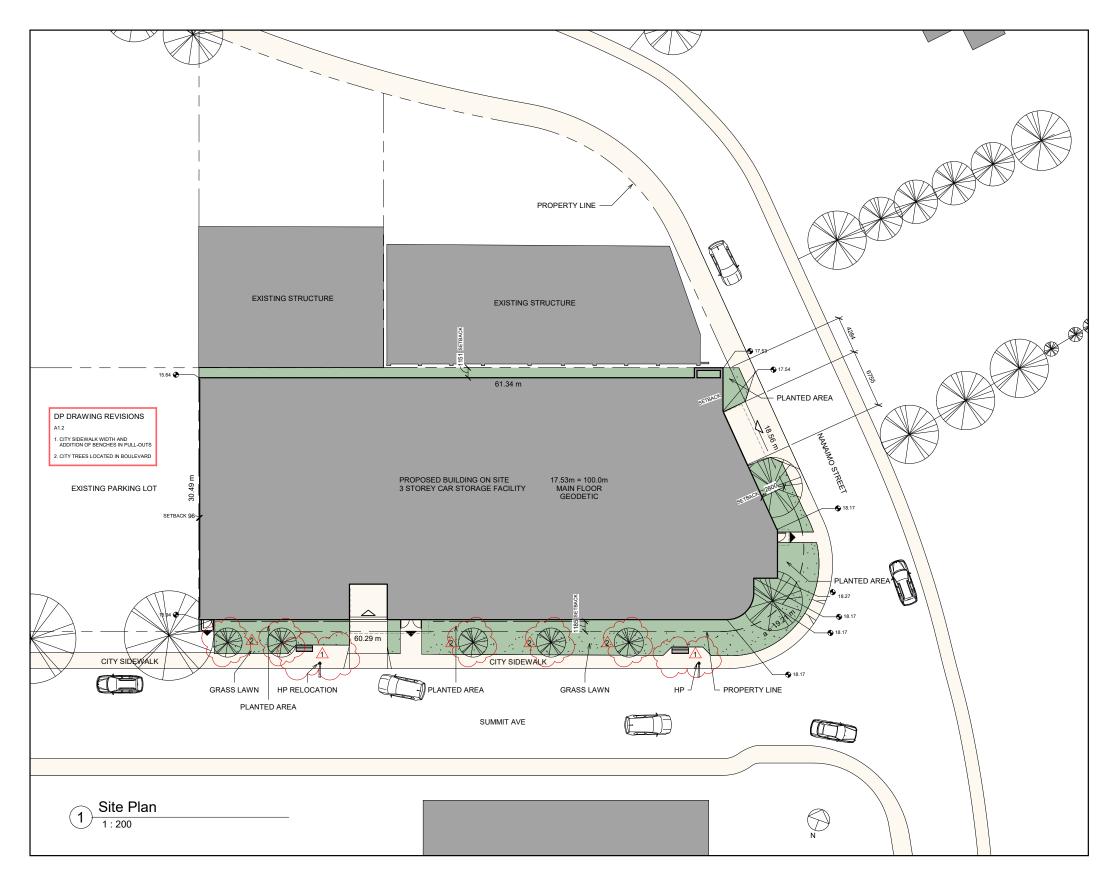
| PRELIMINARY CODE ANALYSIS | |
|--------------------------------|--|
| BUILDING AREA (FOOTPRINT): | 1745 m ² |
| NO. OF STORIES: | 4 |
| BASEMENT: | YES |
| USE AND OCCUPANCY | |
| F3 | STORAGE GARAGE |
| ARTICLE | |
| 3.2.2.84 | F3 UP TO 4 STORIES - SPRINKLERED |
| NO. OF STREETS | 2 |
| MAXIMUM BUILDING AREA | 3600 m ² |
| CONSTRUCTION TYPE | NON - COMBUSTIBLE |
| FIRE RESISTANCE RATING | FLOOR TO BE NON-RATED FIRE SEPERATIONS |
| OCCUPANT LOAD: | NONE - VEHICLE PARKING ONLY |
| SPRINKLERED: | YES |
| TRAVEL DISTANCE (45m ALLOWED): | MAXIMUM - 28-37m |

SITE AERIAL VIEW



EXISTING SITE PLAN







PROJECT INFORMATION

| SITE DATA + ZONING | | | | | | |
|------------------------------|-------------------------|---------------------------|--|--|--|--|
| CIVIC ADDRESS: | 750 & 780 SUMMIT AVENUE | | | | | |
| LEGAL DESCRIPTION: | | | | | | |
| CURRENT USE: | CLUB | | | | | |
| PROPOSED USE : | GARAGE | | | | | |
| ZONE (EXISTING) : | M2 - I | | | | | |
| DP AREA: | DPA 7A - CORRIDOR | | | | | |
| SITE AREA (m ²): | 2031 m ² | | | | | |
| LOT WIDTH | 30.49m | | | | | |
| FLOOR AREA | m ² | APPLICABLE TO FSR | | | | |
| BASEMENT | 670 | 0 | | | | |
| MAIN FLOOR | 1745 | 1745 | | | | |
| SECOND FLOOR | 1764 | 1764 | | | | |
| THIRD FLOOR | 1764 | 1764 | | | | |
| ROOFTOP STAIRS | 32 | 32 | | | | |
| TOTAL | 5975 | 5305 | | | | |
| FLOOR SPACE RATIO | 2.61 13.451 m 4 | | | | | |
| BUILDING HEIGHT | | | | | | |
| NUMBER OF STOREYS | | | | | | |
| SETBACKS | • | | | | | |
| LOT BOUNDARY (SUMMIT): | 1.7 m | | | | | |
| LOT BOUNDARY (NANAIMO): | 0.725 m | | | | | |
| LOT BOUNDARIES - INTERIOR : | 0.0 m | | | | | |
| SITE COVERAGE: | m ² | % | | | | |
| BUILDING FOOTPRINT | 1745 | 86 | | | | |
| DRIVEWAYS | 61 | 3 | | | | |
| SOFT LANDSCAPE + SIDEWALK | 225 | 11 | | | | |
| TOTAL SITE | 2031 | 100 | | | | |
| | | | | | | |
| LOADING SPACE: | NONE PROVIDED | VARIANCE REQUESTED | | | | |
| PARKING SPACES: | | | | | | |
| BIKE PARKING SPACES: | LONGTERM = 5 | 1 PER 1200 m ² | | | | |
| SOFT LANDSCAPE + SIDEWALK | SHORT TERM = 6 11 | | | | | |
| | TOTAL 11 | LOCATED IN BASEMENT | | | | |

LEGEND



VEHICLE ACCESS



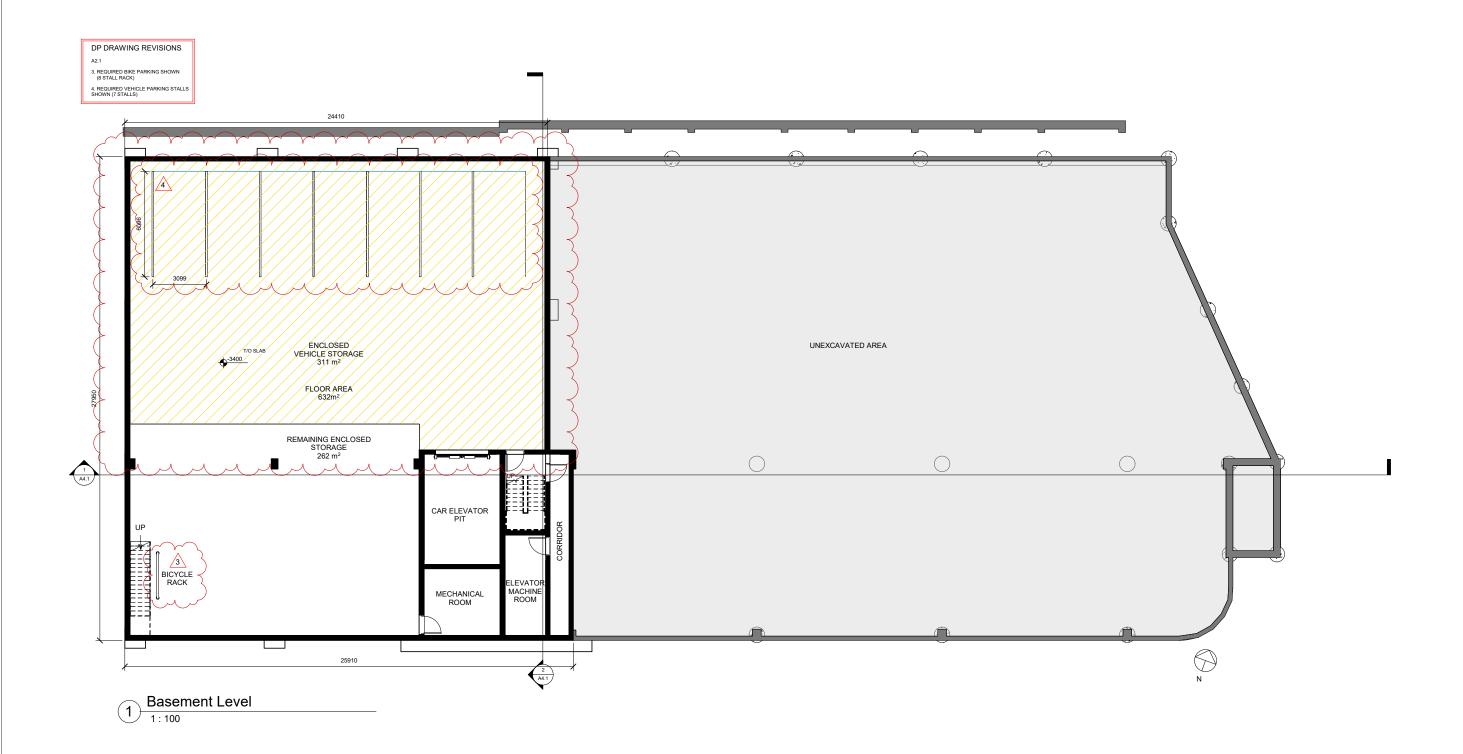
PEDESTRIAN EXIT

AVERAGE GRADE

| GRADE POINTS: | CALCULATI | ONS: | AVERAGE: | DISTANCE: | TOTAL: | | |
|-----------------|---------------------|----------------|-----------------|-----------|----------|--|--|
| A-B | (15.64+17.53 | 3)/2 | 16.585 | 60.45 | 1002.563 | | |
| B-C | (17.53+17.54 |)/2 | 17.535 | 3.85 | 67.510 | | |
| C-D | (17.54+18.17 | ')/2 | 266.879 | | | | |
| D-E | (18.17+18.27 | ')/2 | 98.661 | | | | |
| E-F | (18.27+18.17 | ')/2 | 18.22 | 2.64 | 48.101 | | |
| F-G | (18.17+18.21 |)/2 | 18.19 | 1.985 36. | | | |
| G-H | (18.21+18.19 | 9)/2 | 2 18.2 4.869 88 | | | | |
| H-J | (18.19+15.94 | 18.19+15.94)/2 | | 1039.429 | | | |
| J-A | (15.94+15.64 |)/2 | 441.331 | | | | |
| | | 3089.1 | | | | | |
| BUILDING PERIM | ETER | 183.016 | | | | | |
| AVERAGE GRADE | E | 16.879 | | | | | |
| MAIN FLOOR GEO | DDETIC: | 17.5 | 17.53 | | | | |
| MAIN FLOOR SLA | AIN FLOOR SLAB: 100 | | | | | | |
| TOP OF STAIR TO | OWER: | 112.8 12.8 | | | | | |
| HEIGHT OF STAIF | R TOWER: | | | | | | |
| TOP OF STAIR GE | EODETIC: | 30.33 | | | | | |
| BUILDING HEIGH | т: | 13.4 | 451 | | | | |

ARCH SITE PLAN



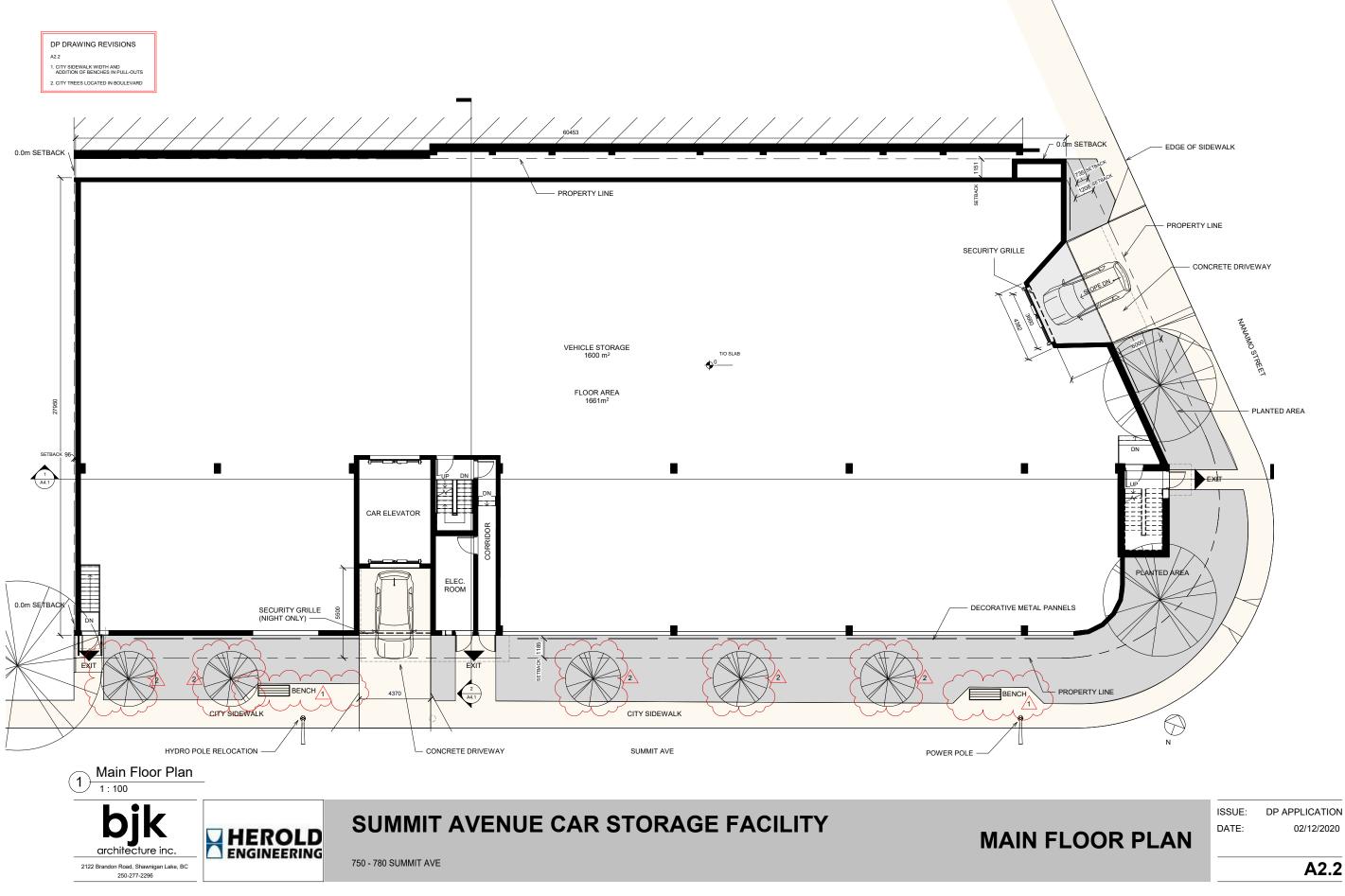




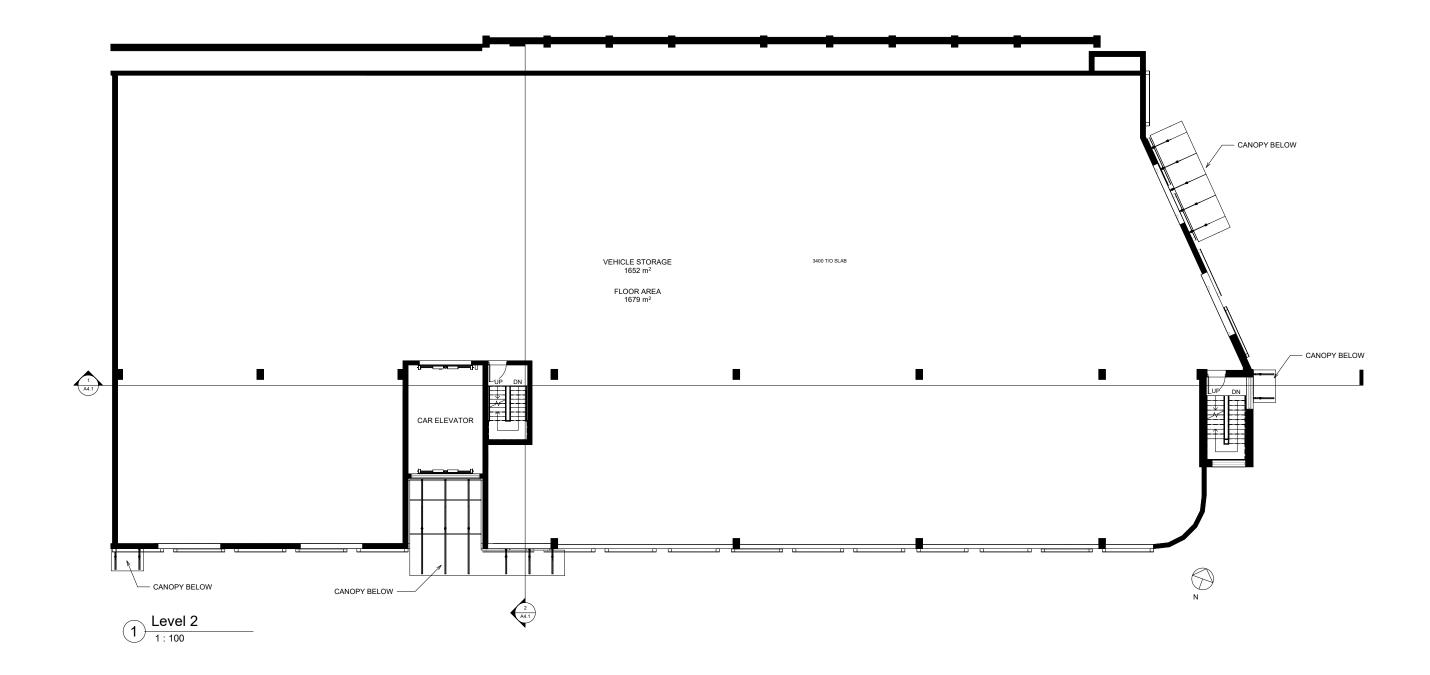
750 - 780 SUMMIT AVE







DP APPLICATION 02/12/2020



750 - 780 SUMMIT AVE

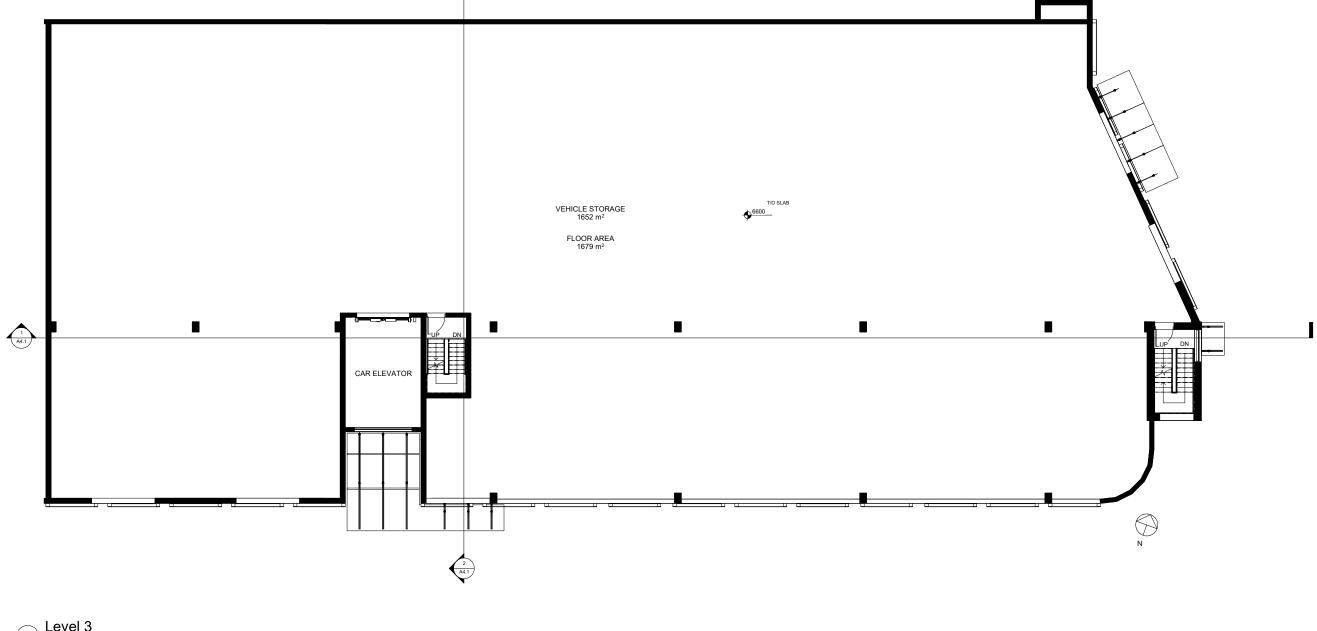
bjk architecture inc.

2122 Brandon Road, Shawnigan Lake, BC 250-277-2296





A2.3



1 Level 3



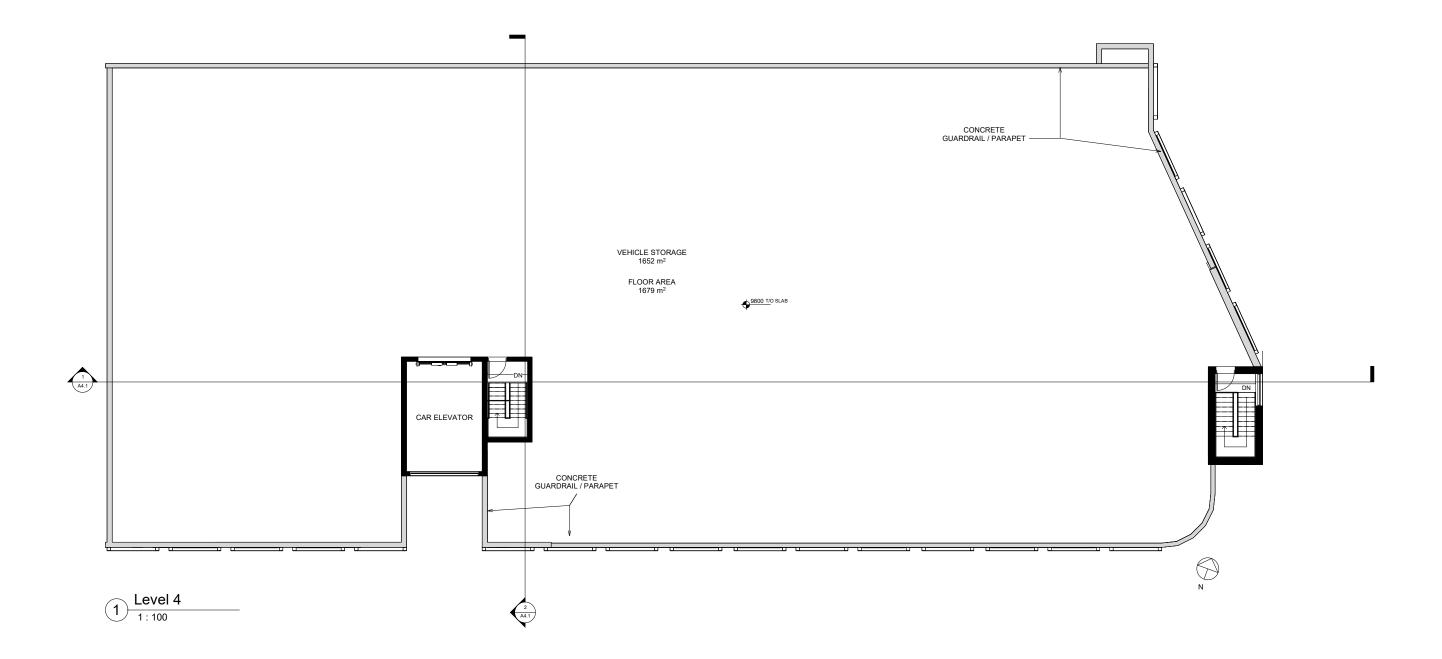
SUMMIT AVENUE CAR STORAGE FACILITY

750 - 780 SUMMIT AVE

DP APPLICATION ISSUE: DATE: 02/12/2020









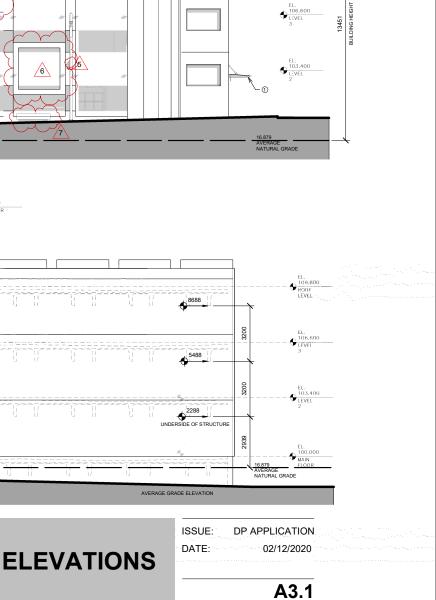
750 - 780 SUMMIT AVE

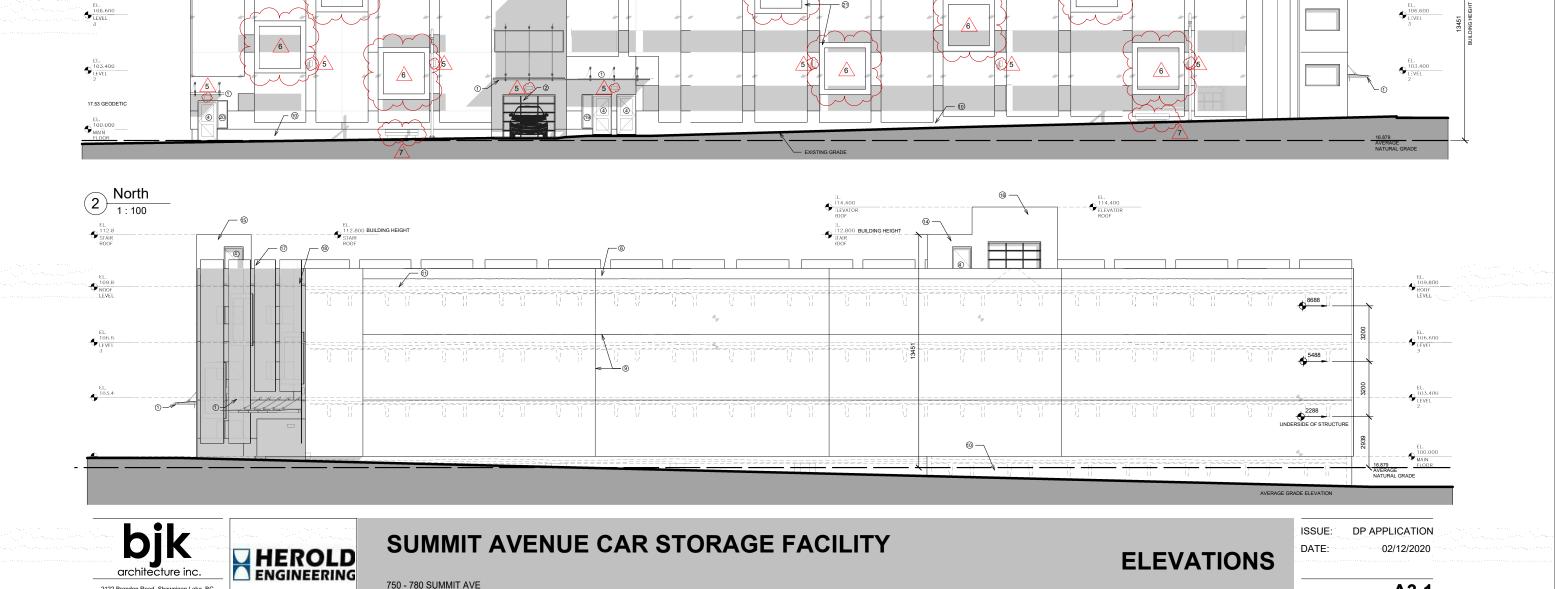
LEVEL 4 - ROOF PLAN

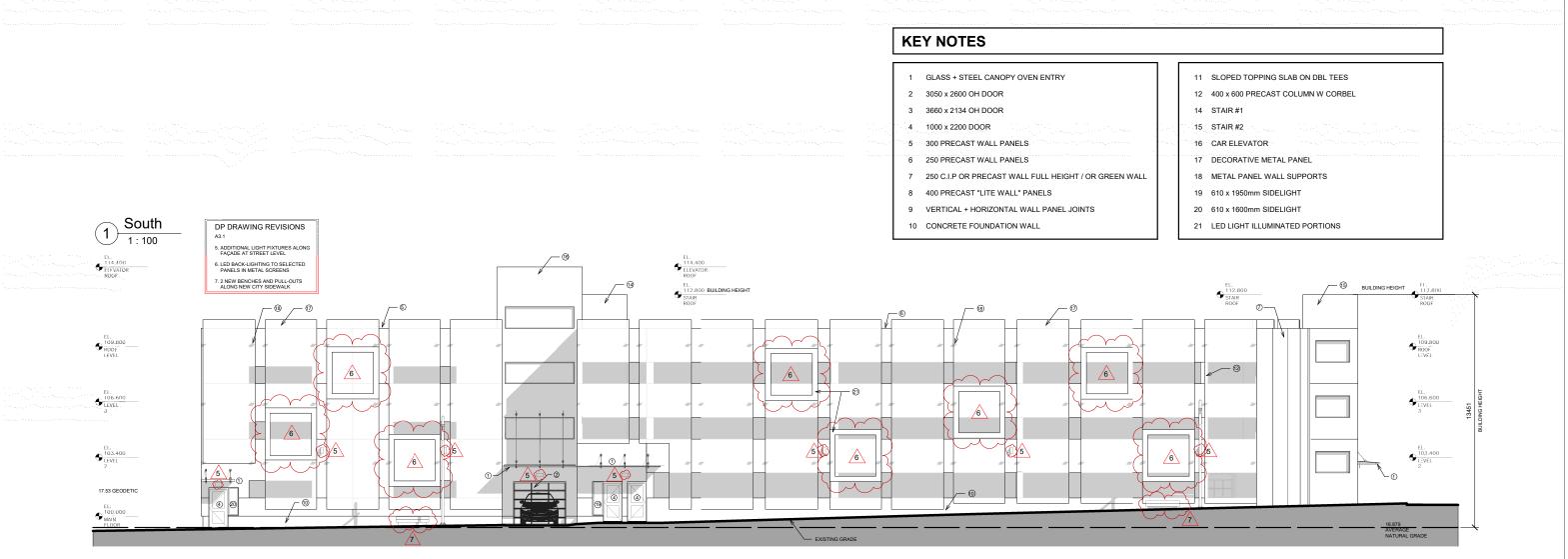


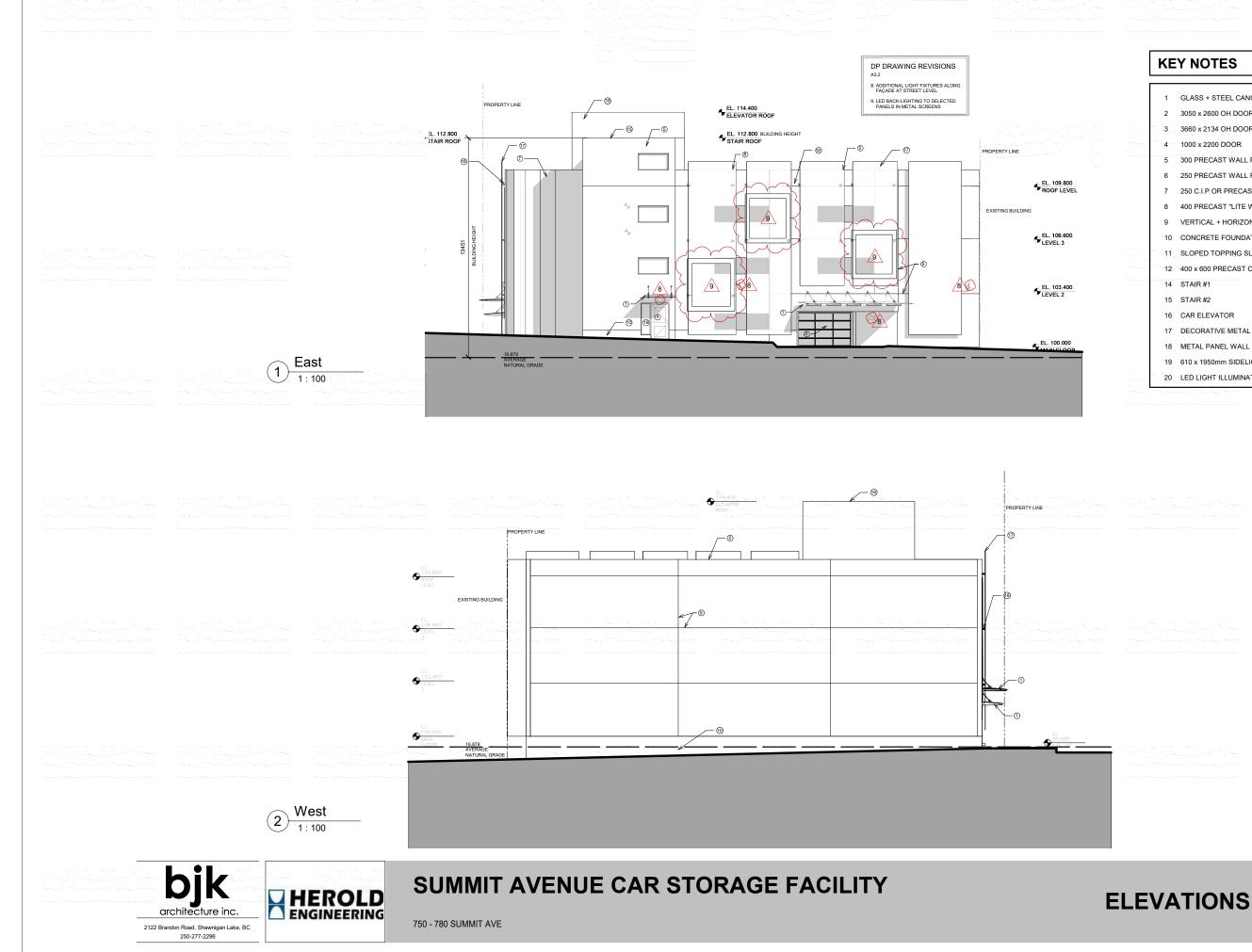


750 - 780 SUMMIT AVE





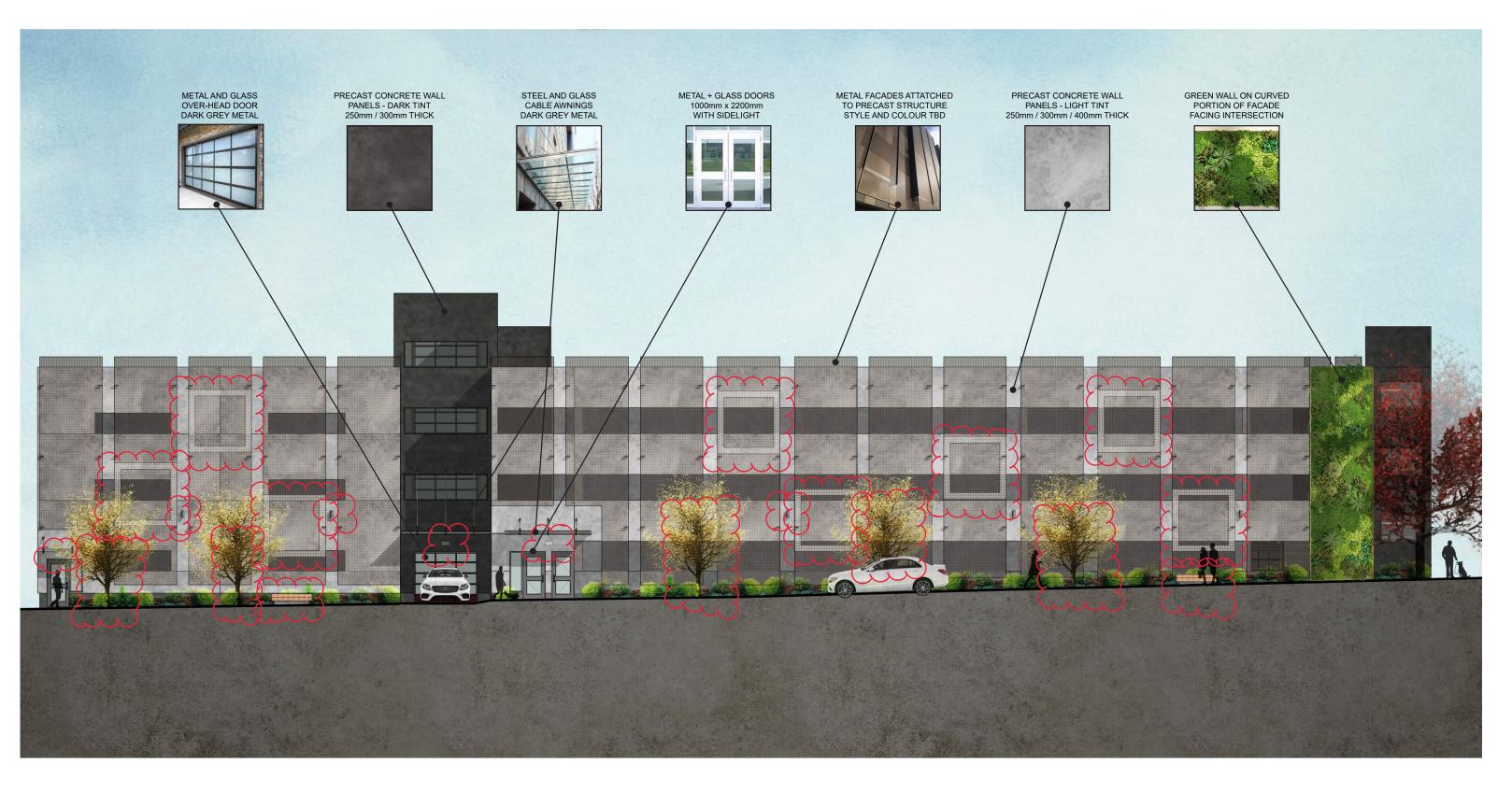




KEY NOTES 1 GLASS + STEEL CANOPY OVEN ENTRY 2 3050 x 2600 OH DOOR 3 3660 x 2134 OH DOOR 4 1000 x 2200 DOOR 5 300 PRECAST WALL PANELS 6 250 PRECAST WALL PANELS 7 250 C.I.P OR PRECAST WALL FULL HEIGHT / OR GREEN WALL 8 400 PRECAST "LITE WALL" PANELS 9 VERTICAL + HORIZONTAL WALL PANNEL JOINTS 10 CONCRETE FOUNDATION WALL 11 SLOPED TOPPING SLAB ON DBL TEES 12 400 x 600 PRECAST COLUMN W CORBEL 14 STAIR #1 15 STAIR #2 16 CAR ELEVATOR 17 DECORATIVE METAL PANEL 18 METAL PANEL WALL SUPPORTS 19 610 x 1950mm SIDELIGHT 20 LED LIGHT ILLUMINATED PORTIONS

ISSUE: DP APPLICATION DATE: 02/12/2020

A3.2





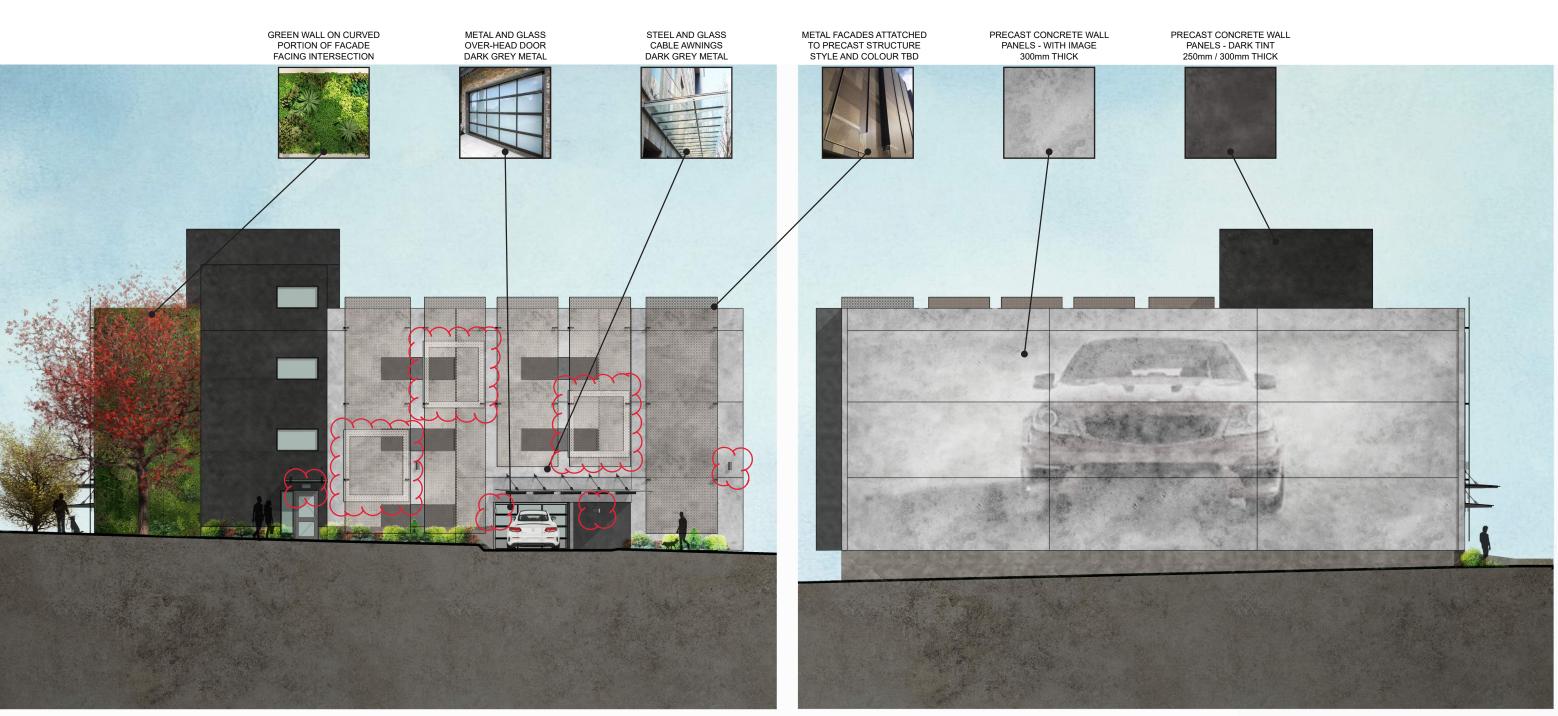
750 - 780 SUMMIT AVE

MATERIALS BOARD

ISSUE: DP A

DP APPLICATION 02/12/2020





West Elevation

2

1:80





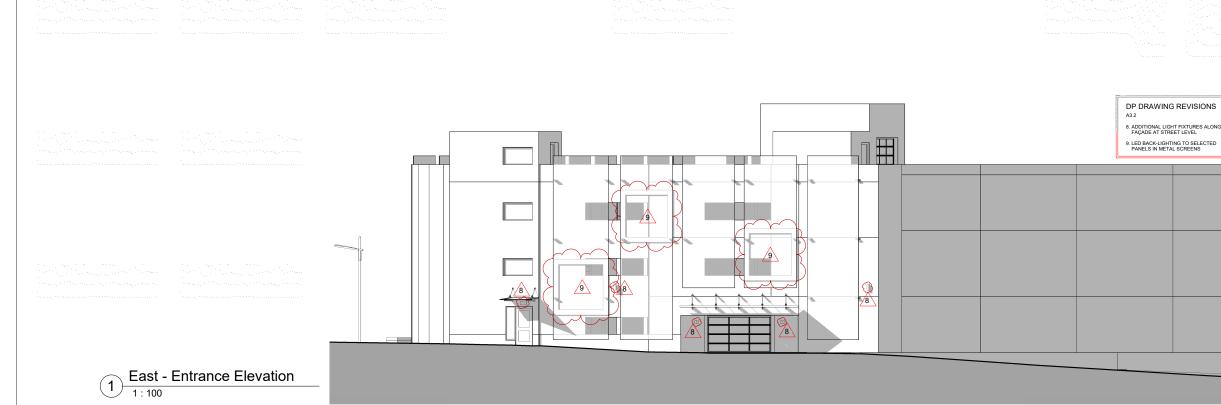
SUMMIT AVENUE CAR STORAGE FACILITY

750 - 780 SUMMIT AVE

MATERIALS BOARD

ISSUE: DP APPLICATION 02/12/2020

DATE:









2 East - Entrance View 1

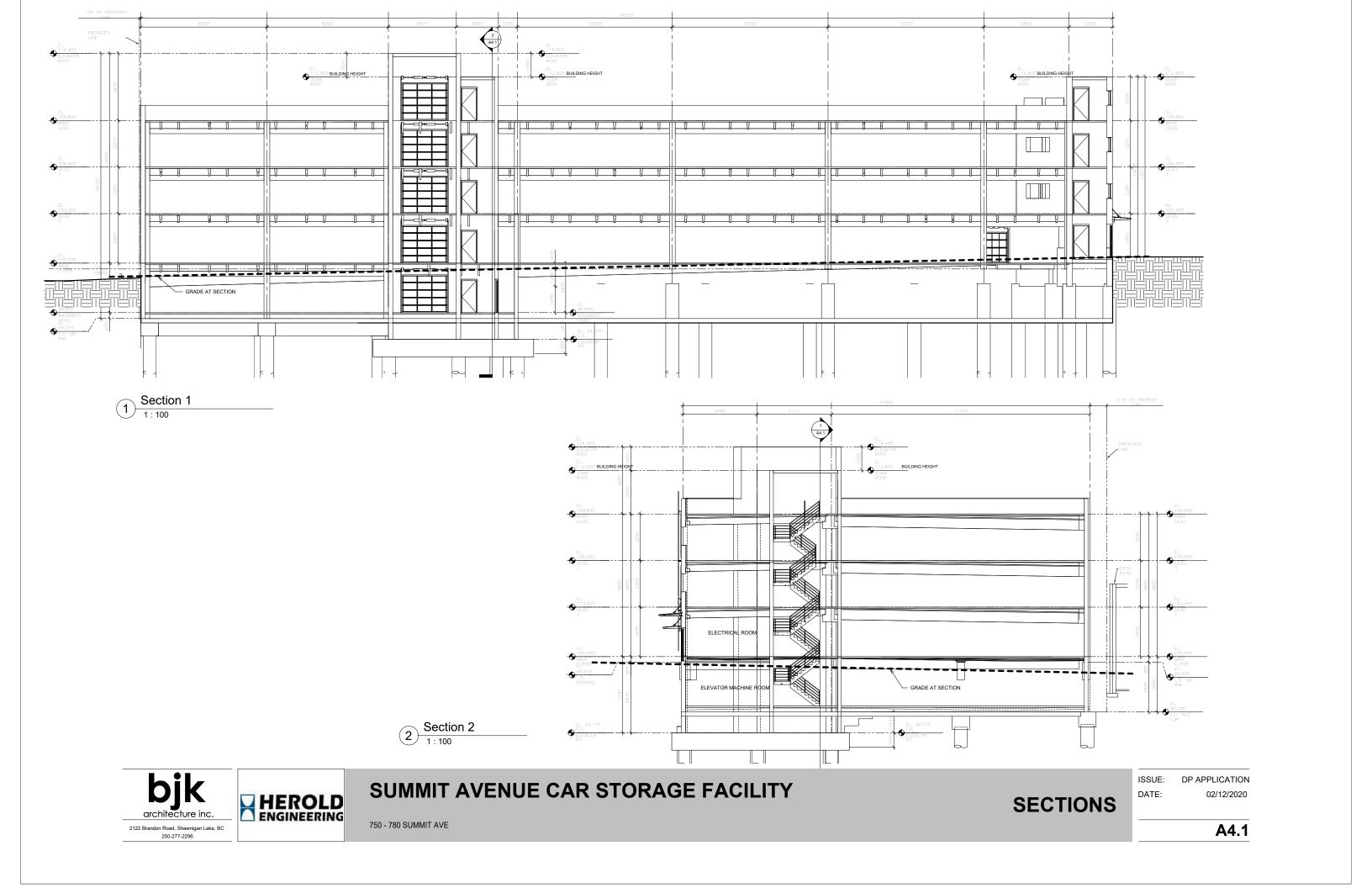


SUMMIT AVENUE CAR STORAGE FACILITY

750 - 780 SUMMIT AVE

EAST ENTRANCE -**ELEVATION + VIEWS**















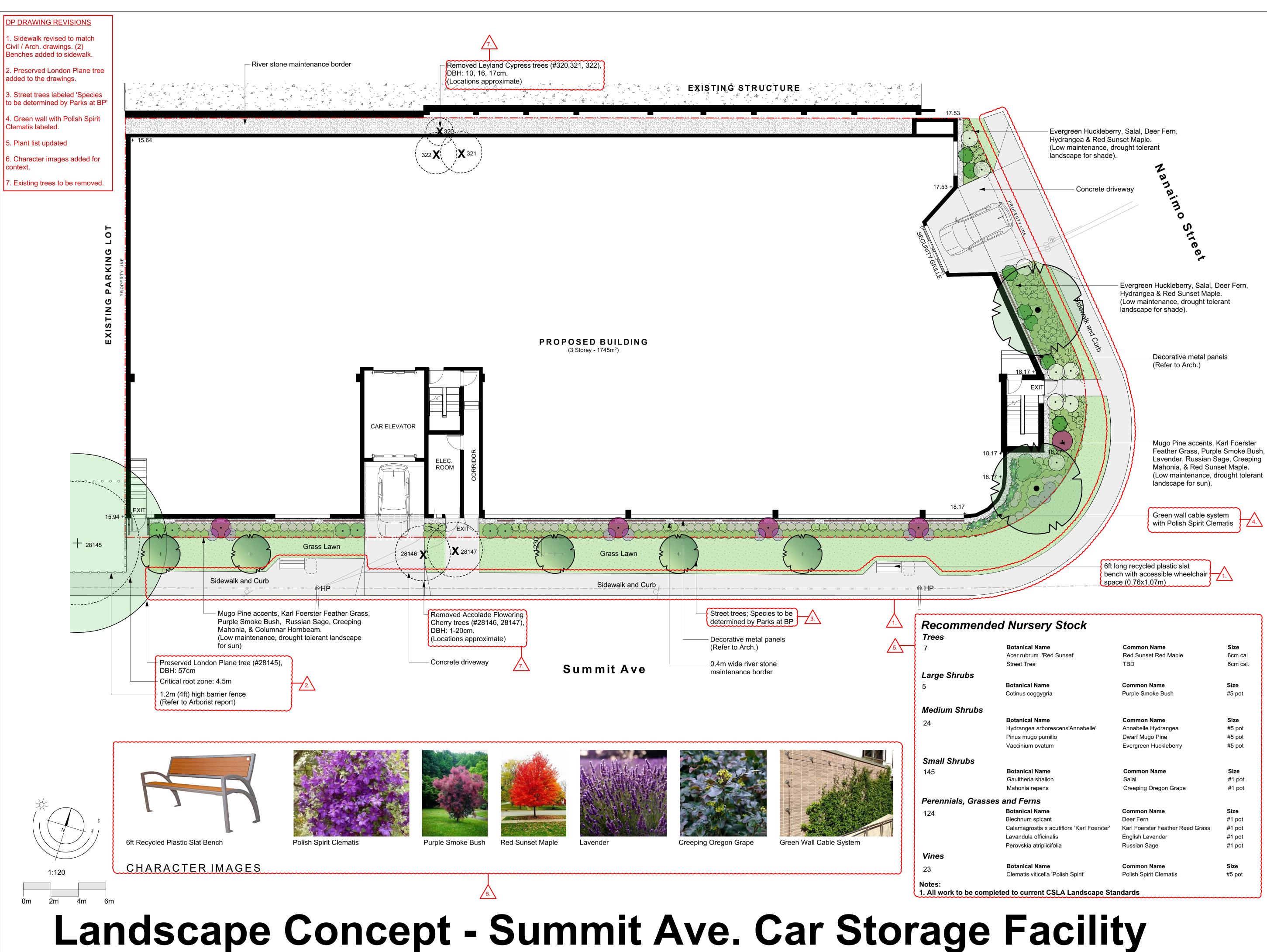




750 - 780 SUMMIT AVE

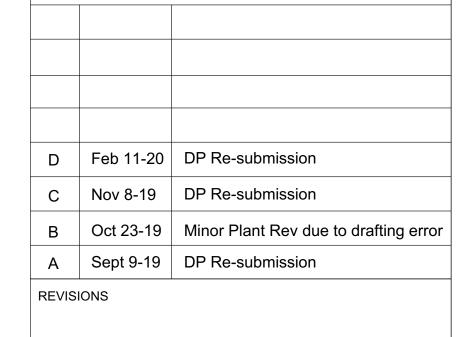
3D Views





Copyright Reserved. These drawings are at all times the property of the Landscape Architect. Reproduction in whole or in part without written consent of the Landscape Architect is prohibited.

| l Name | Common Name | Size |
|------------------------------------|----------------------------------|----------|
| um 'Red Sunset' | Red Sunset Red Maple | 6cm cal |
| 9e | TBD | 6cm cal. |
| | | |
| Name | Common Name | Size |
| oggygria | Purple Smoke Bush | #5 pot |
| | | |
| I Name | Common Name | Size |
| a arborescens'Annabelle' | Annabelle Hydrangea | #5 pot |
| go pumilio | Dwarf Mugo Pine | #5 pot |
| n ovatum | Evergreen Huckleberry | #5 pot |
| | | |
| I Name | Common Name | Size |
| a shallon | Salal | #1 pot |
| repens | Creeping Oregon Grape | #1 pot |
| ns | | |
| l Name | Common Name | Size |
| spicant | Deer Fern | #1 pot |
| ostis x acutiflora 'Karl Foerster' | Karl Foerster Feather Reed Grass | #1 pot |
| a officinalis | English Lavender | #1 pot |
| atriplicifolia | Russian Sage | #1 pot |
| | | |
| l Name | Common Name | Size |
| viticella 'Polish Spirit' | Polish Spirit Clematis | #5 pot |
| | | |
| rent CSLA Landscape Sta | ndards | |
| | | |





LADR LANDSCAPE ARCHITECTS

#3-864 Queens Ave. Victoria B.C. V8T 1M5 Phone: (250) 598-0105

PROJECT

750-780 Summit Avenue Car Storage Facility Victoria, BC

TITLE Landscape Concept Plan

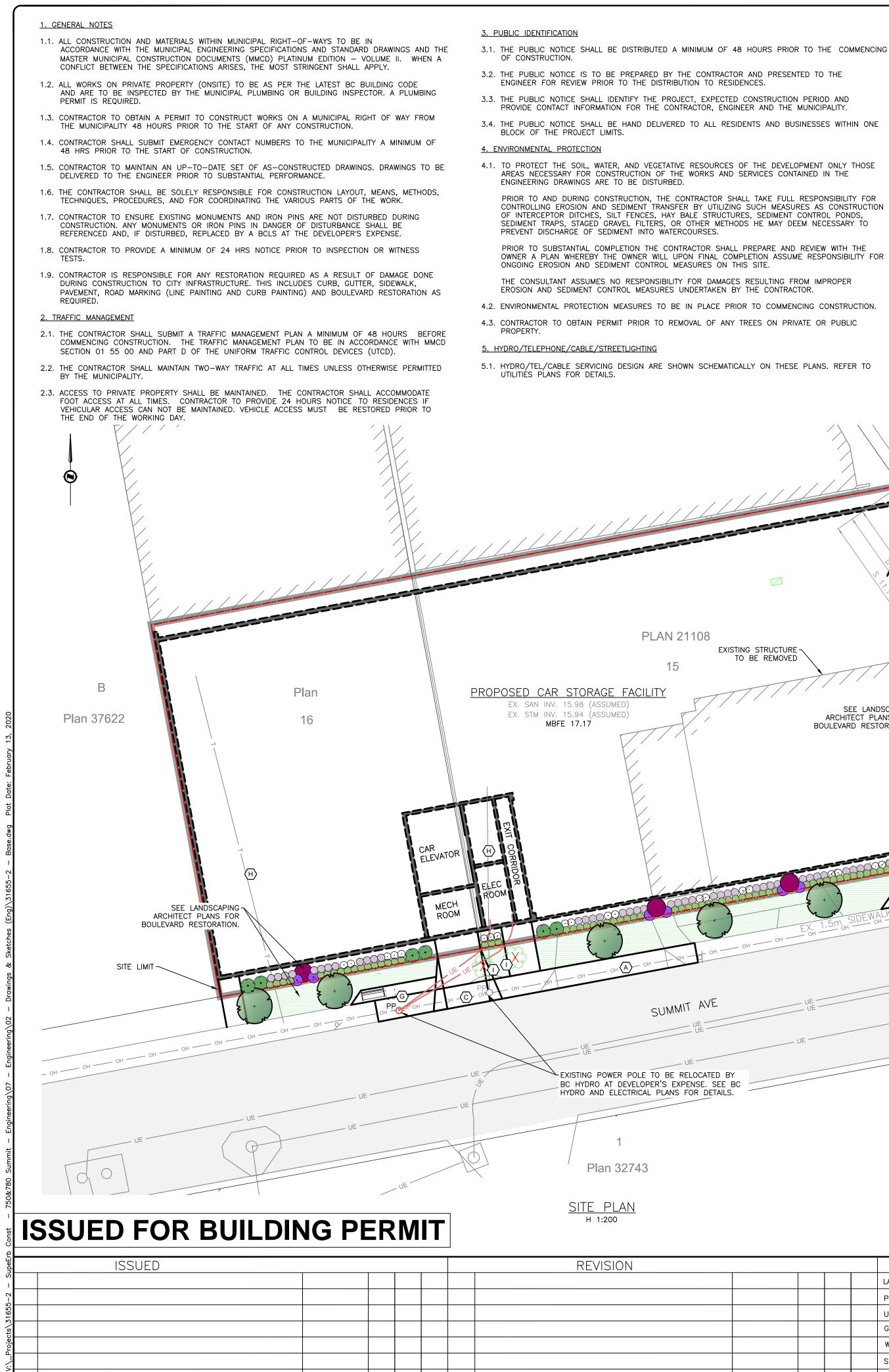
SCALE 1:120

drawn S.L CHECKED B.W.

PROJECT No. 1916

DATE April. 18,2019

of 1 SHEET



YYYYMMDD

DE

DA CK NO.

DESCRIPTION

DESCRIPTION

EXISTING STRUCTURE -

TO BE REMOVED

SEE LANDSCAPING

ARCHITECT PLANS FOR

BOULEVARD RESTORATION

- 6. QUALITY ASSURANCE TESTING
- 6.1. CONTRACTOR SHALL RETAIN AND PAY THE SERVICES OF A QUALIFIED INDEPENDENT GEOTECHNICAL ENGINEER FOR QUALITY ASSURANCE TESTING DURING CONSTRUCTION IN MUNICIPAL RIGHT-OF-WAY AND SHALL AT A MINIMUM PROVIDE:
 - a) GRANULAR BASE (SIDEWALKS/CURBS/GUTTER) MINIMUM ONE ON NANAIMO STREET AND TWO ON SUMMIT AVE b) CONCRETE MIX DESIGN
 - c) CONCRETE STRENGTH TESTS 1) ONE PER 150m OF SIDEWALK AND/OR CURB AND GUTTER. MINIMUM OF ONE PER DAY DURING CONCRETE PLACING.
- 7. TRENCHING, EXCAVATING, AND BACKFILLING
- 7.1. EXISTING UTILITIES SHOWN ARE AS PER MUNICIPAL RECORDS. THE CONTRACTOR SHALL EXPOSE ALL CROSSINGS PRIOR TO COMMENCING CONSTRUCTION. SHOULD ANY CONFLICT OR DISCREPANCIES ARISE, THE CONTRACT SHALL NOTIFY THE ENGINEER IMMEDIATELY.
- 7.2. PRIOR TO COMMENCEMENT OF EXCAVATION OR SOIL RELOCATION, CONTRACTORS MUST BE REGISTERED UNDER BYLAW 14-071, SCHEDULE G: CODE OF PRACTICE FOR CONSTRUCTION AND DEVELOPMENT ACTIVITIES. CONTACT MARCIN JEDYNAK, SUPERVISOR, INFRASTRUCTURE PLANNING AND UNDERGROUND UTILITIES, AT 250-361-0550 OR mjedynak@victoria.ca TO REGISTER.
- 7.3. ALL SERVICES SHALL BE INSPECTED BY THE ENGINEER AND/OR MUNICIPAL INSPECTOR PRIOR TO BACKFILLING.
- 7.4. CONTRACTOR TO ENSURE EXISTING SERVICES REMAIN IN SERVICE DURING CONSTRUCTION. <u>8. SEWER AND DRAIN</u>
- 8.1. ALL PIPE BEDDING AS PER MMCD STANDARD DETAIL DRAWING G4.
- 8.2. ALL DRAIN AND SEWER MAINS SHALL BE PVC SDR 35 UNLESS NOTED OTHERWISE.
- 8.3. ALL DRAIN AND SEWER SERVICES SHALL BE PVC SDR 28 UNLESS NOTED OTHERWISE.
- 8.4. CONTRACTOR TO ENSURE ALL SEWERS AND DRAINS WITHIN PUBLIC ROAD RIGHT OF WAYS TO HAVE A MINIMUM 1.0 M OF COVER UNLESS NOTED OTHERWISE.
- 8.5. ALL MANHOLES TO BE 1050 MM DIAMETER UNLESS NOTED OTHERWISE.
- <u>9.0 GAS</u>
- 9.1. GAS SERVICING IS SHOWN SCHEMATICALLY ON THESE PLANS, REFER TO FORTISBC PLANS FOR DETALED INSTRUCTIONS. MINIMUM COVER 600mm ON ALL GAS MAINS. 1.5m HORIZONTAL SEPARATION FROM WATER MAINS AND SERVICES, 1.0m SEPARATION FROM OTHER SERVICES. 9.2. CALL BC ONE CALL MINIMUM 72 HOURS PRIOR TO EXCAVATION 1-800-474-6886



- CITY OF VICTORIA STANDARD DETAIL DWG C7B.
- C NEW ACCESS TO CAR ELEVATOR. CONTRACTOR TO INSTALL NEW ACCESS TO CAR ELEVATOR AS PER DWG C7B.
- $\langle \overline{D} \rangle$ EXISTING DRAIN/WATER SERVICES TO BE REUSED. CITY OF VICTORIA CREWS TO TEST AND CLEAR EXISTING SERVICES, CAP EXISTING SEWER, AND INSTALL INSPECTION CHAMBERS AT THE DEVELOPERS EXPENSE. CONTRACTOR TO EXPOSE SERVICES AT PROPERTY LINE FOR THE CITY OF VICTORIA. CITY OF VICTORIA CREWS TO INSTALL NEW SERVICES AT THE DEVELOPERS EXPENSE IF REQUIRED. CONTRACTOR TO COMPLETE FULL PANEL RESTORATION OF DRIVEWAY DROP.
- (E) ONSITE WATER PER AVALON MECHANICAL DRAWINGS.
- $\langle F \rangle$ CONTRACTOR TO INSTALL TYPE 2 LANGLEY OIL INTERCEPTOR C/W MANHOLE SECTIONS FOR ACCESS AND 1050mm HIGH FLOW BYPASS MANHOLE PER DETAIL ON C1.
- (G) CONTRACTOR TO WIDEN SIDEWALK FOR 6FT LONG RECYCLED PLASTIC SLAT BENCH WITH ACCESSIBLE WHEELCHAIR SPACE (0.76x1.07m) AT POWER POLES. 1.5m OF CLEAR WALKING WIDTH OFF POWER POLES REQUIRED.
- $\langle H \rangle$ existing hydro/tel/com services to site to be abandoned by a qualified contractor at the DEVELOPER'S EXPENSE.
- $\langle 1 \rangle$ contractor to obtain tree removal permit and remove existing cherry trees.

| | | LEGEND | | | | | | | | | | | | |
|--------------------|-----------------|----------|----------|----------------|------|------------|---------------|-----------------|-------------|----|----|----|----------|--|
| JE | | | DITCH | | UT 🗌 | S | DARD &LS 🔶 LS | LAMP STAND | | | | | | |
| | | w | © | METER | | ASIN 🖂 | ، P | , Tel.) ↔PP ✦PP | POLE(Hydro, | | | | | |
| | U | ≫ | ⊚ | FLUSH VALVE | | E D | - | UE | U/G WIRING | | | | | |
| SURV | | | Χ | VALVE | D | RISER 💿 | | G | GAS | | | | | |
| NANAIMO | VICTORIA PHC | | | REDUCER | мс | BLE CURB | - | w | WATER | | | | | |
| HONE: 250-727-2214 | | + | -0- | HYDRANT | NMC | OUNT. CURB | - | S | SEWER | | | | | |
| | | | | AIR VALVE | | SPHALT | _ | D | DRAIN | СК | DA | DE | YYYYMMDD | |
| | | | | | | | | | | | | | | |

